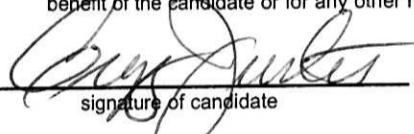
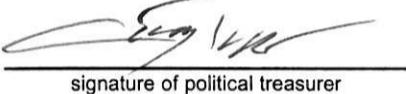
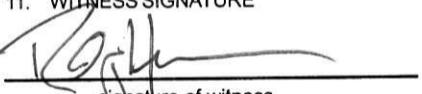


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | | | |
|---|---|--|--|
| 1. DATE OF REPORT 7/28/2008 | 2.a. NAME OF CANDIDATE OR COMMITTEE Gregg Juster | | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | 3. ELECTION DATE 8/7/2008 | |
| 4.a. CAMPAIGN ADDRESS AND PHONE | | | |
| Street or Rural Route 55 E Main #304 | City Chattanooga | State TN | Zip Code 37408 Phone 254-744-9562 |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) | | | |
| Street or Rural Route | City | State | Zip Code Phone |
| 5. OFFICE SOUGHT (include district number, if applicable) School Board District 4 | | 6. NAME OF POLITICAL TREASURER (may be candidate) Casey Tuggle | |
| 7. CATEGORY OR REPORT (Check one) | | | |
| <input type="checkbox"/> FIRST QUARTER | <input type="checkbox"/> SECOND QUARTER | <input type="checkbox"/> THIRD QUARTER | <input type="checkbox"/> FOURTH QUARTER |
| <input type="checkbox"/> PRE-PRIMARY | | <input checked="" type="checkbox"/> PRE-GENERAL | <input type="checkbox"/> MID-YEAR SUPPLEMENTAL |
| <input type="checkbox"/> YEAR-END SUPPLEMENTAL | | | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD 4/24/2008 | | 8.b. ENDING DATE OF REPORTING PERIOD 7/28/2008 | |
| 9. (Check one) | | | |
| a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) | | | |
| b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | | | |
|  signature of candidate | |  signature of political treasurer | |
| 7/30/2008 date | | 7/30/08 date | |
| 11. WITNESS SIGNATURE | | | |
|  signature of witness | |  signature of witness | |
| 7-30-08 date | | 7/30/08 date | |
| 12. SUMMARY | | | |
| a. BALANCE ON HAND LAST REPORT | | \$0.00 | |
| b. TOTAL RECEIPTS THIS PERIOD | | \$3,555.86 | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | \$2,971.57 | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | \$584.29 | |
| e. TOTAL LOANS OUTSTANDING | | \$0.00 | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | \$775.61 | |



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SUMMARY PAGE - CANDIDATE

| | |
|---|--|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) GREGG JUSTER | 14. REPORT COVERING THE PERIOD FROM: <u>4/24/8</u> TO: <u>7/28/08</u> |
|---|--|

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

| | |
|---|--------------------|
| a. Unitemized Contributions (\$100 or less from each source this period) | \$ <u>2,560.51</u> |
| b. Itemized Contributions (over \$100 from each source this period) | \$ <u>995.35</u> |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) | \$ <u>3,555.86</u> |

16. LOANS RECEIVED THIS REPORTING PERIOD \$ _____

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ _____

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 3,555.86

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

| | | |
|-------|----|-------|
| _____ | \$ | _____ |
| _____ | \$ | _____ |
| _____ | \$ | _____ |
| _____ | \$ | _____ |
| _____ | \$ | _____ |
| _____ | \$ | _____ |
| _____ | \$ | _____ |
| _____ | \$ | _____ |
| _____ | \$ | _____ |
| _____ | \$ | _____ |

Total of Expenditures (\$100 or less each payee) \$ _____

b. Itemized Expenditures (Over \$100 each payee this period) \$ 2,971.57

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 2,971.57

20. LOAN REPAYMENTS MADE THIS PERIOD \$ _____

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 2,971.57

22. IN-KIND CONTRIBUTIONS

| | |
|--|------------------|
| a. Unitemized in-kind contributions (\$100 or less from each source this period) | \$ _____ |
| b. Itemized in-kind contributions (over \$100 from each source this period) | \$ <u>300.00</u> |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) | \$ <u>300.00</u> |

23. OBLIGATIONS

| | |
|---|------------------|
| a. Unitemized Obligations Outstanding (\$100 or less each) | \$ _____ |
| b. Itemized Obligations Outstanding (Over \$100 each) | \$ <u>775.61</u> |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) | \$ <u>775.61</u> |



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | |
|--|--------------------|--------------------------|---|--|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE GREGG JUSTEN | | | 2. REPORT COVERING THE PERIOD FRC: 4/24/08 TO: 7/28/08 | | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | Amount \$ 0 | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | |
| First Name DAVID | | Middle Name | | Contribution Received For: | Amount of Contribution |
| Last Name/Organization Name HUDSON | | | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | 250.00 |
| Address 1615 COWART ST #103 | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City CHATTANOOGA | State TN | Zip Code 37408 | | Date of Contribution | Aggregate This Election |
| Occupation ARCHITECT | | | | | 250⁰⁰ |
| Employer ARTECH DESIGN | | | | | |
| First Name JAMES | | Middle Name | | Contribution Received For: | Amount of Contribution |
| Last Name/Organization Name ROBINSON | | | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | 200⁰⁰ |
| Address 214 ROCK CITY TRAIL | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City LOOKOUT MTN | State GA | Zip Code 30750 | | Date of Contribution | Aggregate This Election |
| Occupation REAL ESTATE | | | | | 450⁰⁰ |
| Employer ROBINSON REALTY | | | | | |
| First Name JOHN | | Middle Name | | Contribution Received For: | Amount of Contribution |
| Last Name/Organization Name SOKOHL | | | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | 200⁰⁰ |
| Address 613 DAK CREST LANE | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City HIXSON | State TN | Zip Code 37343 | | Date of Contribution 6/28/08 | Aggregate This Election |
| Occupation UNKNOWN | | | | | 650⁰⁰ |
| Employer UNKNOWN | | | | | |
| First Name OSCAR | | Middle Name | | Contribution Received For: | Amount of Contribution |
| Last Name/Organization Name BROCK | | | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | 200⁰⁰ |
| Address 231 W BROW OVAL | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City LOOKOUT MTN | State TN | Zip Code 37350 | | Date of Contribution | Aggregate This Election |
| Occupation REAL ESTATE | | | | | 850⁰⁰ |
| Employer BEC DEVELOPMENT | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | | 850⁰⁰ |

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | | | |
|--|--|--------------------|--------------------------|--|-----------------------------------|-------------------------|--|
| 1. NAME OF CANDIDATE OR COMMITTEE <i>BRECK JUSTEN</i> | | | | 2. REPORT COVERING THE PERIOD FROM <i>4/24/08</i> TO: <i>7/28/08</i> | | | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount <i>850⁰⁰</i> | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | | | |
| First Name <i>DAVID</i> | | Middle Name | | Contribution Received For: | | Amount of Contribution | |
| Last Name/Organization Name <i>GIDCUMB</i> | | | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | | <i>145.35</i> | |
| Address <i>6403 FOX DEN LANE</i> | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| City <i>HIXSON</i> | | State <i>TN</i> | Zip Code <i>37343</i> | Date of Contribution | | <i>995³⁵</i> | |
| Occupation <i>PROGRAMMER</i> | | | | | | | |
| Employer <i>UNUM</i> | | | | | | | |
| First Name | | Middle Name | | Contribution Received For: | | Amount of Contribution | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| City | | State | Zip Code | Date of Contribution | | | |
| Occupation | | | | | | | |
| Employer | | | | | | | |
| First Name | | Middle Name | | Contribution Received For: | | Amount of Contribution | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| City | | State | Zip Code | Date of Contribution | | | |
| Occupation | | | | | | | |
| Employer | | | | | | | |
| First Name | | Middle Name | | Contribution Received For: | | Amount of Contribution | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| City | | State | Zip Code | Date of Contribution | | | |
| Occupation | | | | | | | |
| Employer | | | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS <small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)</small> | | | | | <i>995³⁵</i> | | |

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | | |
|--|-------------|---|-------------------------------|-----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE Gregg Juster | | | 2. REPORT COVERING THE PERIOD | |
| | | | FROM: 4/24/08 | TO: 7/28/08 |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | Amount \$0.00 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name Image Works | | Campaign literature, Signs, Bumper Stickers, etc | | \$2,000.00 |
| Address 1800 Rossville Ave #7 | | | | |
| City Chattanooga | State TN | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name WNOO Radio | | Advertising | | \$250.00 |
| Address 1108 Hendricks St | | | | |
| City Chattanooga | State TN | | | |
| First Name Gregg | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name Juster | | Repayment for rally supplies and food. | | \$721.57 |
| Address 55 E Main #304 | | | | |
| City Chattanooga | State TN | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | | | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | | \$2,971.57 |

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE | | | 2. REPORT COVERING THE PERIOD | | | |
|--|-------------|-------------------------------|---|--|---|---|
| <p>GREGG JUSTER</p> | | | FROM: 3/12/08 | | TO: 7/28/08 | |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) | | | Outstanding Balance (Beginning of Period) | Debt Incurred This Period | Payments This Period | Outstanding Balance (End of Period) |
| First Name | Middle Name | | <p style="font-size: 2em;">0</p> | <p style="font-size: 1.5em;">2775⁶¹</p> | <p style="font-size: 1.5em;">2000²</p> | <p style="font-size: 1.5em;">775⁶¹</p> |
| Last Name/Business Name | | IMAGE WORKS | | | | |
| Address | | 1800 ROSSVILLE AVE # 7 | | | | |
| City | State | Zip Code | | | | |
| CHATT | TN | 37408 | | | | |
| Description of Obligation | | | | | | |
| First Name | Middle Name | | | | | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| First Name | Middle Name | | | | | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| First Name | Middle Name | | | | | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| First Name | Middle Name | | | | | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| 4. TOTALS | | | | | | |
| (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.) | | | | | | 775 ⁶¹ |

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

| | | | | | |
|--|--|---|--------------------------|--|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE GREGG JUSTA | | | | 2. REPORT COVERING THE PERIOD FROM: 3/12/08 TO: 7/28/08 | |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount \$ 0 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period) | | | | | |
| First Name TIM | | Middle Name | | In-Kind Contribution Received For: | |
| Last Name/Organization Name PRICE | | | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | |
| Address 6408 JAMIA LANE | | Date of In-Kind Contribution 6-15-08 thru 7-28-08 | | Value of In-Kind Contribution \$ 300⁰⁰ | |
| City HIXSON | | State TN | Zip Code 37343 | Aggregate this Election 300⁰⁰ | |
| Occupation OWNER | | Employer SELF | | Description of In-Kind Contribution RADIO TIME ON SHOW. STATION WFLI | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | Date of In-Kind Contribution | | Value of In-Kind Contribution | |
| City | | State | Zip Code | Aggregate this Election | |
| Occupation | | Employer | | Description of In-Kind Contribution | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | Date of In-Kind Contribution | | Value of In-Kind Contribution | |
| City | | State | Zip Code | Aggregate this Election | |
| Occupation | | Employer | | Description of In-Kind Contribution | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | Date of In-Kind Contribution | | Value of In-Kind Contribution | |
| City | | State | Zip Code | Aggregate this Election | |
| Occupation | | Employer | | Description of In-Kind Contribution | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | Date of In-Kind Contribution | | Value of In-Kind Contribution | |
| City | | State | Zip Code | Aggregate this Election | |
| Occupation | | Employer | | Description of In-Kind Contribution | |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.) | | | | | 300⁰⁰ |