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CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 1/31/06		2.a. NAME OF CANDIDATE OR COMMITTEE Committee To Re-Elect JOHN CUPP SHERIFF	
2.b. IF COMMITTEE, NAME OF CANDIDATE JOHN CUPP		3. ELECTION DATE MAY 2, 06	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route P.O. Box 4374		City CHATTA	State TN
		Zip Code 37405	Phone 267-6724
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route 7318 KENMOR LN		City CHATTA	State TN
		Zip Code 37421	Phone 892-4661
5. OFFICE SOUGHT (include district number, if applicable) SHERIFF		6. NAME OF POLITICAL TREASURER (may be candidate) MICHAEL S. WALDEN	
7. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input checked="" type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED			
8.a. BEGINNING DATE OF REPORTING PERIOD 12 31 04		8.b. ENDING DATE OF REPORTING PERIOD 12 31 05	
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u><i>John Cupp</i></u> signature of candidate		<u>01-31-06</u> date	<u><i>Michael Walden</i></u> signature of political treasurer
			<u>1/31/06</u> date
11. WITNESS SIGNATURE			
<u><i>Amy S. Walden</i></u> signature of witness		<u>1/31/06</u> date	<u><i>Amy S. Walden</i></u> signature of witness
			<u>1/31/06</u> date
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$	_____
b. TOTAL RECEIPTS THIS PERIOD		\$	<u>0</u>
c. TOTAL DISBURSEMENTS THIS PERIOD		\$	<u>0</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$	<u>6,033.76</u>
e. TOTAL LOANS OUTSTANDING		\$	<u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING		\$	<u>0</u>



2004 JAN 31 PM 4:02
COMMISSION
ELECTION
HAMILTON CO.

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD FROM: _____ TO: _____	
RECEIPTS		
15. CONTRIBUTIONS (other than loans and interest)		
a. Unitemized Contributions (\$100 or less from each source this period)	\$	<u>Ø</u>
b. Itemized Contributions (over \$100 from each source this period)	\$	<u>Ø</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$	<u>Ø</u>
16. LOANS RECEIVED THIS REPORTING PERIOD		
	\$	<u>Ø</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD		
	\$	<u>Ø</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)		
	\$	<u>Ø</u>
DISBURSEMENTS		
19. EXPENDITURES (other than loan payments)		
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)		
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
Total of Expenditures (\$100 or less each payee)		
	\$	_____
b. Itemized Expenditures (Over \$100 each payee this period)		
	\$	_____
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)		
	\$	_____
20. LOAN REPAYMENTS MADE THIS PERIOD		
	\$	<u>Ø</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)		
	\$	<u>Ø</u>
22. IN-KIND CONTRIBUTIONS		
a. Unitemized in-kind contributions (\$100 or less from each source this period)		
	\$	_____
b. Itemized in-kind contributions (over \$100 from each source this period)		
	\$	<u>Ø</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)		
	\$	<u>Ø</u>
23. OBLIGATIONS		
a. Unitemized Obligations Outstanding (\$100 or less each)		
	\$	_____
b. Itemized Obligations Outstanding (Over \$100 each)		
	\$	<u>Ø</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)		
	\$	<u>Ø</u>

