CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT: April 13, 2006

2.a. NAME OF CANDIDATE: Randy Russell

2.b. NAME OF CANDIDATE'S COMMITTEE: Russell Judicial Campaign

3. ELECTION DATE: August 3, 2006

4.a. CAMPAIGN ADDRESS AND PHONE

Street or Rural Route	City	State	Zip Code	Phone
P.O Box 1057	Hixson	TN	37343	870-5950

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)

Street or Rural Route	City	State	Zip Code	Phone
1321 Cloverdale Drive	Hixson	TN.	37343	877-5740

5. JUDICIAL OFFICE SOUGHT (include district number, if applicable): General Sessions Judge Div I

6. NAME OF POLITICAL TREASURER: Steven A Reno

7. CATEGORY OR REPORT (Check one)

- [x] FIRST QUARTER
- [ ] SECOND QUARTER
- [ ] THIRD QUARTER
- [ ] FOURTH QUARTER
- [ ] PRE-PRIMARY
- [ ] PRE-GENERAL
- [ ] MID-YEAR SUPPLEMENTAL
- [ ] YEAR-END SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD: 1/1/2006

8.b. ENDING DATE OF REPORTING PERIOD: 3/31/2006

9. (Check one)

a. [x] This campaign is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. SIGNATURE OF CANDIDATE

Randy Russell 4/13/06
Signatue of Candidate — Date

Dean Thornburg 4/13/06
Signatue of Witness — Date

11. SIGNATURE OF POLITICAL TREASURER

I do solemnly swear or affirm that the information contained in thiscampaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

4/13/06
Signature of Political Treasurer — Date

Nancy J Harden 4/13/06
Signatue of Witness — Date

12. SUMMARY

a.	BALANCE ON HAND LAST REPORT	$ 0
b.	TOTAL RECEIPTS THIS PERIOD	$ 0
c.	TOTAL DISBURSEMENTS THIS PERIOD	$ 0
d.	BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	$ 0
e.	TOTAL LOANS OUTSTANDING	$ 0
f.	TOTAL OBLIGATIONS OUTSTANDING	$ 0

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HAMILTON CO. ELECTION COMMISSION