

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|   |   |
|---|---|
| 1. DATE OF REPORT<br><b>7-10-06</b>   | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><b>CURTIS D. ADAMS</b>             |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE  | 3. ELECTION DATE<br><b>AUG 3, 2006</b>                                    |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route      City      State      Zip Code      Phone<br><b>3335 Ringgold Rd      East Ridge      TN      37412      423-622-3352</b>  |   |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route      City      State      Zip Code      Phone<br><b>1113 John Ross Rd      East Ridge      TN      37412      423-867-7319</b>  |   |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><b>DIST 8 County Commission</b>  | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><b>Estes Cooke</b>   |
| 7. CATEGORY OR REPORT (Check one)<br><input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL   |   |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><b>4-23-06</b>   | 8.b. ENDING DATE OF REPORTING PERIOD<br><b>6-30-06</b>                    |
| 9. (Check one)<br>a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)<br>b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.    |   |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |   |
| <u>Curtis D. Adams</u> <u>7/10/06</u><br>signature of candidate      date   | <u>Estes</u> <u>7/10/06</u><br>signature of political treasurer      date |
| 11. WITNESS SIGNATURE<br><u>[Signature]</u> <u>7/10/06</u><br>signature of witness      date  | <u>[Signature]</u> <u>7/10/06</u><br>signature of witness      date       |
| 12. SUMMARY   |   |
| a. BALANCE ON HAND LAST REPORT .....  | \$ <u>19,321.29</u>   |
| b. TOTAL RECEIPTS THIS PERIOD .....   | \$ <u>10,250.00</u>   |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....  | \$ <u>13,413.30</u>   |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....   | \$ <u>16,157.99</u>   |
| e. TOTAL LOANS OUTSTANDING .....  | \$ <u>-0-</u>   |
| f. TOTAL OBLIGATIONS OUTSTANDING .....  | \$ <u>-0-</u>   |





## ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|  |           |              |                               |                                       |                          |
|--|-----------|--------------|-------------------------------|---------------------------------------|--------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>CURTIS D. ADAMS</b>  |           |              | 2. REPORT COVERING THE PERIOD |                                       |                          |
|  |           |              | FROM: <b>4/23/06</b>          | TO: <b>6/30/06</b>                    |                          |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)   |           |              | Amount<br><b>- 0 -</b>        |                                       |                          |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |           |              |                               |                                       |                          |
| First Name   |           | Middle Name  |                               | Purpose of Expenditure                | Amount of Expenditure    |
| Last Name/Business Name  |           |              |                               | <b>yard signs</b>                     | <b>737.44</b>            |
| <b>JPC Enterprises, Inc.</b>   |           |              |                               |                                       |                          |
| Address  |           |              |                               |                                       |                          |
| <b>100 Cherokee Blvd Ste 308</b>   |           |              |                               |                                       |                          |
| City   | State     | Zip Code     |                               |                                       |                          |
| <b>Chatt</b>   | <b>TN</b> | <b>37405</b> |                               |                                       |                          |
| First Name   |           | Middle Name  |                               | Purpose of Expenditure                | Amount of Expenditure    |
| Last Name/Business Name  |           |              |                               | <b>posters</b>                        | <b>1,300.00</b>          |
| <b>Venture Digital Printing, Inc.</b>  |           |              |                               |                                       |                          |
| Address  |           |              |                               |                                       |                          |
| <b>6123 Airways Blvd.</b>  |           |              |                               |                                       |                          |
| City   | State     | Zip Code     |                               |                                       |                          |
| <b>Chatt.</b>  | <b>TN</b> | <b>37421</b> |                               |                                       |                          |
| First Name   |           | Middle Name  |                               | Purpose of Expenditure                | Amount of Expenditure    |
| Last Name/Business Name  |           |              |                               | <b>advertising - newspaper</b>        | <b>900.00</b>            |
| <b>The Chattanooga.com, LLC</b>  |           |              |                               |                                       |                          |
| Address  |           |              |                               |                                       |                          |
| <b>P.O. Box 2331</b>   |           |              |                               |                                       |                          |
| City   | State     | Zip Code     |                               |                                       |                          |
| <b>Chatt.</b>  | <b>TN</b> | <b>37409</b> |                               |                                       |                          |
| First Name   |           | Middle Name  |                               | Purpose of Expenditure                | Amount of Expenditure    |
| Last Name/Business Name  |           |              |                               | <b>advertising - emb. hats</b>        | <b>550.<sup>62</sup></b> |
| <b>Marketing Solutions</b>   |           |              |                               |                                       |                          |
| Address  |           |              |                               |                                       |                          |
| <b>4012 A. Woolder Dr.</b>   |           |              |                               |                                       |                          |
| City   | State     | Zip Code     |                               |                                       |                          |
| <b>Chatt.</b>  | <b>TN</b> | <b>37412</b> |                               |                                       |                          |
| First Name   |           | Middle Name  |                               | Purpose of Expenditure                | Amount of Expenditure    |
| Last Name/Business Name  |           |              |                               | <b>Home town Magazine advertising</b> | <b>4,250.00</b>          |
| <b>Home town Marketing, Inc.</b>   |           |              |                               |                                       |                          |
| Address  |           |              |                               |                                       |                          |
| <b>311 Windy Hollow Dr.</b>  |           |              |                               |                                       |                          |
| City   | State     | Zip Code     |                               |                                       |                          |
| <b>Chatt.</b>  | <b>TN</b> | <b>37421</b> |                               |                                       |                          |
| First Name   |           | Middle Name  |                               | Purpose of Expenditure                | Amount of Expenditure    |
| Last Name/Business Name  |           |              |                               | <b>Advertising</b>                    | <b>200.00</b>            |
| <b>Alhambra Shrine</b>   |           |              |                               |                                       |                          |
| Address  |           |              |                               |                                       |                          |
| <b>1000 Alhambra Dr</b>  |           |              |                               |                                       |                          |
| City   | State     | Zip Code     |                               |                                       |                          |
| <b>Chatt.</b>  | <b>TN</b> | <b>37421</b> |                               |                                       |                          |
| 5. TOTAL ITEMIZED EXPENDITURES<br><small>(Carry forward to item 3. of next page if additional pages of this form are used.)<br/>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)</small> |           |              |                               |                                       | <b>7,938.06</b>          |

## ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|  |   |   |  |  |
|--|---|---|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>CURTIS D. ADAMS</b>  |   |   | 2. REPORT COVERING THE PERIOD<br>FROM: <b>4/23/06</b> TO: <b>6/30/06</b> |  |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)   |   |   |  | Amount<br><b>7,938.06</b>                |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |   |   |  |  |
| First Name<br><b>Larry</b>   | Middle Name                                   | Purpose of Expenditure<br><b>gas exp.</b>   |  | Amount of Expenditure<br><b>153.81</b>   |
| Last Name/Business Name<br><b>Sewell</b>   | Address<br><b>4111 Sweet St.</b>              | City<br><b>East Ridge</b>   | State<br><b>TN</b>   | Zip Code<br><b>37412</b>                 |
| First Name   | Middle Name                                   | Purpose of Expenditure<br><b>Management system<br/>3 mos.</b>                           |  | Amount of Expenditure<br><b>269.85</b>   |
| Last Name/Business Name<br><b>Campaign Data Management</b>   | Address<br><b>1 Northgate Park, Suite 409</b> | City<br><b>HIXSON</b>   | State<br><b>TN</b>   | Zip Code<br><b>37343</b>                 |
| First Name   | Middle Name                                   | Purpose of Expenditure<br><b>Ad - July - magazine<br/>+ Graphic Design</b>              |  | Amount of Expenditure<br><b>800.00</b>   |
| Last Name/Business Name<br><b>Fish magazine</b>  | Address<br><b>P.O. Box 80216</b>              | City<br><b>Chatt.</b>   | State<br><b>TN</b>   | Zip Code<br><b>37411</b>                 |
| First Name   | Middle Name                                   | Purpose of Expenditure<br><b>advertising</b>  |  | Amount of Expenditure<br><b>100.00</b>   |
| Last Name/Business Name<br><b>Alhambra Shrine</b>  | Address<br><b>1000 Alhambra Dr.</b>           | City<br><b>Chatt.</b>   | State<br><b>TN</b>   | Zip Code<br><b>37421</b>                 |
| First Name   | Middle Name                                   | Purpose of Expenditure<br><b>Bulletin contact<br/>and vinyl<br/>production contract</b> |  | Amount of Expenditure<br><b>2,500.00</b> |
| Last Name/Business Name<br><b>Fairway Outdoor Advertising</b>  | Address<br><b>18 W. 28th St.</b>              | City<br><b>Chatt.</b>   | State<br><b>TN</b>   | Zip Code<br><b>37408</b>                 |
| First Name   | Middle Name                                   | Purpose of Expenditure<br><b>Adv. in<br/>newspaper</b>                                  |  | Amount of Expenditure<br><b>1,280.89</b> |
| Last Name/Business Name<br><b>Chatt. Times Free Press</b>  | Address<br><b>400 E. 11th St.</b>             | City<br><b>Chatt</b>  | State<br><b>TN</b>   | Zip Code<br><b>37403</b>                 |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |   |   |  | <b>13,042.61</b>                         |

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|  |                    |                        |                               |                       |                          |
|--|--------------------|------------------------|-------------------------------|-----------------------|--------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>CURTIS D. Adams</b>  |                    |                        | 2. REPORT COVERING THE PERIOD |                       |                          |
|  |                    |                        | FROM: <b>4/23/06</b>          | TO: <b>6/30/06</b>    |                          |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)   |                    |                        | Amount<br><b>13,042.61</b>    |                       |                          |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |                    |                        |                               |                       |                          |
| First Name   | Middle Name        | Purpose of Expenditure |                               | Amount of Expenditure |                          |
| Last Name/Business Name<br><b>Hamilton Co. Republican Party</b>  |                    | <b>Advertising</b>     |                               | <b>200.00</b>         |                          |
| Address<br><b>316 N. Market St.</b>  |                    |                        |                               |                       |                          |
| City<br><b>Chatt.</b>  | State<br><b>TN</b> |                        |                               |                       | Zip Code<br><b>37405</b> |
| City   |                    |                        |                               |                       | State                    |
| First Name   | Middle Name        | Purpose of Expenditure |                               | Amount of Expenditure |                          |
| Last Name/Business Name  |                    |                        |                               |                       |                          |
| Address  |                    |                        |                               |                       |                          |
| City   | State              |                        |                               |                       | Zip Code                 |
| City   |                    |                        |                               |                       | State                    |
| First Name   | Middle Name        | Purpose of Expenditure |                               | Amount of Expenditure |                          |
| Last Name/Business Name  |                    |                        |                               |                       |                          |
| Address  |                    |                        |                               |                       |                          |
| City   | State              |                        |                               |                       | Zip Code                 |
| City   |                    |                        |                               |                       | State                    |
| First Name   | Middle Name        | Purpose of Expenditure |                               | Amount of Expenditure |                          |
| Last Name/Business Name  |                    |                        |                               |                       |                          |
| Address  |                    |                        |                               |                       |                          |
| City   | State              |                        |                               |                       | Zip Code                 |
| City   |                    |                        |                               |                       | State                    |
| First Name   | Middle Name        | Purpose of Expenditure |                               | Amount of Expenditure |                          |
| Last Name/Business Name  |                    |                        |                               |                       |                          |
| Address  |                    |                        |                               |                       |                          |
| City   | State              |                        |                               |                       | Zip Code                 |
| City   |                    |                        |                               |                       | State                    |
| First Name   | Middle Name        | Purpose of Expenditure |                               | Amount of Expenditure |                          |
| Last Name/Business Name  |                    |                        |                               |                       |                          |
| Address  |                    |                        |                               |                       |                          |
| City   | State              |                        |                               |                       | Zip Code                 |
| City   |                    |                        |                               |                       | State                    |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |                        |                               | <b>13,242.61</b>      |                          |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |  |                             |                          |  |                           |
|--|--|-----------------------------|--------------------------|--|---------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>CURRIS D. ADAMS</b>  |  |                             |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <b>4/23/06</b> TO: <b>6/30/06</b>                       |                           |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |  |                             |                          |  | Amount<br><b>-0-</b>      |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |  |                             |                          |  |                           |
| First Name<br><b>Olan <del>Mills</del></b>   |  | Middle Name                 |                          | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>mills II</b>   |  |                             |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| Address<br><b>4325 Annicola Hwy.</b>   |  |                             |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |
| City<br><b>Chatt.</b>  |  | State<br><b>TN</b>          | Zip Code<br><b>37406</b> | Date of Contribution<br><b>5-30-06</b>   |                           |
| Occupation<br><b>Business Owner</b>  |  |                             |                          | Aggregate This Election  |                           |
| Employer<br><b>Olan mills</b>  |  |                             |                          |  |                           |
| First Name<br><b>Roger</b>   |  | Middle Name                 |                          | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Layne</b>  |  |                             |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| Address<br><b>5012 Old Chestnut Ridge Rd</b>   |  |                             |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |
| City<br><b>Signal Mtn.</b>   |  | State<br><b>TN</b>          | Zip Code<br><b>37377</b> | Date of Contribution<br><b>5-30-06</b>   |                           |
| Occupation   |  |                             |                          | Aggregate This Election  |                           |
| Employer   |  |                             |                          |  |                           |
| First Name<br><b>Bill</b>  |  | Middle Name<br><b>G.</b>    |                          | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Sanders</b>  |  |                             |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| Address<br><b>343 COUNTY Rd 564</b>  |  |                             |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |
| City<br><b>Stevenson</b>   |  | State<br><b>AL</b>          | Zip Code<br><b>35772</b> | Date of Contribution<br><b>5-30-06</b>   |                           |
| Occupation   |  |                             |                          | Aggregate This Election  |                           |
| Employer   |  |                             |                          |  |                           |
| First Name<br><b>JERRI</b>   |  | Middle Name<br><b>Lynne</b> |                          | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Mitchell</b>   |  |                             |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| Address<br><b>3201 Enclave Bay DR.</b>   |  |                             |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |
| City<br><b>Chatt.</b>  |  | State<br><b>TN</b>          | Zip Code<br><b>37415</b> | Date of Contribution<br><b>5-30-06</b>   |                           |
| Occupation<br><b>CFO</b>   |  |                             |                          | Aggregate This Election  |                           |
| Employer<br><b>Parkridge Hosp.</b>   |  |                             |                          |  |                           |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                             |                          |  | Amount<br><b>1,350.00</b> |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |  |                    |                          |  |                           |  |
|--|--|--------------------|--------------------------|--|---------------------------|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Curtis D. Adams</i>  |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <i>4/23/06</i> TO: <i>6/30/06</i>                       |                           |  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |  |                    |                          |  | Amount<br><i>1,350.00</i> |  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |  |                    |                          |  |                           |  |
| First Name<br><i>Claude</i>  |  | Middle Name        |                          | Contribution Received For:   |                           | Amount of Contribution<br><br><i>\$ 500.00</i> |
| Last Name/Organization Name<br><i>Hyde</i>   |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |  |
| Address<br><i>P.O. Box 9704</i>  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |  |
| City<br><i>East Ridge</i>  |  | State<br><i>TN</i> | Zip Code<br><i>37412</i> | Date of Contribution<br><br><i>5-30-06</i>   |                           | Aggregate This Election                        |
| Occupation<br><i>Owner</i>   |  |                    |                          |  |                           |  |
| Employer<br><i>Hyde Properties</i>   |  |                    |                          |  |                           |  |
| First Name<br><i>Richard</i>   |  | Middle Name        |                          | Contribution Received For:   |                           | Amount of Contribution<br><br><i>\$ 200.00</i> |
| Last Name/Organization Name<br><i>Bennett</i>  |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |  |
| Address<br><i>2168 Pippin Rd.</i>  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |  |
| City<br><i>Cookeville</i>  |  | State<br><i>TN</i> | Zip Code<br><i>38501</i> | Date of Contribution<br><br><i>5-30-06</i>   |                           | Aggregate This Election                        |
| Occupation<br><i>Owner</i>   |  |                    |                          |  |                           |  |
| Employer<br><i>Bennett Graphics</i>  |  |                    |                          |  |                           |  |
| First Name<br><i>Ray</i>   |  | Middle Name        |                          | Contribution Received For:   |                           | Amount of Contribution<br><br><i>\$ 100.00</i> |
| Last Name/Organization Name<br><i>Looney</i>   |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |  |
| Address<br><i>113 Douglas Dr.</i>  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |  |
| City<br><i>Chattanooga</i>   |  | State<br><i>TN</i> | Zip Code<br><i>37412</i> | Date of Contribution<br><br><i>5-30-06</i>   |                           | Aggregate This Election                        |
| Occupation<br><i>Salesman</i>  |  |                    |                          |  |                           |  |
| Employer<br><i>Pioneer Motors</i>  |  |                    |                          |  |                           |  |
| First Name<br><i>James</i>   |  | Middle Name        |                          | Contribution Received For:   |                           | Amount of Contribution<br><br><i>\$ 300.00</i> |
| Last Name/Organization Name<br><i>Holland</i>  |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |  |
| Address<br><i>P.O. Box 9704</i>  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |  |
| City<br><i>Chattanooga</i>   |  | State<br><i>TN</i> | Zip Code<br><i>37412</i> | Date of Contribution<br><br><i>5-30-06</i>   |                           | Aggregate This Election                        |
| Occupation<br><i>Partner</i>   |  |                    |                          |  |                           |  |
| Employer<br><i>Pioneer Properties</i>  |  |                    |                          |  |                           |  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |  | Amount<br><i>2,450.00</i> |  |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |  |  |                          |  |                           |                         |  |
|--|--|--|--------------------------|--|---------------------------|-------------------------|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Curtis D. Adams</i>  |  |  |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <i>4/23/06</i> TO: <i>6/30/06</i>                       |                           |                         |  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |  |  |                          |  | Amount<br><i>2,450.00</i> |                         |  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |  |  |                          |  |                           |                         |  |
| First Name   |  | Middle Name                                |                          | Contribution Received For:   |                           | Amount of Contribution  |  |
| Last Name/Organization Name<br><i>Bulldog Motors, LLC</i>  |  | Address<br><i>3323 Ringgold Rd.</i>        |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           | <i>\$ 300.00</i>        |  |
| City<br><i>Chattanooga</i>   |  | State<br><i>TN</i>                         | Zip Code<br><i>37412</i> | Date of Contribution<br><i>5-30-06</i>   |                           | Aggregate This Election |  |
| Occupation   |  | Employer                                   |                          |  |                           |                         |  |
| First Name<br><i>Jeff</i>  |  | Middle Name                                |                          | Contribution Received For:   |                           | Amount of Contribution  |  |
| Last Name/Organization Name<br><i>Fey</i>  |  | Address<br><i>3721 Enclave Bay Dr.</i>     |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           | <i>\$ 225.00</i>        |  |
| City<br><i>Chattanooga</i>   |  | State<br><i>TN</i>                         | Zip Code<br><i>37415</i> | Date of Contribution<br><i>5-30-06</i>   |                           | Aggregate This Election |  |
| Occupation<br><i>President &amp; CEO</i>   |  | Employer<br><i>Parkridge Hospital</i>      |                          |  |                           |                         |  |
| First Name<br><i>Chip</i>  |  | Middle Name                                |                          | Contribution Received For:   |                           | Amount of Contribution  |  |
| Last Name/Organization Name<br><i>Harbour</i>  |  | Address<br><i>P.O. Box 609</i>             |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           | <i>1,000.00</i>         |  |
| City<br><i>Chatt.</i>  |  | State<br><i>TN</i>                         | Zip Code<br><i>37343</i> | Date of Contribution<br><i>6-22-06</i>   |                           | Aggregate This Election |  |
| Occupation<br><i>Owner</i>   |  | Employer<br><i>E. R. Retirement Center</i> |                          |  |                           |                         |  |
| First Name<br><i>James</i>   |  | Middle Name<br><i>C.</i>                   |                          | Contribution Received For:   |                           | Amount of Contribution  |  |
| Last Name/Organization Name<br><i>BERRY</i>  |  | Address<br><i>Suite 2000 Republic CTR</i>  |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           | <i>500.00</i>           |  |
| City<br><i>Chatt</i>   |  | State<br><i>TN</i>                         | Zip Code<br><i>37450</i> | Date of Contribution<br><i>6-22-06</i>   |                           | Aggregate This Election |  |
| Occupation<br><i>Owner</i>   |  | Employer<br><i>Republic Parkng</i>         |                          |  |                           |                         |  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br><small>(Carry forward to item 3. of next page if additional pages of this form are used.)<br/>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.)</small> |  |  |                          |  | <i>4,475.00</i>           |                         |  |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |  |                    |                          |  |                           |                         |  |
|--|--|--------------------|--------------------------|--|---------------------------|-------------------------|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Curtis D. Adams</i>  |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <i>4/23/06</i> TO: <i>6/30/06</i>                       |                           |                         |  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |  |                    |                          |  | Amount<br><i>4,475.00</i> |                         |  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |  |                    |                          |  |                           |                         |  |
| First Name<br><i>Gus</i>   |  | Middle Name        |                          | Contribution Received For:   |                           | Amount of Contribution  |  |
| Last Name/Organization Name<br><i>Hopper</i>   |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           | <i>\$500.00</i>         |  |
| Address<br><i>1210 Ft. Stephenson Oval</i>   |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |                         |  |
| City<br><i>Lookout Mtn.</i>  |  | State<br><i>TN</i> | Zip Code<br><i>37350</i> | Date of Contribution<br><i>6-22-06</i>   |                           | Aggregate This Election |  |
| Occupation<br><i>Financial Planner</i>   |  |                    |                          |  |                           |                         |  |
| Employer<br><i>Am South Bank</i>   |  |                    |                          |  |                           |                         |  |
| First Name<br><i>Jennifer</i>  |  | Middle Name        |                          | Contribution Received For:   |                           | Amount of Contribution  |  |
| Last Name/Organization Name<br><i>Hopper</i>   |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           | <i>\$500.00</i>         |  |
| Address<br><i>1210 Ft. Stephenson Oval</i>   |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |                         |  |
| City<br><i>Lookout Mtn.</i>  |  | State<br><i>TN</i> | Zip Code<br><i>37350</i> | Date of Contribution<br><i>6-22-06</i>   |                           | Aggregate This Election |  |
| Occupation<br><i>Homemaker</i>   |  |                    |                          |  |                           |                         |  |
| Employer   |  |                    |                          |  |                           |                         |  |
| First Name<br><i>Raymond</i>   |  | Middle Name        |                          | Contribution Received For:   |                           | Amount of Contribution  |  |
| Last Name/Organization Name<br><i>Powell</i>   |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           | <i>\$100.00</i>         |  |
| Address<br><i>1108 Laurelwood</i>  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |                         |  |
| City<br><i>East Ridge</i>  |  | State<br><i>TN</i> | Zip Code<br><i>37412</i> | Date of Contribution<br><i>6-22-06</i>   |                           | Aggregate This Election |  |
| Occupation<br><i>IBEW - Retired</i>  |  |                    |                          |  |                           |                         |  |
| Employer   |  |                    |                          |  |                           |                         |  |
| First Name<br><i>Bruce</i>   |  | Middle Name        |                          | Contribution Received For:   |                           | Amount of Contribution  |  |
| Last Name/Organization Name<br><i>Ganns</i>  |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           | <i>\$200.00</i>         |  |
| Address<br><i>9500 Thornberry Dr.</i>  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |                         |  |
| City<br><i>Ooltewah</i>  |  | State<br><i>TN</i> | Zip Code<br><i>37363</i> | Date of Contribution<br><i>6-22-06</i>   |                           | Aggregate This Election |  |
| Occupation<br><i>Owner</i>   |  |                    |                          |  |                           |                         |  |
| Employer<br><i>Tri-State Pools</i>   |  |                    |                          |  |                           |                         |  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |  | <i>5,775.00</i>           |                         |  |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |  |  |                          |  |                           |   |
|--|--|--|--------------------------|--|---------------------------|---|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Curtis D. Adams</i>  |  |  |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <i>4/23/06</i> TO: <i>6/30/06</i>   |                           |   |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |  |  |                          |  | Amount<br><i>5,775.00</i> |   |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |  |  |                          |  |                           |   |
| First Name<br><i>Ken</i>   |  | Middle Name                              |                          | Contribution Received For:   |                           | Amount of Contribution<br><br><i>\$200.00</i>   |
| Last Name/Organization Name<br><i>Hagen</i>  |  | Address<br><i>7728 Thunder Farms Tr.</i> |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                           |   |
| City<br><i>Doltawah</i>  |  | State<br><i>TN</i>                       | Zip Code<br><i>37363</i> | Date of Contribution<br><br><i>6-22-06</i>   |                           | Aggregate This Election                         |
| Occupation   |  | Employer                                 |                          |  |                           |   |
|  |  |  |                          |  |                           |   |
| First Name<br><i>James</i>   |  | Middle Name                              |                          | Contribution Received For:   |                           | Amount of Contribution<br><br><i>\$200.00</i>   |
| Last Name/Organization Name<br><i>Sattler</i>  |  | Address<br><i>117 Forest Ave.</i>        |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                           |   |
| City<br><i>Chattanooga</i>   |  | State<br><i>TN</i>                       | Zip Code<br><i>37405</i> | Date of Contribution<br><br><i>6-22-06</i>   |                           | Aggregate This Election                         |
| Occupation<br><i>President</i>   |  | Employer<br><i>EMJ</i>                   |                          |  |                           |   |
|  |  |  |                          |  |                           |   |
| First Name<br><i>Boyd</i>  |  | Middle Name                              |                          | Contribution Received For:   |                           | Amount of Contribution<br><br><i>\$1,000.00</i> |
| Last Name/Organization Name<br><i>Wyatt</i>  |  | Address<br><i>P.O. BOX 686</i>           |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                           |   |
| City<br><i>Crossville</i>  |  | State<br><i>TN</i>                       | Zip Code<br><i>38557</i> | Date of Contribution<br><br><i>6-22-06</i>   |                           | Aggregate This Election                         |
| Occupation<br><i>Retired</i>   |  | Employer<br><i>Averitt Express</i>       |                          |  |                           |   |
|  |  |  |                          |  |                           |   |
| First Name<br><i>Larry</i>   |  | Middle Name                              |                          | Contribution Received For:   |                           | Amount of Contribution<br><br><i>\$1,000.00</i> |
| Last Name/Organization Name<br><i>Sanders</i>  |  | Address<br><i>343 County Rd. 564</i>     |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                           |   |
| City<br><i>Stevenson</i>   |  | State<br><i>AL</i>                       | Zip Code<br><i>35772</i> | Date of Contribution<br><br><i>6-22-06</i>   |                           | Aggregate This Election                         |
| Occupation<br><i>Developer</i>   |  | Employer<br><i>Wal-Mart</i>              |                          |  |                           |   |
|  |  |  |                          |  |                           |   |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |  |                          |  | <i>8,175.00</i>           |   |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|   |                    |                             |  |  |                    |
|---|--------------------|-----------------------------|--|--|--------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>CURTIS D. Adams</b>   |                    |                             |  | 2. REPORT COVERING THE PERIOD  |                    |
|   |                    |                             |  | FROM: <b>4/23/06</b>   | TO: <b>6/30/06</b> |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)   |                    |                             |  | Amount<br><b>8175<sup>00</sup></b>   |                    |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)  |                    |                             |  |  |                    |
| First Name<br><b>Thomas</b>   |                    | Middle Name                 |  | Contribution Received For:   |                    |
| Last Name/Organization Name<br><b>Beasley</b>   |                    |                             |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Address<br><b>2982 Hwy 96</b>   |                    |                             |  | <input type="checkbox"/> Runoff (Local Elections Only)   |                    |
| City<br><b>BURNS</b>  | State<br><b>TN</b> | Zip Code<br><b>37029</b>    |  | Date of Contribution<br><b>6-22-06</b>   |                    |
| Occupation<br><b>Retired</b>  |                    |                             |  | Aggregate This Election  |                    |
| Employer  |                    |                             |  |  |                    |
| First Name<br><b>Tony</b>   |                    | Middle Name<br><b>Mines</b> |  | Contribution Received For:   |                    |
| Last Name/Organization Name   |                    |                             |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Address<br><b>201 Frazier Ave, Suite L</b>  |                    |                             |  | <input type="checkbox"/> Runoff (Local Elections Only)   |                    |
| City<br><b>Chatt</b>  | State<br><b>TN</b> | Zip Code<br><b>37405</b>    |  | Date of Contribution<br><b>6-22-06</b>   |                    |
| Occupation  |                    |                             |  | Aggregate This Election  |                    |
| Employer  |                    |                             |  |  |                    |
| First Name  |                    | Middle Name                 |  | Contribution Received For:   |                    |
| Last Name/Organization Name<br><b>S.E.T.M. PAC</b>  |                    |                             |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Address<br><b>P.O. Box 787</b>  |                    |                             |  | <input type="checkbox"/> Runoff (Local Elections Only)   |                    |
| City<br><b>Chatt.</b>   | State<br><b>TN</b> | Zip Code<br><b>37401</b>    |  | Date of Contribution<br><b>6-22-06</b>   |                    |
| Occupation<br><b>PAC</b>  |                    |                             |  | Aggregate This Election  |                    |
| Employer<br><b>N/A</b>  |                    |                             |  |  |                    |
| First Name<br><b>TERRY</b>  |                    | Middle Name                 |  | Contribution Received For:   |                    |
| Last Name/Organization Name<br><b>Wall</b>  |                    |                             |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Address<br><b>6012 Clark Rd</b>   |                    |                             |  | <input type="checkbox"/> Runoff (Local Elections Only)   |                    |
| City<br><b>Harrison</b>   | State<br><b>TN</b> | Zip Code<br><b>37341</b>    |  | Date of Contribution<br><b>6-22-06</b>   |                    |
| Occupation<br><b>Elec. Contractor</b>   |                    |                             |  | Aggregate This Election  |                    |
| Employer<br><b>self</b>   |                    |                             |  |  |                    |
| 5. TOTAL ITEMIZED CONTRIBUTIONS   |                    |                             |  | <b>9875<sup>00</sup></b>   |                    |
| <small>(Carry forward to item 3. of next page if additional pages of this form are used.)<br/>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.)</small> |                    |                             |  |  |                    |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |             |  |  |   |
|--|-------------|--|--|---|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Curtis D. Adams</i>  |             |  | 2. REPORT COVERING THE PERIOD<br>FROM: <i>4/23/06</i> TO: <i>6/30/06</i> |   |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |             |  |  | Amount<br><i>9875.00</i>                      |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |             |  |  |   |
| First Name<br><i>Joe</i>   | Middle Name | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |  | Amount of Contribution<br><br><i>\$200.00</i> |
| Last Name/Organization Name<br><i>Proctor</i>  |             | Date of Contribution<br><br><i>6-22-06</i>   |  | Aggregate This Election                       |
| Address<br><i>P.O. Box 72702</i>   |             | City<br><i>Chattanooga</i> State <i>TN</i> Zip Code <i>37407</i>   |  |   |
| Occupation   |             | Employer   |  |   |
| Employer   |             | Employer   |  |   |
| First Name   | Middle Name | Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only)            |  | Amount of Contribution                        |
| Last Name/Organization Name  |             | Date of Contribution   |  | Aggregate This Election                       |
| Address  |             | City   |  |   |
| Occupation   |             | Employer   |  |   |
| Employer   |             | Employer   |  |   |
| First Name   | Middle Name | Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only)            |  | Amount of Contribution                        |
| Last Name/Organization Name  |             | Date of Contribution   |  | Aggregate This Election                       |
| Address  |             | City   |  |   |
| Occupation   |             | Employer   |  |   |
| Employer   |             | Employer   |  |   |
| First Name   | Middle Name | Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only)            |  | Amount of Contribution                        |
| Last Name/Organization Name  |             | Date of Contribution   |  | Aggregate This Election                       |
| Address  |             | City   |  |   |
| Occupation   |             | Employer   |  |   |
| Employer   |             | Employer   |  |   |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |             |  |  | <i>10,075.00</i>                              |

# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

|  |  |                               |  |  |                         |
|--|--|-------------------------------|--|--|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>CURTIS D. ADAMS</b>  |  |                               |  | 2. REPORT COVERING THE PERIOD<br>FROM: <b>4/23/06</b> TO: <b>6/30/06</b>   |                         |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)   |  |                               |  |  | Amount: <b>-0-</b>      |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)   |  |                               |  |  |                         |
| First Name <b>Larry</b>  |  | Middle Name <b>Sewell</b>     |  | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                         |
| Last Name/Organization Name<br><b>Still Motion Photo</b>   |  |                               |  | Value of In-Kind Contribution<br><b>300<sup>00</sup></b>   |                         |
| Address<br><b>4111 Sweet St.</b>   |  |                               |  | Date of In-Kind Contribution <b>5-30-06</b>  |                         |
| City<br><b>East Ridge, TN</b>  |  | State<br><b>TN</b>            |  | Zip Code<br><b>37412</b>   |                         |
| Occupation<br><b>Photography</b>   |  | Employer<br><b>self - SMP</b> |  | Description of In-Kind Contribution<br><b>Photography</b>  |                         |
| First Name   |  | Middle Name                   |  | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                         |
| Last Name/Organization Name  |  |                               |  | Value of In-Kind Contribution  |                         |
| Address  |  |                               |  | Date of In-Kind Contribution   |                         |
| City   |  | State                         |  | Zip Code   |                         |
| Occupation   |  | Employer                      |  | Description of In-Kind Contribution  |                         |
| First Name   |  | Middle Name                   |  | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                         |
| Last Name/Organization Name  |  |                               |  | Value of In-Kind Contribution  |                         |
| Address  |  |                               |  | Date of In-Kind Contribution   |                         |
| City   |  | State                         |  | Zip Code   |                         |
| Occupation   |  | Employer                      |  | Description of In-Kind Contribution  |                         |
| First Name   |  | Middle Name                   |  | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                         |
| Last Name/Organization Name  |  |                               |  | Value of In-Kind Contribution  |                         |
| Address  |  |                               |  | Date of In-Kind Contribution   |                         |
| City   |  | State                         |  | Zip Code   |                         |
| Occupation   |  | Employer                      |  | Description of In-Kind Contribution  |                         |
| First Name   |  | Middle Name                   |  | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                         |
| Last Name/Organization Name  |  |                               |  | Value of In-Kind Contribution  |                         |
| Address  |  |                               |  | Date of In-Kind Contribution   |                         |
| City   |  | State                         |  | Zip Code   |                         |
| Occupation   |  | Employer                      |  | Description of In-Kind Contribution  |                         |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.) |  |                               |  |  | <b>300<sup>00</sup></b> |

## ITEMIZED STATEMENT OF LOANS - CANDIDATE

|   |       |             |          |  |   |                    |   |  |
|---|-------|-------------|----------|--|---|--------------------|---|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>CURTIS D. ADAMS</b>   |       |             |          | 2. REPORT COVERING THE PERIOD                          |   |                    |   |  |
|   |       |             |          | FROM: <b>4/23/06</b>                                   |   | TO: <b>6/30/06</b> |   |  |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)   |       |             |          |  |   |                    |   |  |
| Complete the Following for the Source of the Loan   |       |             |          |  |   |                    |   |  |
| First Name  |       | Middle Name |          | Outstanding Loan Balance<br>(Beginning of Period)      | Loans Received                            | Loan Payments      | Outstanding Loan Balance<br>(End of Period) |  |
| Last Name/Organization Name   |       |             |          |  |   |                    |   |  |
| Address   |       |             |          | Loan Received For:                                     |   |                    | Date of Loan                                |  |
|   |       |             |          | <input type="checkbox"/> Primary Election              | <input type="checkbox"/> General Election |                    |   |  |
| City  | State | Zip Code    |          | <input type="checkbox"/> Runoff (Local Elections Only) |   |                    |   |  |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)  |       |             |          |  |   |                    |   |  |
| First Name  |       | Middle Name |          | First Name   |   | Middle Name        |   |  |
| Last Name/Organization Name   |       |             |          | Last Name/Organization Name                            |   |                    |   |  |
| Address   |       |             |          | Address  |   |                    |   |  |
| City  |       | State       | Zip Code | City   |   | State              | Zip Code                                    |  |
| Amount Guaranteed Outstanding   |       |             |          | Amount Guaranteed Outstanding                          |   |                    |   |  |
| First Name  |       | Middle Name |          | First Name   |   | Middle Name        |   |  |
| Last Name/Organization Name   |       |             |          | Last Name/Organization Name                            |   |                    |   |  |
| Address   |       |             |          | Address  |   |                    |   |  |
| City  |       | State       | Zip Code | City   |   | State              | Zip Code                                    |  |
| Amount Guaranteed Outstanding   |       |             |          | Amount Guaranteed Outstanding                          |   |                    |   |  |
| First Name  |       | Middle Name |          | First Name   |   | Middle Name        |   |  |
| Last Name/Organization Name   |       |             |          | Last Name/Organization Name                            |   |                    |   |  |
| Address   |       |             |          | Address  |   |                    |   |  |
| City  |       | State       | Zip Code | City   |   | State              | Zip Code                                    |  |
| Amount Guaranteed Outstanding   |       |             |          | Amount Guaranteed Outstanding                          |   |                    |   |  |
| First Name  |       | Middle Name |          | First Name   |   | Middle Name        |   |  |
| Last Name/Organization Name   |       |             |          | Last Name/Organization Name                            |   |                    |   |  |
| Address   |       |             |          | Address  |   |                    |   |  |
| City  |       | State       | Zip Code | City   |   | State              | Zip Code                                    |  |
| Amount Guaranteed Outstanding   |       |             |          | Amount Guaranteed Outstanding                          |   |                    |   |  |
| 4. Totals for all Loans (complete on last page of itemized loans)   |       |             |          | Outstanding Loan Balance<br>(Beginning of Period)      | Loans Received                            | Loan Payments      | Outstanding Loan Balance<br>(End of Period) |  |
| (Total loans received should also be shown in item 16, on summary page.)<br>(Total loan payments should also be shown in item 20, on summary page.)<br>(Total outstanding loan balance should also be shown in item 12.e, on front page.) |       |             |          | - 0 -  | - 0 -                                     | - 0 -              | - 0 -                                       |  |



## ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE  |             |          | 2. REPORT COVERING THE PERIOD             |                           |                      |                                     |
|--|-------------|----------|---|---------------------------|----------------------|-------------------------------------|
| CURTIS D. ADAMS  |             |          | FROM: 4/23/06                             |                           | TO: 6/30/06          |                                     |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) |             |          | Outstanding Balance (Beginning of Period) | Debt Incurred This Period | Payments This Period | Outstanding Balance (End of Period) |
| First Name   | Middle Name |          |   |                           |                      |                                     |
| Last Name/Business Name  |             |          |   |                           |                      |                                     |
| Address  |             |          |   |                           |                      |                                     |
| City   | State       | Zip Code |   |                           |                      |                                     |
| Description of Obligation  |             |          |   |                           |                      |                                     |
| First Name   | Middle Name |          |   |                           |                      |                                     |
| Last Name/Business Name  |             |          |   |                           |                      |                                     |
| Address  |             |          |   |                           |                      |                                     |
| City   | State       | Zip Code |   |                           |                      |                                     |
| Description of Obligation  |             |          |   |                           |                      |                                     |
| First Name   | Middle Name |          |   |                           |                      |                                     |
| Last Name/Business Name  |             |          |   |                           |                      |                                     |
| Address  |             |          |   |                           |                      |                                     |
| City   | State       | Zip Code |   |                           |                      |                                     |
| Description of Obligation  |             |          |   |                           |                      |                                     |
| First Name   | Middle Name |          |   |                           |                      |                                     |
| Last Name/Business Name  |             |          |   |                           |                      |                                     |
| Address  |             |          |   |                           |                      |                                     |
| City   | State       | Zip Code |   |                           |                      |                                     |
| Description of Obligation  |             |          |   |                           |                      |                                     |
| First Name   | Middle Name |          |   |                           |                      |                                     |
| Last Name/Business Name  |             |          |   |                           |                      |                                     |
| Address  |             |          |   |                           |                      |                                     |
| City   | State       | Zip Code |   |                           |                      |                                     |
| Description of Obligation  |             |          |   |                           |                      |                                     |
| 4. TOTALS<br>(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)  |             |          | -0-                                       | -0-                       | -0-                  | -0-                                 |