

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | | | |
|---|--|---|--|
| 1. DATE OF REPORT <u>April 10, 2006</u> | | 2.a. NAME OF CANDIDATE OR COMMITTEE <u>Gregory Beck</u> | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE <u>TD Elect Greg Beck for County Commissioner</u> | | 3. ELECTION DATE <u>May 6, 2006</u> | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>3036 Tower Way Dr. Chattanooga TN 37406 423-355-6970</u> | | | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>3036 Tower Way Dr. Chattanooga TN 37406 423-355-6970</u> | | | |
| 5. OFFICE SOUGHT (include district number, if applicable) <u>County Commissioner, District 5</u> | | 6. NAME OF POLITICAL TREASURER (may be candidate) <u>James A. Miller</u> | |
| 7. CATEGORY OR REPORT (Check one) | | | |
| <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input checked="" type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL | | | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD <u>February 4, 2006</u> | | 8.b. ENDING DATE OF REPORTING PERIOD <u>April 1, 2006</u> | |
| 9. (Check one) | | | |
| a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | | | |
| <u>Gregory Beck</u> signature of candidate | | <u>James A. Miller</u> signature of political treasurer | |
| <u>4-10-06</u> date | | <u>4-7-06</u> date | |
| 11. WITNESS SIGNATURE | | | |
| <u>Sabrina Santana</u> signature of witness | | <u>Sabrina Santana</u> signature of witness | |
| <u>4-10-06</u> date | | <u>4-7-06</u> date | |
| 12. SUMMARY | | | |
| a. BALANCE ON HAND LAST REPORT | | \$ <u>1474.64</u> | |
| b. TOTAL RECEIPTS THIS PERIOD | | \$ <u>4961.00</u> | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | \$ <u>5,314.37</u> | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | \$ <u>1,121.27</u> | |
| e. TOTAL LOANS OUTSTANDING | | \$ <u>00</u> | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | \$ <u>00</u> | |



HAMILTON CO. ELECTION COMMISSION
 APR 11 2006 3:49 PM

SUMMARY PAGE - CANDIDATE

| | |
|---|---|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) TO Elect Greg Beck for County Commissioner | 14. REPORT COVERING THE PERIOD FROM: 2-4-06 TO: 4-1-06 |
| RECEIPTS | |
| 15. CONTRIBUTIONS (other than loans and interest) | |
| a. Unitemized Contributions (\$100 or less from each source this period) | \$ <u>0</u> |
| b. Itemized Contributions (over \$100 from each source this period) | \$ <u>0</u> |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) | \$ <u>0</u> |
| 16. LOANS RECEIVED THIS REPORTING PERIOD | \$ <u>0</u> |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD | \$ <u>0</u> |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) | \$ <u>0</u> |
| DISBURSEMENTS | |
| 19. EXPENDITURES (other than loan payments) | |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) | |
| <u>Suntrust Bank (Auto debit check order)</u> | \$ <u>16.⁹⁵</u> |
| <u>Moss Place (Catering Reception)</u> | \$ <u>1000.⁰⁰</u> |
| <u>Bessie Smith Hall (Reception/Rental)</u> | \$ <u>250.⁰⁰</u> |
| <u>Greg Beck (Printing +...etc)</u> | \$ <u>678.⁰⁰</u> |
| <u>JPC Enterprises Inc. (Campaign Signs)</u> | \$ <u>2,135.⁴⁰</u> |
| <u>Greg Beck (Reimbursement printing)</u> | \$ <u>130.⁶⁶</u> |
| <u>ATHLETIC SPECIALITY (T-shirts)</u> | \$ <u>287.²²</u> |
| <u>JPC Enterprises (car magnets sign)</u> | \$ <u>362.⁷⁵</u> |
| <u>O.P.I. (Signs)</u> | \$ <u>453.39</u> |
| Total of Expenditures (\$100 or less each payee) | \$ <u>16.95</u> |
| b. Itemized Expenditures (Over \$100 each payee this period) | \$ <u>5,297.42</u> |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) | \$ <u>5,314.³⁷</u> |
| 20. LOAN REPAYMENTS MADE THIS PERIOD | \$ <u>0-</u> |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) | \$ <u>5,314.³⁷</u> |
| 22. IN-KIND CONTRIBUTIONS | |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) | \$ <u>0-</u> |
| b. Itemized in-kind contributions (over \$100 from each source this period) | \$ <u>0-</u> |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) | \$ <u>0-</u> |
| 23. OBLIGATIONS | |
| a. Unitemized Obligations Outstanding (\$100 or less each) | \$ <u>0-</u> |
| b. Itemized Obligations Outstanding (Over \$100 each) | \$ <u>0-</u> |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) | \$ <u>0-</u> |



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | |
|--|--|--------------------------|--------------------------|--|----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE TO Elect Greg Beck for County Commissioner | | | | 2. REPORT COVERING THE PERIOD FROM: 2-4-06 TO: 4-1-06 | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount -0- |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | |
| First Name Alton | | Middle Name M | | Contribution Received For: | |
| Last Name/Organization Name Chapman | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address P.O. Box 5242 | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City Chattanooga | | State TN | Zip Code 37406 | Date of Contribution 3-20-06 | |
| Occupation Administrator - City of Chattanooga | | | | Aggregate This Election 250.00 | |
| Employer City of Chattanooga | | | | | |
| First Name W. | | Middle Name C. | | Contribution Received For: | |
| Last Name/Organization Name Hunter | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address 4303 Pattontown Rd | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City Dalton | | State TN | Zip Code 37363 | Date of Contribution 3/06 | |
| Occupation Minister | | | | Aggregate This Election 1,000.00 | |
| Employer "Best Effort Made" | | | | | |
| First Name Timothy | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name Bryant | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address 1215 Parkview Terrace | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City Murfreesboro | | State TN | Zip Code 37130 | Date of Contribution 3/06 | |
| Occupation Commercial Cleaner | | | | Aggregate This Election 100.00 | |
| Employer Bryant's Cleaning Service | | | | | |
| First Name Russell | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name Bean | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address 615 Walnut St. Suite 200 | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City Chattanooga | | State TN | Zip Code 37402 | Date of Contribution 3/06 | |
| Occupation Judge | | | | Aggregate This Election 100.00 | |
| Employer City of Chattanooga | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | | 1,450.00 |



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | |
|--|---------------------------|--|--|---|
| 1. NAME OF CANDIDATE OR COMMITTEE To Elect Greg Beck for County Commissioner | | | 2. REPORT COVERING THE PERIOD FROM: 2-4-06 TO: 4-1-06 | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | Amount 1,450.00 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | |
| First Name MOSES | Middle Name JR. | Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | | Amount of Contribution 100.00 |
| Last Name/Organization Name FREEMAN | | Date of Contribution 3/06 | | Aggregate This Election 100.00 |
| Address 807 E. Tenth St. | | City Chattanooga | | State TN |
| Occupation Builder/Developer | | Zip Code 37403 | | Employer Self-FREEMAN Develop. |
| First Name Lanier | Middle Name | Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | | Amount of Contribution 100.00 |
| Last Name/Organization Name Jumaane | | Date of Contribution 3/06 | | Aggregate This Election 100.00 |
| Address 701 N. Germantown Rd. Apt 111 | | City Chattanooga | | State TN |
| Occupation Housewife | | Zip Code 37411 | | Employer N/A "Best Effort Made" |
| First Name Warren | Middle Name E | Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | | Amount of Contribution 100.00 |
| Last Name/Organization Name Logan | | Date of Contribution 3/06 | | Aggregate This Election 100.00 |
| Address 1006 Talley Rd | | City Chattanooga | | State TN |
| Occupation Administrator | | Zip Code 37411 | | Employer Chattanooga Urban League |
| First Name Milton | Middle Name J. | Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | | Amount of Contribution 100.00 |
| Last Name/Organization Name Greaves, Jr. | | Date of Contribution 3/06 | | Aggregate This Election 100.00 |
| Address 4732 Fairwood Lane | | City Chattanooga | | State TN |
| Occupation Retired | | Zip Code 37416 | | Employer WTVC-TV - Retired |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | 1,850.00 |

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | |
|--|--|--------------------------|--------------------------|--|---------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE To Elect Greg Beck for County Commissioner | | | | 2. REPORT COVERING THE PERIOD FROM: 2-4-06 TO: 4-1-06 | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount 1,850.00 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | |
| First Name Judy | | Middle Name R. | | Contribution Received For: | |
| Last Name/Organization Name Bailey | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address 1301 N. Glen Dr. | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City Hixson | | State TN | Zip Code 37343 | Date of Contribution 3/06 | |
| Occupation Judge | | | | Aggregate This Election 100.00 | |
| Employer Hamilton County Juvenile Courts | | | | | |
| First Name Frank | | Middle Name B | | Contribution Received For: | |
| Last Name/Organization Name Bailey | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address 1301 N. Glen Dr. | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City Hixson | | State TN | Zip Code 37343 | Date of Contribution 3/06 | |
| Occupation Executive | | | | Aggregate This Election 100.00 | |
| Employer Milken/Martin | | | | | |
| First Name Howard | | Middle Name W. | | Contribution Received For: | |
| Last Name/Organization Name Roady | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address 6300 Grand Harbour Dr. | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City Hixson | | State TN | Zip Code 37343 | Date of Contribution 3/06 | |
| Occupation Administrator (Medical) | | | | Aggregate This Election 100.00 | |
| Employer Memorial Hospital | | | | | |
| First Name Roger | | Middle Name L | | Contribution Received For: | |
| Last Name/Organization Name Thompson | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address 2441 Hamill Road | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City Hixson | | State TN | Zip Code 37343 | Date of Contribution 3/06 | |
| Occupation CPA | | | | Aggregate This Election 250.00 | |
| Employer Thompson & Assoc. CPAs | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS <small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)</small> | | | | | 2,400.00 |

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | |
|--|--|--------------------------|--------------------------|--|---------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE To Elect Greg Beck for County Commissioner | | | | 2. REPORT COVERING THE PERIOD FROM: 2-4-06 TO: 4-1-06 | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount 2400.00 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | |
| First Name GERALD | | Middle Name A. | | Contribution Received For: | |
| Last Name/Organization Name MASON | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address 538 North Crest Court | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City Chattanooga | | State TN | Zip Code 37404 | Date of Contribution 3/06 | |
| Occupation Business Consultant | | | | Aggregate This Election 200.00 | |
| Employer Mason Brokerage | | | | | |
| First Name ERWIN | | Middle Name D. | | Contribution Received For: | |
| Last Name/Organization Name Latimer | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address P.O. Box 162 | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City Lookout MTN. | | State TN | Zip Code 37350 | Date of Contribution 3/06 | |
| Occupation "Best Effort MADE" | | | | Aggregate This Election 100.00 | |
| Employer "Best Effort MADE" | | | | | |
| First Name | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | | State | Zip Code | Date of Contribution | |
| Occupation | | | | Aggregate This Election | |
| Employer | | | | | |
| First Name | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | | State | Zip Code | Date of Contribution | |
| Occupation | | | | Aggregate This Election | |
| Employer | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | | Amount 2,700.00 |

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

| | | | | | | | |
|--|--|-------------|--|---|--------------------|-------------------------------|--|
| 1. NAME OF CANDIDATE OR COMMITTEE TO Elect Greg Beck for County Commission | | | | 2. REPORT COVERING THE PERIOD FROM: 2-4-06 TO: 4-1-06 | | | |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount 0 | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period) | | | | | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | | Value of In-Kind Contribution | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| City | | | | Date of In-Kind Contribution | | Aggregate this Election | |
| Occupation | | Employer | | Description of In-Kind Contribution | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | | Value of In-Kind Contribution | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| City | | | | Date of In-Kind Contribution | | Aggregate this Election | |
| Occupation | | Employer | | Description of In-Kind Contribution | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | | Value of In-Kind Contribution | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| City | | | | Date of In-Kind Contribution | | Aggregate this Election | |
| Occupation | | Employer | | Description of In-Kind Contribution | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | | Value of In-Kind Contribution | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| City | | | | Date of In-Kind Contribution | | Aggregate this Election | |
| Occupation | | Employer | | Description of In-Kind Contribution | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | | Value of In-Kind Contribution | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| City | | | | Date of In-Kind Contribution | | Aggregate this Election | |
| Occupation | | Employer | | Description of In-Kind Contribution | | | |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.) | | | | | - 0 - | | |

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | |
|---|--------------------|---|---------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE TO Elect Greg Beck for County Commissioner | | 2. REPORT COVERING THE PERIOD FROM: 2-4-06 TO: 4-1-06 | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | Amount -0 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | |
| First Name | | Middle Name | |
| Last Name/Business Name Suntrust Bank | | Purpose of Expenditure check order | |
| Address 4456 Hwy 58 | | Amount of Expenditure 16.95 | |
| City Chattanooga | State TN | Zip Code 37416 | |
| First Name Greg | | Middle Name | |
| Last Name/Business Name Beck | | Purpose of Expenditure Reimbursement Banners, Expense for Reception | |
| Address 3036 Tower Way Dr. | | Amount of Expenditure 678.00 | |
| City Chattanooga | State TN | Zip Code 37406 | |
| First Name | | Middle Name | |
| Last Name/Business Name Bessie Smith Hall | | Purpose of Expenditure Rental fee for Campaign Reception | |
| Address M.L. King Blvd | | Amount of Expenditure 250.00 | |
| City Chattanooga | State TN | Zip Code 37403 | |
| First Name | | Middle Name | |
| Last Name/Business Name Moss Place | | Purpose of Expenditure Catering service for Campaign Reception | |
| Address Tunnel Blvd | | Amount of Expenditure 1,000⁰⁰ | |
| City Chattanooga | State TN | Zip Code 37406 | |
| First Name Greg | | Middle Name | |
| Last Name/Business Name Beck | | Purpose of Expenditure Reimbursement Postage, Envelopes, + signs | |
| Address 3036 Tower Way Dr. | | Amount of Expenditure 274.36 | |
| City Chattanooga | State TN | Zip Code 37406 | |
| First Name | | Middle Name | |
| Last Name/Business Name JPC Enterprises, Inc. | | Purpose of Expenditure Plastic Campaign signs | |
| Address 100 Cherokee Blvd Ste 308 | | Amount of Expenditure 2,135⁴⁰ | |
| City Chattanooga | State TN | Zip Code 37405 | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b of summary.) | | | 4,354.71 |

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | | |
|--|--------------------|-------------------------------|---|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE To Elect Greg Beck for County Commissioner | | 2. REPORT COVERING THE PERIOD | | |
| | | FROM: 2-4-06 | TO: 4-1-06 | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | Amount 4,354⁷¹ | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | |
| First Name | | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name JPC Enterprises, INC. | | | Car Magnet Signs | 362.75 |
| Address 100 Cherokee Blvd, Ste # 308 | | | | |
| City Chattanooga | State TN | Zip Code 37405 | | |
| | | | | |
| First Name | | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name ATHLETIC Specialties | | | Campaign T-shirts | 287²² |
| Address 105 Newberry St | | | | |
| City Chattanooga | State TN | Zip Code 37415 | | |
| | | | | |
| First Name Greg | | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name Beck | | | Reimbursement Campaign cards Printed | 130.66 |
| Address 3036 Tower Way Dr. | | | | |
| City Chattanooga | State TN | Zip Code 37406 | | |
| | | | | |
| First Name | | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name O.P.I. | | | Campaign Signs | 453³⁹ |
| Address 100 Cherokee Blvd | | | | |
| City Chattanooga | State TN | Zip Code 37405 | | |
| | | | | |
| First Name | | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | Zip Code | | |
| First Name | | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | Zip Code | | |
| 5. TOTAL ITEMIZED EXPENDITURES | | | | |
| (Carry forward to item 3, or next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | 5,588⁷³ | |

ITEMIZED STATEMENT OF LOANS - CANDIDATE

| | | | | | | | |
|---|--|-------------|----------|---|-------------------|------------------|---|
| 1. NAME OF CANDIDATE OR COMMITTEE | | | | 2. REPORT COVERING THE PERIOD | | | |
| To Elect Greg Beck for County Commissioner | | | | FROM: | 2-4-06 | TO: | 4-1-06 |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period) | | | | | | | -0 |
| Complete the Following for the Source of the Loan | | | | | | | |
| First Name | | Middle Name | | Outstanding Loan Balance (Beginning of Period) | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period) |
| Last Name/Organization Name | | | | | | | |
| Address | | | | Loan Received For: | | Date of Loan | |
| City | | State | Zip Code | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page) | | | | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | |
| Address | | | | Address | | | |
| City | | State | Zip Code | City | | State | Zip Code |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | |
| First Name | | Middle Name | | First Name | | Middle Name | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | |
| Address | | | | Address | | | |
| City | | State | Zip Code | City | | State | Zip Code |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | |
| First Name | | Middle Name | | First Name | | Middle Name | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | |
| Address | | | | Address | | | |
| City | | State | Zip Code | City | | State | Zip Code |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | |
| First Name | | Middle Name | | First Name | | Middle Name | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | |
| Address | | | | Address | | | |
| City | | State | Zip Code | City | | State | Zip Code |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | |
| 4. Totals for all Loans (complete on last page of itemized loans) | | | | Outstanding Loan Balance (Beginning of Period) | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period) |
| (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12, on front page.) | | | | | | | -0 |



ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE <i>To Elect Greg Beck for County Commissioner</i> | | | 2. REPORT COVERING THE PERIOD | | | |
|--|-------------|----------|---|---------------------------|----------------------|-------------------------------------|
| | | | FROM: <i>2-4-06</i> | TO: <i>4-1-06</i> | | |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) | | | Outstanding Balance (Beginning of Period) | Debt Incurred This Period | Payments This Period | Outstanding Balance (End of Period) |
| First Name | Middle Name | | | | | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| First Name | Middle Name | | | | | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| First Name | Middle Name | | | | | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| First Name | Middle Name | | | | | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| First Name | Middle Name | | | | | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| 4. TOTALS (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.) | | | | | | |