

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | |
|--|---|
| 1. DATE OF REPORT <u>4/5/06</u> | 2.a. NAME OF CANDIDATE OR COMMITTEE <u>BERNIE MILLER</u> |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | 3. ELECTION DATE <u>5/2/06</u> |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>3505 BRAINERO RD CHATTANOOGA, TN 37411</u> | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>106 WINDMERE DR. CHATTANOOGA, TN 37411 423-688-7779</u> | |
| 5. OFFICE SOUGHT (include district number, if applicable) <u>DISTRICT 5</u> | 6. NAME OF POLITICAL TREASURER (may be candidate) <u>CHARLES T. YOUNG JR</u> |
| 7. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD <u>12-5-05</u> | 8.b. ENDING DATE OF REPORTING PERIOD <u>12/31/05</u> |
| 9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Bernie Miller</u> <u>4/5/06</u> <u>[Signature]</u> <u>4/5/06</u> signature of candidate date signature of political treasurer date | |
| 11. WITNESS SIGNATURE <u>[Signature]</u> <u>4/5/06</u> <u>[Signature]</u> <u>4-5-06</u> signature of witness date signature of witness date | |
| 12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ <u>- 0 -</u> b. TOTAL RECEIPTS THIS PERIOD \$ <u>3,675.--</u> c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>379.--</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>3,296.--</u> e. TOTAL LOANS OUTSTANDING \$ <u>0</u> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>0</u> | |



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

BERNIE MILLER

14. REPORT COVERING THE PERIOD

FROM: 12/07/05

TO: 12/31/05

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

- a. Unitemized Contributions (\$100 or less from each source this period) \$ 0
- b. Itemized Contributions (over \$100 from each source this period) \$ 3,675.00
- c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 3,675.00
16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0
17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 3,675.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

- PRINTING \$ 51.25
- \$ _____
- \$ _____
- \$ _____
- \$ _____
- \$ _____
- \$ _____
- \$ _____
- \$ _____
- \$ _____

Total of Expenditures (\$100 or less each payee) \$ 51.25

- b. Itemized Expenditures (Over \$100 each payee this period) \$ 327.75
- c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 379.00
20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 379.00

22. IN-KIND CONTRIBUTIONS

- a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0
- b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0
- c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

- a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0
- b. Itemized Obligations Outstanding (Over \$100 each) \$ 0
- c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 0



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | |
|--|--------------------|--------------------------|-------------------------------|--|---|
| 1. NAME OF CANDIDATE OR COMMITTEE <i>BERNIE MILLER</i> | | | 2. REPORT COVERING THE PERIOD | | |
| | | | FROM: <i>12/5/05</i> | TO: <i>12/31/05</i> | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | Amount <i>0</i> | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | |
| First Name <i>B.</i> | | Middle Name <i>H.</i> | | Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution <i>1,000.00</i> |
| Last Name/Organization Name <i>YERBY</i> | | | | | |
| Address <i>1066 CONSTITUTION DR</i> | | | | Date of Contribution <i>12/2/05</i> | Aggregate This Election |
| City <i>CHATTANOOGA</i> | State <i>TN</i> | Zip Code <i>37425</i> | | | |
| Occupation <i>CONSTRUCTION</i> | | | | | |
| Employer <i>SELF EMPLOYED</i> | | | | | |
| First Name <i>JOHN</i> | | Middle Name <i>C.</i> | | Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution <i>200.00</i> |
| Last Name/Organization Name <i>STEPHEL</i> | | | | | |
| Address <i>109 WINDMERE DR</i> | | | | Date of Contribution <i>12/7/05</i> | Aggregate This Election |
| City <i>CHATTANOOGA</i> | State <i>TN</i> | Zip Code <i>37411</i> | | | |
| Occupation | | | | | |
| Employer <i>ATTORNEY</i> | | | | | |
| First Name <i>JEFFREY</i> | | Middle Name <i>A.</i> | | Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution <i>300.00</i> |
| Last Name/Organization Name <i>SIKES</i> | | | | | |
| Address <i>1475 BINWICH RD</i> | | | | Date of Contribution <i>12/28/05</i> | Aggregate This Election |
| City <i>CHATTANOOGA</i> | State <i>TN</i> | Zip Code <i>37425</i> | | | |
| Occupation | | | | | |
| Employer <i>BEST MANS EFFORT</i> | | | | | |
| First Name <i>OSCAR</i> | | Middle Name <i>H.</i> | | Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution <i>500.00</i> |
| Last Name/Organization Name <i>BRACK</i> | | | | | |
| Address <i>1217 FORT STEPHENSON DR</i> | | | | Date of Contribution <i>12/22/05</i> | Aggregate This Election |
| City <i>LOOKOUT MTN</i> | State <i>TN</i> | Zip Code <i>37350</i> | | | |
| Occupation | | | | | |
| Employer <i>BEST MANS EFFORT</i> | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS | | | | | |
| (Carry forward to item 3. of next page if additional pages of this form are used.) | | | | | |
| (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | | |



| | | | | |
|---|-------------|---|----------------------|-------------------------|
| Employer <i>Self employed</i> | | | | |
| First Name | Middle Name | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | |
| Address | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City | State | Zip Code | Date of Contribution | Aggregate This Election |
| Occupation | | | | |
| Employer | | | | |
| | | | | |
| First Name | Middle Name | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | |
| Address | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City | State | Zip Code | Date of Contribution | Aggregate This Election |
| Occupation | | | | |
| Employer | | | | |
| | | | | |
| First Name | Middle Name | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | |
| Address | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City | State | Zip Code | Date of Contribution | Aggregate This Election |
| Occupation | | | | |
| Employer | | | | |
| | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to Item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in Item 15b. of summary.) | | | | |

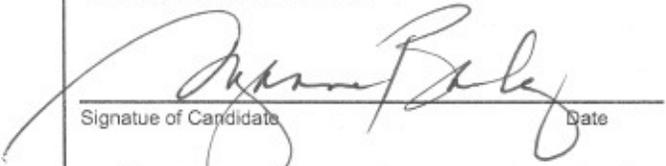


ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | | | |
|--|--------------------|---|-------------------------------|-----------------------|--------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE <i>BERNIE MILLER</i> | | | 2. REPORT COVERING THE PERIOD | | |
| | | | FROM: <i>12/5/05</i> | TO: <i>12/31/05</i> | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | Amount <i>0</i> | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name <i>COUNTRY PLACE RESTAURANT</i> | | <i>CATERING SERVICE KICK OFF CAMPAIGN</i> | | <i>327.75</i> | |
| Address <i>7320 SHALLOWFORD RD</i> | | | | | |
| City <i>CHATTANOOGA</i> | State <i>TN</i> | | | | Zip Code <i>37421</i> |
| | | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | Zip Code | | | |
| | | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | Zip Code | | | |
| | | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | Zip Code | | | |
| | | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | Zip Code | | | |
| | | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | Zip Code | | | |
| | | | | | |
| 5. TOTAL ITEMIZED EXPENDITURES | | | | | |
| (Carry forward to item 3. of next page if additional pages of this form are used.) | | | | | |
| (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | | | |

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

| | |
|---|--|
| 1. DATE OF REPORT 4-5-06 | 2.a. NAME OF CANDIDATE SUZANNE BAILEY |
| 2.b. NAME OF CANDIDATE'S COMMITTEE | 3. ELECTION DATE MAY 2, 2006 |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 1600 E. THIRD STREET CHATTANOOGA TN 37404 209-5107 | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone 3186 WATERFRONT DRIVE CHATTANOOGA TN 37419 | |
| 5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) JUVENILE COURT JUDGE | 6. NAME OF POLITICAL TREASURER MARGARET CARD |
| 7. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD 1/1/2006 | 8.b. ENDING DATE OF REPORTING PERIOD 3/31/2006 |
| 9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete Items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | |
| 10. SIGNATURE OF CANDIDATE  _____ Signature of Candidate Date Brenda D Jones 4/5/06 _____ Signature of Witness Date | 11. SIGNATURE OF POLITICAL TREASURER I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  _____ Signature of Political Treasurer Date 4-5-06  _____ Signature of Witness Date 4-5-06 |
| 12. SUMMARY | |
| a. BALANCE ON HAND LAST REPORT | \$ <u>0</u> |
| b. TOTAL RECEIPTS THIS PERIOD | \$ <u>0</u> |
| c. TOTAL DISBURSEMENTS THIS PERIOD | \$ <u>0</u> |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | \$ <u>0</u> |
| e. TOTAL LOANS OUTSTANDING | \$ <u>0</u> |
| f. TOTAL OBLIGATIONS OUTSTANDING | \$ <u>0</u> |



2006 APR 6 PM 12:04
 HAMILTON COUNTY
 ELECTION COMMISSION