



**SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <b>COMMITTEE TO ELECT LINIJA BENNETT</b>	14. REPORT COVERING THE PERIOD FROM: <b>1/16/08</b> TO: <b>6/30/08</b>
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**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized Contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ \_\_\_\_\_

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 0

**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>CONTRIBUTIONS</u>	\$ <u>192.00</u>
<u>CHECKS ORDER</u>	\$ <u>60.45</u>
<u>BANK CHARGES</u>	\$ <u>75.00</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) ..... \$ 327.45

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 1327.51

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 1654.96

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 1654.96

**22. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 0

**23. OBLIGATIONS**

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ \_\_\_\_\_

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ \_\_\_\_\_

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ 0



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>COMMITTEE TO ELECT LINDA BENNETT</b>			2. REPORT COVERING THE PERIOD	
			FROM: <b>1/16/08</b>	TO: <b>6/30/08</b>
			Amount: <b>0</b>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name <b>LINDA</b>	Middle Name	Purpose of Expenditure <b>DUES &amp; SUBSCRIPTIONS MEETINGS MEALS REIMBURSEMENT</b>	Amount of Expenditure  <b>199.17</b>	
Last Name/Business Name <b>BENNETT</b>				
Address <b>320 PINE RIDGE ROAD</b>				
City <b>CHATTANOOGA</b>	State <b>TN</b>	Zip Code <b>37405</b>		
First Name <b>LINDA</b>	Middle Name	Purpose of Expenditure <b>DUES &amp; SUBSCRIPTIONS, MEETINGS, MEALS, SUPPLIES AND TRAVEL REIMBURSEMENT</b>	Amount of Expenditure  <b>576.67</b>	
Last Name/Business Name <b>BENNETT</b>				
Address <b>320 PINE RIDGE ROAD</b>				
City <b>CHATTANOOGA</b>	State <b>TN</b>	Zip Code <b>37405</b>		
First Name <b>LINDA</b>	Middle Name	Purpose of Expenditure <b>TML LEGISLATION MEETING EXPENSES REIMBURSEMENT</b>	Amount of Expenditure  <b>551.67</b>	
Last Name/Business Name <b>BENNETT</b>				
Address <b>320 PINE RIDGE ROAD</b>				
City <b>CHATTANOOGA</b>	State <b>TN</b>	Zip Code <b>37405</b>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State	Zip Code		
5. TOTAL ITEMIZED EXPENDITURES			<b>1327.51</b>	
(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				

