



## SUMMARY PAGE

|   |   |
|---|---|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full)<br><p style="text-align: center; font-size: 1.2em;"><i>Fowler For Senate</i></p> | 14. REPORT COVERING THE PERIOD<br>FROM: <i>1/28/98</i> TO: <i>7/27/98</i> |
| <b>RECEIPTS</b>   |   |
| 15. CONTRIBUTIONS (other than loans and interest)   |   |
| a. Unitemized Contributions (\$100 or less from each source this period) .....  | \$ <u>0</u>   |
| b. Itemized Contributions (over \$100 from each source this period) .....   | \$ <u>150.00</u>  |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....   | \$ <u>150.00</u>  |
| 16. LOANS RECEIVED THIS REPORTING PERIOD .....  | \$ <u>-0-</u>   |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD .....   | \$ <u>436.97</u>  |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....  | \$ <u>586.97</u>  |
| <b>DISBURSEMENTS</b>  |   |
| 19. EXPENDITURES (other than loan payments)   |   |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)       |   |
| <u>Lunches</u> .....  | \$ <u>15.00</u>   |
| <u>Memberships</u> .....  | \$ <u>35.00</u>   |
| <u>Supplies/Office</u> .....  | \$ <u>16.74</u>   |
| <u>Contributions</u> .....  | \$ <u>400.00</u>  |
| .....   | \$ _____  |
| .....   | \$ _____  |
| Total of Expenditures (\$100 or less each payee) .....  | \$ <u>466.74</u>  |
| b. Itemized Campaign Expenditures (Over \$100 each payee this period) .....   | \$ <u>-0-</u>   |
| c. Itemized Other Expenditures (Over \$100 each payee this period) .....  | \$ <u>6,373.95</u>  |
| d. TOTAL EXPENDITURES (other than loan repayments)(add 19.a., 19.b. and 19.c.) .....  | \$ <u>7,240.69</u>  |
| 20. LOAN REPAYMENTS MADE THIS PERIOD .....  | \$ <u>0</u>   |
| 21. TOTAL DISBURSEMENTS (add 19.d. and 20.) (must be shown in item 12.c.) .....   | \$ <u>7,240.69</u>  |
| <b>22. IN-KIND CONTRIBUTIONS</b>  |   |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) .....  |   |
| b. Itemized in-kind contributions (over \$100 from each source this period) .....   |   |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....   |   |
| \$ <u>-0-</u>   |   |
| <b>23. LOANS</b>  |   |
| LOANS OUTSTANDING (must be shown in item 12.e.) .....   |   |
| \$ <u>-0-</u>   |   |
| <b>24. OBLIGATIONS</b>  |   |
| a. Unitemized Obligations Outstanding (\$100 or less each) .....  |   |
| b. Itemized Obligations Outstanding (Over \$100 each) .....   |   |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 24.a. and 24.b.) (must be shown in item 12.f.) .....                                    |   |
| \$ <u>-0-</u>   |   |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |                         |   |  |  |                        |
|--|-------------------------|---|--|--|------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Fowler For Senate</b>  |                         |   |  | 2. REPORT COVERING THE PERIOD<br>FROM: <b>1/25/98</b> TO: <b>7/27/98</b> |                        |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |                         |   |  |  | Amount<br><b>- 0 -</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |                         |   |  |  |                        |
| First Name<br><b>Daniel</b>  | Middle Name<br><b>R</b> | Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Other Election (Specify) |  | Amount of Contribution<br><br><b>150.00</b>                              |                        |
| Last Name/Organization Name<br><b>Robinson</b>   |                         | Address<br><b>816 James Blvd</b>  |  | Date of Contribution(s)<br><br><b>300.00</b>                             |                        |
| City<br><b>Signal Mtn</b>  | State<br><b>TN</b>      | Zip Code<br><b>37377</b>  |  | Aggregate this Election  |                        |
| First Name   | Middle Name             | Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Other Election (Specify)            |  | Amount of Contribution   |                        |
| Last Name/Organization Name  |                         | Address   |  | Date of Contribution(s)  |                        |
| City   | State                   | Zip Code  |  | Aggregate this Election  |                        |
| First Name   | Middle Name             | Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Other Election (Specify)            |  | Amount of Contribution   |                        |
| Last Name/Organization Name  |                         | Address   |  | Date of Contribution(s)  |                        |
| City   | State                   | Zip Code  |  | Aggregate this Election  |                        |
| First Name   | Middle Name             | Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Other Election (Specify)            |  | Amount of Contribution   |                        |
| Last Name/Organization Name  |                         | Address   |  | Date of Contribution(s)  |                        |
| City   | State                   | Zip Code  |  | Aggregate this Election  |                        |
| First Name   | Middle Name             | Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Other Election (Specify)            |  | Amount of Contribution   |                        |
| Last Name/Organization Name  |                         | Address   |  | Date of Contribution(s)  |                        |
| City   | State                   | Zip Code  |  | Aggregate this Election  |                        |
| First Name   | Middle Name             | Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Other Election (Specify)            |  | Amount of Contribution   |                        |
| Last Name/Organization Name  |                         | Address   |  | Date of Contribution(s)  |                        |
| City   | State                   | Zip Code  |  | Aggregate this Election  |                        |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                         |   |  |  |                        |

# ITEMIZED STATEMENT OF OTHER EXPENDITURES - CANDIDATE

|  |                    |                           |  |  |
|--|--------------------|---------------------------|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Fowler For Senate</b>  |                    |                           | 2. REPORT COVERING THE PERIOD<br>FROM: <b>1/29/98</b> TO: <b>7/27/98</b> |  |
| 3. TOTAL ITEMIZED OTHER EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)  |                    |                           | Amount<br><b>- 0 -</b>   |  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OTHER EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |                    |                           |  |  |
| First Name   | Middle Name        | Purpose of Expenditure    | Amount of Expenditure  |  |
| Last Name/Business Name<br><b>IN Republican Party</b>  |                    | <b>Stateman's Dinner</b>  | <b>3,000.00</b>  |  |
| Address<br><b>2000 Glen Echo Drive</b>   |                    |                           |  |  |
| City<br><b>Nashville</b>   | State<br><b>TN</b> |                           |  |  |
| First Name   | Middle Name        | Purpose of Expenditure    | Amount of Expenditure  |  |
| Last Name/Business Name<br><b>Internal Revenue Service</b>   |                    | <b>Toyes</b>              | <b>123.95</b>  |  |
| Address  |                    |                           |  |  |
| City<br><b>Ogden</b>   | State<br><b>UT</b> |                           |  |  |
| First Name   | Middle Name        | Purpose of Expenditure    | Amount of Expenditure  |  |
| Last Name/Business Name<br><b>Hamilton County Republican Party</b>   |                    | <b>General Operations</b> | <b>2,000.00</b>  |  |
| Address<br><b>316 N. Market St</b>   |                    |                           |  |  |
| City<br><b>Chattanooga</b>   | State<br><b>TN</b> |                           |  |  |
| First Name   | Middle Name        | Purpose of Expenditure    | Amount of Expenditure  |  |
| Last Name/Business Name<br><b>Committee to Elect Jeff Miller</b>   |                    | <b>Election</b>           | <b>250.00</b>  |  |
| Address<br><b>23 N. Opaco Street</b>   |                    |                           |  |  |
| City<br><b>Cleveland</b>   | State<br><b>TN</b> |                           |  |  |
| First Name   | Middle Name        | Purpose of Expenditure    | Amount of Expenditure  |  |
| Last Name/Business Name<br><b>The Barbara M. Andrew Fund</b>   |                    | <b>Election</b>           | <b>1,000.00</b>  |  |
| Address<br><b>Not known</b>  |                    |                           |  |  |
| City   | State              |                           |  |  |
| First Name   | Middle Name        | Purpose of Expenditure    | Amount of Expenditure  |  |
| Last Name/Business Name<br><b>Hamilton County Republican Party</b>   |                    | <b>Purchase Table</b>     | <b>400.00</b>  |  |
| Address<br><b>316 N. Market St.</b>  |                    |                           |  |  |
| City<br><b>Chattanooga</b>   | State<br><b>TN</b> |                           |  |  |
| 5. TOTAL ITEMIZED OTHER EXPENDITURES<br><small>(Carry forward to item 3. of next page if additional pages of this form are used.)<br/>(If this is the last page of other expenditures, this amount must be shown in item 19c. of summary.)</small> |                    |                           | <b>6,373.95</b>  |  |