

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT November 30, 1999	2.a. NAME OF CANDIDATE OR COMMITTEE Citizens to elect William R. Cotton, Jr. Comm.										
2.b. IF COMMITTEE, NAME OF CANDIDATE William R. Cotton, Jr.	3. ELECTION DATE August 6, 1998										
4.a. CAMPAIGN ADDRESS AND PHONE <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Street or Rural Route</td> <td style="width: 15%;">City</td> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> <td style="width: 25%;">Phone</td> </tr> <tr> <td>3801 Alton Park Blvd.,</td> <td>Chattanooga,</td> <td>TN</td> <td>37410</td> <td>423-825-2111</td> </tr> </table>		Street or Rural Route	City	State	Zip Code	Phone	3801 Alton Park Blvd.,	Chattanooga,	TN	37410	423-825-2111
Street or Rural Route	City	State	Zip Code	Phone							
3801 Alton Park Blvd.,	Chattanooga,	TN	37410	423-825-2111							
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Street or Rural Route</td> <td style="width: 15%;">City</td> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> <td style="width: 25%;">Phone</td> </tr> </table>		Street or Rural Route	City	State	Zip Code	Phone					
Street or Rural Route	City	State	Zip Code	Phone							
5. OFFICE SOUGHT (include district number, if applicable) County Commissioner Dist. 4	6. NAME OF POLITICAL TREASURER (may be candidate) William R. Cotton, Jr.										
7. CATEGORY OR REPORT (Check one) PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input type="checkbox"/> SUPPLEMENTAL <input checked="" type="checkbox"/> AMENDED <input type="checkbox"/>											
8.a. BEGINNING DATE OF REPORTING PERIOD Sept. 23, 1998	8.b. ENDING DATE OF REPORTING PERIOD Sept. 23, 1999										
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete Items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.											
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.											
<u>William R. Cotton</u> <u>Dec 3, 99</u> signature of candidate date	<u>William R. Cotton</u> <u>Dec 3-99</u> signature of political treasurer date										
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>Tennessee</u> THIS <u>30</u> DAY OF <u>November</u> 19 <u>99</u> <u>Beth S. Penney</u> notary public <u>My Commission Expires May 20, 2000</u> date commission expires Notary Seal	SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>Tennessee</u> THIS <u>30</u> DAY OF <u>November</u> , 19 <u>99</u> <u>Beth S. Penney</u> notary public <u>My Commission Expires May 20, 2000</u> date commission expires Notary Seal										
12. SUMMARY											
a. BALANCE ON HAND LAST REPORT	\$ <u>-259.00</u>										
b. TOTAL RECEIPTS THIS PERIOD	\$ _____										
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ _____										
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) (loan from candidate (forgiven) _____	\$ <u>0</u>										
e. TOTAL LOANS OUTSTANDING	\$ _____										
f. TOTAL OBLIGATIONS OUTSTANDING	\$ _____										

