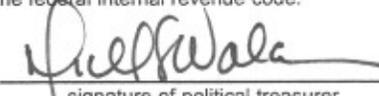
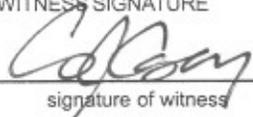


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 01/31/2006	2.a. NAME OF CANDIDATE OR COMMITTEE COMMITTEE TO RE-ELECT JOHN CUPP	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route P.O. Box 4374 City CHATTANOOGA, TN State TN Zip Code 37405 Phone 267-6724		
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route 7318 KENNOR LANE City CHATTANOOGA, TN State TN Zip Code 37405 Phone 892.4661		
5. OFFICE SOUGHT (include district number, if applicable) SHERIFF		6. NAME OF POLITICAL TREASURER (may be candidate) MICHAEL S. WALDEN
7. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL		
8.a. BEGINNING DATE OF REPORTING PERIOD 1/1/06		8.b. ENDING DATE OF REPORTING PERIOD 3/31/06
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.		
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.		
 signature of candidate	4/10/06 date	 signature of political treasurer
 signature of witness	4/10/06 date	 signature of witness
11. WITNESS SIGNATURE		
12. SUMMARY		
a. BALANCE ON HAND LAST REPORT	\$ 6216.⁸⁸	
b. TOTAL RECEIPTS THIS PERIOD	\$ 0	
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ 0	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ 6216.⁸⁸	
e. TOTAL LOANS OUTSTANDING	\$ 0	
f. TOTAL OBLIGATIONS OUTSTANDING	\$ 0	



18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)\$ 0

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

N/A \$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____

Total of Expenditures (\$100 or less each payee)\$ _____

b. Itemized Expenditures (Over \$100 each payee this period)\$ _____

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)\$ _____

20. LOAN REPAYMENTS MADE THIS PERIOD\$ _____

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)\$ 0

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period)\$ _____

b. Itemized in-kind contributions (over \$100 from each source this period)\$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each)\$ _____

b. Itemized Obligations Outstanding (Over \$100 each)\$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)\$ 0



- AMENDED -

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 1/31/06		2.a. NAME OF CANDIDATE OR COMMITTEE COMMITTEE TO REELECT JOHN CUPP			
2.b. IF COMMITTEE, NAME OF CANDIDATE JOHN CUPP		3. ELECTION DATE			
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route P.O. BOX 4374 City CHATTANOOGA, TN State 37405 Zip Code 267-6724 Phone					
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route 7318 KENNOR LN City CHATTANOOGA, TN State 37421 Zip Code 892-4661 Phone					
5. OFFICE SOUGHT (include district number, if applicable) SHERIFF		6. NAME OF POLITICAL TREASURER (may be candidate) MICHAEL S. WARDEN			
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL					
8.a. BEGINNING DATE OF REPORTING PERIOD 12/31/04		8.b. ENDING DATE OF REPORTING PERIOD 12/31/05			
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <table border="0" style="width:100%"><tr><td style="width:50%"><u><i>[Signature]</i></u> <u>4/10/06</u> signature of candidate date</td><td style="width:50%"><u><i>[Signature]</i></u> <u>4/10/06</u> signature of political treasurer date</td></tr></table>				<u><i>[Signature]</i></u> <u>4/10/06</u> signature of candidate date	<u><i>[Signature]</i></u> <u>4/10/06</u> signature of political treasurer date
<u><i>[Signature]</i></u> <u>4/10/06</u> signature of candidate date	<u><i>[Signature]</i></u> <u>4/10/06</u> signature of political treasurer date				
11. WITNESS SIGNATURE <table border="0" style="width:100%"><tr><td style="width:50%"><u>Dianem. Jench</u> <u>4.10.06</u> signature of witness date</td><td style="width:50%"><u>Dianem. Jench</u> <u>4.10.06</u> signature of witness date</td></tr></table>				<u>Dianem. Jench</u> <u>4.10.06</u> signature of witness date	<u>Dianem. Jench</u> <u>4.10.06</u> signature of witness date
<u>Dianem. Jench</u> <u>4.10.06</u> signature of witness date	<u>Dianem. Jench</u> <u>4.10.06</u> signature of witness date				
12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ _____ b. TOTAL RECEIPTS THIS PERIOD \$ _____ c. TOTAL DISBURSEMENTS THIS PERIOD \$ _____ d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>6216.88</u> e. TOTAL LOANS OUTSTANDING \$ <u>Ø</u> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>Ø</u>					

