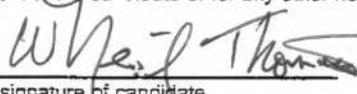
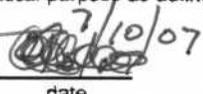
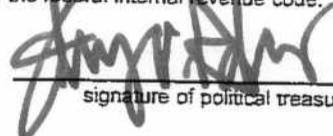
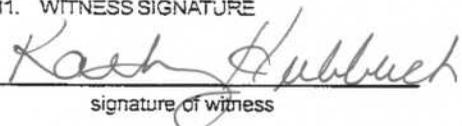
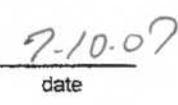
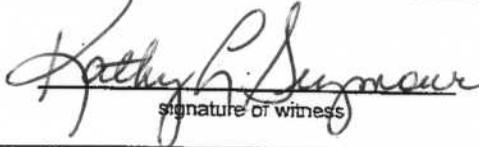
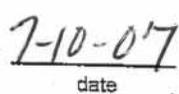


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT July 5, 2007	2.a. NAME OF CANDIDATE OR COMMITTEE W. Neil Thomas, III
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE August 1, 2006
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 625 Georgia Avenue, Room 206 Chattanooga TN	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone 616 W. Sunset Road Lookout Mountain TN 37350 423 - 821-0806	
5. OFFICE SOUGHT (include district number, if applicable) Circuit Court Judge	6. NAME OF POLITICAL TREASURER (may be candidate) Jerry Adams
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input checked="" type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD January 16, 2007	8.b. ENDING DATE OF REPORTING PERIOD June 30, 2007
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;">  signature of candidate </div> <div style="text-align: center;">  date </div> <div style="text-align: center;">  signature of political treasurer </div> <div style="text-align: center;">  date </div> </div>	
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;">  date </div> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;">  date </div> </div>	
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ <u>1,071.00</u>
b. TOTAL RECEIPTS THIS PERIOD	\$ _____
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ _____
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>1,071.00</u>
e. TOTAL LOANS OUTSTANDING	\$ _____
f. TOTAL OBLIGATIONS OUTSTANDING	\$ _____

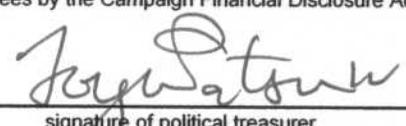


2007 JUL 12 AM 1:54

HAMILTON CO. ELECTION COMMISSION

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT 7-6-07	2. NAME OF COMMITTEE Tennessee Republican Interests PAC
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE) TRIPAC	
3. ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 1607 Gunston Hall Rd Hixson TN 37343 423-991-6457	
4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input type="checkbox"/> BOTH <input checked="" type="checkbox"/>	
5.A. NAME OF POLITICAL TREASURER Fox W Watson	5.B. DATE APPOINTED 6-19-05
6. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
7.A. BEGINNING DATE OF REPORTING PERIOD 1-16-07	7.B. ENDING DATE OF REPORTING PERIOD 6-30-07
8. (Check one) A. <input checked="" type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.) B. <input type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.	
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  signature of political treasurer </div> <div style="text-align: center;"> 7/6/07 date </div> </div>	
9. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; align-items: center; margin-top: 20px;"> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> 7/6/07 date </div> </div>	
10. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ <u>466.77</u>
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>0</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>100.00</u>
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)	\$ <u>366.77</u>
e. TOTAL LOANS OUTSTANDING	\$ <u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0</u>



HAMILTON CO. ELECTION COMMISSION
2007 JUL 12 AM 2:18

SUMMARY PAGE - PAC

11. NAME OF COMMITTEE (In Full) <i>Tennessee Republican Interests PAC</i>	12. REPORT COVERING THE PERIOD FROM <i>1-16-07</i> TO: <i>6-30-07</i>
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RECEIPTS

13. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 0

b. Itemized Contributions (over \$100 from each source this period) \$ 0

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.) \$ 0

14. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

15. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) \$ 0

DISBURSEMENTS

17. EXPENDITURES (other than loan payments)

a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>TN Registry of Election Finance Fee</u>	\$ <u>100.00</u>
_____	\$ <u>0</u>

Total of Expenditures (\$100 or less each payee) \$ 100.00

b. Itemized Expenditures (Over \$100 each payee this period) \$ 0

c. Independent Expenditures \$ 0

d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.) \$ 100.00

18. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.) \$ 100.00

20. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) \$ 0

21. LOANS

LOANS OUTSTANDING (must be shown in item 10.e.) \$ 0

22. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown i item 10.f.) \$ 0

