CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT: 4-7-06

2.a. NAME OF CANDIDATE: Clarence Shattuck

2.b. NAME OF CANDIDATE'S COMMITTEE:

3. ELECTION DATE: 8-3-06

4.a. CAMPAIGN ADDRESS AND PHONE

Street or Rural Route	City	State	Zip Code	Phone
4619 Forest Lane	Hixson	TN.	37343	875-2921

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)

Street or Rural Route	City	State	Zip Code	Phone

5. JUDICIAL OFFICE SOUGHT (include district number, if applicable): General Sessions Court Div 3

6. NAME OF POLITICAL TREASURER: Travis McDonough

7. CATEGORY OR REPORT (Check one)

- [x] FIRST QUARTER
- [ ] SECOND QUARTER
- [ ] THIRD QUARTER
- [ ] FOURTH QUARTER
- [ ] PRE-PRIMARY
- [ ] PRE-GENERAL
- [ ] MID-YEAR SUPPLEMENTAL
- [ ] YEAR-END SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD: 1-1-06

8.b. ENDING DATE OF REPORTING PERIOD: 3-31-06

9. (Check one)

a. [x] This campaign is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. SIGNATURE OF CANDIDATE

Clarence Shattuck 4-7-06
Signatue of Candidate — Date

[illegible] 4-7-06
Signatue of Witness — Date

11. SIGNATURE OF POLITICAL TREASURER

I do solemnly swear or affirm that the information contained in thiscampaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

[illegible] 4/7/06
Signature of Political Treasurer — Date

[illegible] 4-7-06
Signatue of Witness — Date

12. SUMMARY

a.	BALANCE ON HAND LAST REPORT	$ -0-
b.	TOTAL RECEIPTS THIS PERIOD	$ -0-
c.	TOTAL DISBURSEMENTS THIS PERIOD	$ -0-
d.	BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	$ -0-
e.	TOTAL LOANS OUTSTANDING	$ -0-
f.	TOTAL OBLIGATIONS OUTSTANDING	$ -0-

2006 APR -7 PM 2:35
HAMILTON CO. ELECTION COMMISSION