

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT see

## For State and Local Candidates For Single-Candidate Committees

|   |   |
|---|---|
| 1. DATE OF REPORT<br><b>January 6, 2009</b>   | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><b>W. Neil Thomas, III</b>       |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE  | 3. ELECTION DATE<br><b>August 1, 2006</b>                               |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route                      City                      State                      Zip Code                      Phone<br><b>625 Georgia Avenue, Room 206                      Chattanooga                      TN</b>  |   |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route                      City                      State                      Zip Code                      Phone<br><b>616 W. Sunset Road                      Lookout Mountain                      TN                      37350                      423 - 821-0806</b>   |   |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><b>Circuit Court Judge</b>   | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><b>Jerry Adams</b> |
| 7. CATEGORY OR REPORT (Check one)<br><input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input checked="" type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL   |   |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><b>July 1, 2008</b>  | 8.b. ENDING DATE OF REPORTING PERIOD<br><b>January 15, 2009</b>         |
| 9. (Check one)<br>a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)<br>b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.    |   |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |   |
| <u>W. Neil Thomas</u><br>signature of candidate   | <u>4/15/09</u><br>date  |
| <u>Jerry Adams</u><br>signature of political treasurer  | <u>1-8-09</u><br>date   |
| 11. WITNESS SIGNATURE   |   |
| <u>Linda West</u><br>signature of witness   | <u>1-13-09</u><br>date  |
| <u>Kathy L. Seymour</u><br>signature of witness   | <u>1-8-09</u><br>date   |
| 12. SUMMARY   |   |
| a. BALANCE ON HAND LAST REPORT .....  | \$ <u>1,071.00</u>  |
| b. TOTAL RECEIPTS THIS PERIOD .....   | \$ _____  |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....  | \$ _____  |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....   | \$ <u>1,071.00</u>  |
| e. TOTAL LOANS OUTSTANDING .....  | \$ _____  |
| f. TOTAL OBLIGATIONS OUTSTANDING .....  | \$ _____  |

NOISSINNO  
NOI ETE  
'00 NOI 2009

**Linda D. West, CPS  
Judicial Administrative Assistant  
to  
Judge W. Neil Thomas, III**

**Circuit Court – Fourth Division  
Eleventh Judicial District  
State of Tennessee**

**Hamilton County Courthouse  
Chattanooga, Tennessee 37402  
423-209-6755**

**MEMORANDUM**

**TO:** Charlotte Mullis-Morgan

**FROM:** Linda West

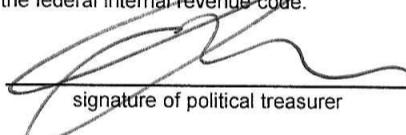
**DATE:** January 13, 2009

Enclosed please find the Campaign Financial Disclosure Statement for Judge W. Neil Thomas, III. If you need anything further, please let me know. Thank you.

Linda West

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|   |   |
|---|---|
| 1. DATE OF REPORT<br><u>1-7-09</u>  | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><u>Bernie Miller</u>               |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE  | 3. ELECTION DATE  |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route      City      State      Zip Code      Phone<br><u>106 Windmere Dr. Chattanooga TN 37411 698-7779</u>   |   |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route      City      State      Zip Code      Phone   |   |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><u>Commissioner, District 5</u>  | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><u>Charles Young</u> |
| 7. CATEGORY OR REPORT (Check one)<br><input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL   |   |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><u>2007</u>  | 8.b. ENDING DATE OF REPORTING PERIOD<br><u>2008</u>                       |
| 9. (Check one)<br>a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)<br>b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.  |   |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.<br><br><div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <u>Bernie Miller</u><br/>signature of candidate         </div> <div style="text-align: center;"> <u>1-8-09</u><br/>date         </div> <div style="text-align: center;"> <br/>signature of political treasurer         </div> <div style="text-align: center;"> <u>11/8/09</u><br/>date         </div> </div> |   |
| 11. WITNESS SIGNATURE<br><div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <u>Gyroskind Sanders</u><br/>signature of witness         </div> <div style="text-align: center;"> <u>1-8-09</u><br/>date         </div> <div style="text-align: center;"> <u>Gyroskind Sanders</u><br/>signature of witness         </div> <div style="text-align: center;"> <u>1-8-09</u><br/>date         </div> </div>  |   |
| 12. SUMMARY   |   |
| a. BALANCE ON HAND LAST REPORT .....  | \$ <u>0</u>   |
| b. TOTAL RECEIPTS THIS PERIOD .....   | \$ <u>0</u>   |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....  | \$ <u>0</u>   |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....   | \$ <u>0</u>   |
| e. TOTAL LOANS OUTSTANDING .....  | \$ <u>0</u>   |
| f. TOTAL OBLIGATIONS OUTSTANDING .....  | \$ <u>0</u>   |

