

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

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| 1. DATE OF REPORT<br>September 30, 1998   | 2.a. NAME OF CANDIDATE OR COMMITTEE<br>BILL HULLANDER  |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE<br>N/A   | 3. ELECTION DATE<br>May 5, 1998  |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route      City      State      Zip Code      Phone<br>7110 E. Brainerd Road      Chattanooga,      TN      37421      (423) 899-2400  |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route      City      State      Zip Code      Phone<br>10944 London Lane      Apison      TN      37302      (423) 236-4572   |  |
| 5. OFFICE SOUGHT (include district number, if applicable)<br>County Commissioner -- 9th District.   | 6. NAME OF POLITICAL TREASURER (may be candidate)<br>D. A. Magoon  |
| 7. CATEGORY OR REPORT (Check one)<br>PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input checked="" type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/>  |  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br>July 28, 1998  | 8.b. ENDING DATE OF REPORTING PERIOD<br>September 30, 1998   |
| 9. (Check one)<br>a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)<br>b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.    |  |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |  |
| <u>Bill Hullander</u><br>signature of candidate   | <u>9-30-98</u><br>date   |
| <u>D. A. Magoon</u><br>signature of political treasurer   | <u>9-30-98</u><br>date   |
| 11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE<br>STATE OF <u>Tennessee</u> County of <u>Hamilton</u><br>THIS <u>1st</u> DAY OF <u>Oct</u> 19 <u>98</u><br><u>Carol S. Mason</u><br>notary public<br><u>2-5-2002</u><br>date commission expires<br><br>Notary Seal  | SWORN TO AND SUBSCRIBED BEFORE ME IN THE<br>STATE OF <u>Tennessee</u> County of <u>Hamilton</u><br>THIS <u>1st</u> DAY OF <u>Oct</u> 19 <u>98</u><br><u>Carol S. Mason</u><br>notary public<br><u>2-5-2002</u><br>date commission expires<br><br>Notary Seal |
| 12. SUMMARY   |  |
| a. BALANCE ON HAND LAST REPORT .....  | \$ <u>155.81</u>   |
| b. TOTAL RECEIPTS THIS PERIOD .....   | \$ _____   |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....  | \$ <u>155.81</u>   |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....   | \$ <u>No Balance</u>   |
| e. TOTAL LOANS OUTSTANDING .....  | \$ <u>None</u>   |
| f. TOTAL OBLIGATIONS OUTSTANDING .....  | \$ <u>None</u>   |



## SUMMARY PAGE

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| <b>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</b><br>BILL HULLANDER   | <b>14. REPORT COVERING THE PERIOD</b><br>FROM: 7-28-98 TO: 9-30-98 |
| <b>RECEIPTS</b>   |  |
| <b>15. CONTRIBUTIONS (other than loans and interest)</b>  |  |
| a. Unitemized Contributions (\$100 or less from each source this period) .....  | \$ _____   |
| b. Itemized Contributions (over \$100 from each source this period) .....   | \$ _____   |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....                                       | \$ <u>None</u>   |
| <b>16. LOANS RECEIVED THIS REPORTING PERIOD .....</b>   | <b>\$ <u>None</u></b>  |
| <b>17. INTEREST RECEIVED THIS REPORTING PERIOD .....</b>  | <b>\$ <u>None</u></b>  |
| <b>18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....</b>                                 | <b>\$ <u>None</u></b>  |
| <b>DISBURSEMENTS</b>  |  |
| <b>19. EXPENDITURES (other than loan payments)</b>  |  |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) |  |
| Bank Finance Charges .....  | \$ <u>22.58</u>  |
| 9-16 Central High School 26.64  | } \$ <u>133.23</u>   |
| " Ooltewah Middle School 26.64  |  |
| " Birchwood Elementary School 26.65   |  |
| " Ooltewah Elementary School 26.65  |  |
| " Harrison Elementary School 26.65  |  |
| Total of Expenditures (\$100 or less each payee) .....  | \$ <u>155.81</u>   |
| b. Itemized Campaign Expenditures (Over \$100 each payee this period) .....   | \$ _____   |
| c. Itemized Other Expenditures (Over \$100 each payee this period) .....  | \$ _____   |
| d. TOTAL EXPENDITURES (other than loan repayments)(add 19.a., 19.b. and 19.c.) .....                                    | \$ <u>155.81</u>   |
| <b>20. LOAN REPAYMENTS MADE THIS PERIOD .....</b>   | <b>\$ _____</b>  |
| <b>21. TOTAL DISBURSEMENTS (add 19.d. and 20.) (must be shown in item 12.c.) .....</b>                                  | <b>\$ <u>155.81</u></b>  |
| <b>22. IN-KIND CONTRIBUTIONS</b>  |  |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) .....                                  | \$ _____   |
| b. Itemized in-kind contributions (over \$100 from each source this period) .....                                       | \$ _____   |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....   | \$ <u>None</u>   |
| <b>23. LOANS</b>  |  |
| LOANS OUTSTANDING (must be shown in item 12.e.) .....   | \$ <u>None</u>   |
| <b>24. OBLIGATIONS</b>  |  |
| a. Unitemized Obligations Outstanding (\$100 or less each) .....  | \$ _____   |
| b. Itemized Obligations Outstanding (Over \$100 each) .....   | \$ _____   |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 24.a. and 24.b.) (must be shown in item 12.f.) .....                              | \$ <u>None</u>   |

