CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 4/5/06

2.a. NAME OF CANDIDATE OR COMMITTEE: JAMES AL SMITH

2.b. IF COMMITTEE, NAME OF CANDIDATE: NONE

3. ELECTION DATE: 5/2/06

4.a. CAMPAIGN ADDRESS AND PHONE

Street or Rural Route	City	State	Zip Code	Phone
1610 STRAWBERRY	HIXSON	TN	37343	(423) 877-8610

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)

Street or Rural Route	City	State	Zip Code	Phone
AS ABOVE				

5. OFFICE SOUGHT (include district number, if applicable): HAMILTON COUNTY DISTRICT #3

6. NAME OF POLITICAL TREASURER (may be candidate): SELF

7. CATEGORY OR REPORT (Check one)

- [X] FIRST QUARTER
- [ ] SECOND QUARTER
- [ ] THIRD QUARTER
- [ ] FOURTH QUARTER
- [ ] PRE-PRIMARY
- [ ] PRE-GENERAL
- [ ] MID-YEAR SUPPLEMENTAL
- [ ] YEAR-END SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD: 2/2/06

8.b. ENDING DATE OF REPORTING PERIOD: 3/31/06

9. (Check one)

a. [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12d., 12e. and 12f.)

b. [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

signature of candidate	date	signature of political treasurer	date
J. Al Smith	4/5/06	JAMES AL SMITH SELF	4/5/06

11. WITNESS SIGNATURE

signature of witness	date	signature of witness	date
Charlotte Mullis	4/5/06	Charlotte Mullis	4/5/06

12. SUMMARY

a. BALANCE ON HAND LAST REPORT ..... $ .00

b. TOTAL RECEIPTS THIS PERIOD ..... $ 720.00

c. TOTAL DISBURSEMENTS THIS PERIOD ..... $ 716.46

d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... $ 4.00

e. TOTAL LOANS OUTSTANDING ..... $ .00

f. TOTAL OBLIGATIONS OUTSTANDING ..... $ .00

2006 APR -5 AM 10:50

HAMILTON CO ELECTION COMMISSION

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD FROM: 2/2/06 TO: 3/31/06

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions ($100 or less from each source this period) ..... $ 500.00

b. Itemized Contributions (over $100 from each source this period) ..... $ —

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... $ 720.00

16. LOANS RECEIVED THIS REPORTING PERIOD ..... $ —

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... $ —

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... $ 720.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

Billy T. Signs	$ 396.00
	$
Kinko	$ 320.46
	$
	$
	$
	$
	$
	$

Total of Expenditures ($100 or less each payee) ..... $

b. Itemized Expenditures (Over $100 each payee this period) ..... $ 716.46

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... $ 716.46

20. LOAN REPAYMENTS MADE THIS PERIOD ..... $ —

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... $ —

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions ($100 or less from each source this period) ..... $ —

b. Itemized in-kind contributions (over $100 from each source this period) ..... $ 500.00

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... $ —

23. OBLIGATIONS

a. Unitemized Obligations Outstanding ($100 or less each) ..... $ 00

b. Itemized Obligations Outstanding (Over $100 each) ..... $ 00

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) ..... $ —

ITEMIZED STATEMENT OF CONTRIBUTIONS - PAC

1. NAME OF COMMITTEE: JAMES A. SMITH

2. REPORT COVERING THE PERIOD FROM: 2/2/06 TO: 3/31/06

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page): Amount 500.00

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor during the period)

First Name	M.I.	Last Name/Organization Name	Amount of Contribution
STEVE POTTS			500.00
Address: CICIS PIZZA 16 Sow TN 37343			2/5/06
City	State	Zip Code	Date of Contribution
Occupation: OWNER		Employer: STEVE POTTS	2/5/06

First Name	M.I.	Last Name/Organization Name	Amount of Contribution
Address			
City	State	Zip Code	Date of Contribution
Occupation		Employer	

First Name	M.I.	Last Name/Organization Name	Amount of Contribution
Address			
City	State	Zip Code	Date of Contribution
Occupation		Employer	

First Name	M.I.	Last Name/Organization Name	Amount of Contribution
Address			
City	State	Zip Code	Date of Contribution
Occupation		Employer	

First Name	M.I.	Last Name/Organization Name	Amount of Contribution
Address			
City	State	Zip Code	Date of Contribution
Occupation		Employer	

First Name	M.I.	Last Name/Organization Name	Amount of Contribution
Address			
City	State	Zip Code	Date of Contribution
Occupation		Employer	

5. TOTAL ITEMIZED CONTRIBUTIONS

(Carry forward to item 3. of next page if additional pages of this form are used.)
(If this is the last page of contributions, this amount must be shown in item 13b. of summary.)