# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Judicial Single - Candidate Committees

| | |
|---|---|
| 1. DATE OF REPORT<br>04/04/2006 | 2.a. NAME OF CANDIDATE<br>Hiram G. (Hank) Hill |
| 2.b. NAME OF CANDIDATE'S COMMITTEE<br>Committee to Elect Hank Hill, Judge | 3. ELECTION DATE<br>August 3, 2006 |

4.a. CAMPAIGN ADDRESS AND PHONE

| Street or Rural Route | City | State | Zip Code | Phone |
|---|---|---|---|---|
| 701 Cherry Street, Suite 200, | Chattanooga | TN | 37402 | 423-267-5430 |

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)

| Street or Rural Route | City | State | Zip Code | Phone |
|---|---|---|---|---|
| 309 Center Street | Walden | TN | 37377 | 423-267-5430 |

| | |
|---|---|
| 5. JUDICIAL OFFICE SOUGHT (include district number, if applicable)<br>General Sessions Judge Div 1 | 6. NAME OF POLITICAL TREASURER<br>Mike A. Little |

7. CATEGORY OR REPORT (Check one)

PRE-PRIMARY ☐ POST-PRIMARY ☐ PRE-GENERAL ☐ POST-GENERAL ☐ SUPPLEMENTAL ☒ AMENDED ☐

| | |
|---|---|
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br>January 1, 2006 | 8.b. ENDING DATE OF REPORTING PERIOD<br>March 31, 2006 |

9. (Check one)

a. ☒ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. SIGNATURE OF CANDIDATE

Signature of Candidate — Date: 04/04/06

Signature of Witness — Date: 04/04/06

11. SIGNATURE OF POLITICAL TREASURER

I do solemnly swear or affirm that the information contained in thiscampaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Signature of Political Treasurer — Date: 04/04/06

Signature of Witness — Date: 04/04/06

12. SUMMARY

| | | |
|---|---|---|
| a. | BALANCE ON HAND LAST REPORT N/A | $ |
| b. | TOTAL RECEIPTS THIS PERIOD | $ -0- |
| c. | TOTAL DISBURSEMENTS THIS PERIOD | $ -0- |
| d. | BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | $ -0- |
| e. | TOTAL LOANS OUTSTANDING | $ -0- |
| f. | TOTAL OBLIGATIONS OUTSTANDING | $ -0- |

2006 APR -5 AM 10:51



HAMILTON CO. ELECTION COMMISSION