# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates
## For Single-Candidate Committees

1. DATE OF REPORT: 09-18-00 thru 10-28-00

2.a. NAME OF CANDIDATE OR COMMITTEE: Committee to Elect Tommie F. Brown

2.b. IF COMMITTEE, NAME OF CANDIDATE: Tommie F. Brown

3. ELECTION DATE: November 7, 2000

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route: P.O. Box 3258 | City: Chattanooga | State: TN | Zip Code: 37404 | Phone: (423) 622-7474

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route: POB ox 3258 | City: Chattanooga | State: TN | Zip Code: 37404 | Phone: (423) 622-7474

5. OFFICE SOUGHT (include district number, if applicable): House District 28

6. NAME OF POLITICAL TREASURER (may be candidate): Tommie F. Brown

7. CATEGORY OR REPORT (Check one)

PRE-PRIMARY ☐ POST-PRIMARY ☐ PRE-GENERAL ☒ POST-GENERAL ☐ SUPPLEMENTAL ☐ AMENDED ☐

8.a. BEGINNING DATE OF REPORTING PERIOD: September 18, 2000

8.b. ENDING DATE OF REPORTING PERIOD: October 28, 2000

9. (Check one)

a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Tommie F Brown — signature of candidate — 10-31-00 — date

Tommie F. Brown — signature of political treasurer — 10-31-00 — date

11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE

STATE OF Tennessee

THIS 31 DAY OF Oct. 2000

Joyce Summerow — notary public

3/6/2002 — date commission expires

Notary Seal

SWORN TO AND SUBSCRIBED BEFORE ME IN THE

STATE OF Tennessee

THIS 31 DAY OF Oct 2000

Joyce Summerow — notary public

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Notary Seal

12. SUMMARY

| | | |
|---|---|---|
| a. | BALANCE ON HAND LAST REPORT | $ 339.94 |
| b. | TOTAL RECEIPTS THIS PERIOD | $ 5600.00 |
| c. | TOTAL DISBURSEMENTS THIS PERIOD | $ 2955.14 |
| d. | BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | $ 2984.80 |
| e. | TOTAL LOANS OUTSTANDING | $ 5,250.00 |
| f. | TOTAL OBLIGATIONS OUTSTANDING | $ — 0 — |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE: Committee to Elect Tommie E. Brown

2. REPORT COVERING THE PERIOD FROM: 7-18-00 TO: 10-28-00

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page): Amount 4,850.00

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

| First Name | Middle Name | Last Name/Organization Name | Address | City | State | Zip Code | Contribution Received For | Date of Contribution(s) | Amount of Contribution | Aggregate this Election |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Sun Trust of TN - Good Gov't Fund | PO Box 305110 | Nashville | TN | 37230 | ☐ Primary ☑ General ☐ Other (Specify) | 10/28/00 | 200.00 | |
| | | Concerned Automotive Retailers | 2521 White Ave | Nashville | TN | 37204 | ☐ Primary ☑ General ☐ Other (Specify) | 10/28/00 | 300.00 | |
| | | T-Face TN Pol Ac. Com | 801 2nd Ave. N | Nashville | TN | 37201 | ☐ Primary ☑ General ☐ Other (Specify) | 10/28/00 | 250.00 | |
| | | | | | | | ☐ Primary ☐ General ☐ Other (Specify) | | | |
| | | | | | | | ☐ Primary ☐ General ☐ Other (Specify) | | | |
| | | | | | | | ☐ Primary ☐ General ☐ Other (Specify) | | | |

5. TOTAL ITEMIZED CONTRIBUTIONS: 5600.00
(Carry forward to item 3 of next page if additional pages of this form are used.)
(If this is the last page of contributions, this amount must be shown in item 15b of summary.)

# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE: Committee to Elect Jommie F Brown

2. REPORT COVERING THE PERIOD FROM: 9/18/00 TO: 10/28/00

3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page): Amount: -0-

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than $100 from any contributor during the period)

| First Name | Middle Name | In-Kind Contribution Received For: | Value of In-Kind Contribution |
|---|---|---|---|
| Last Name/Organization Name: Mercury Cab Co. | | ☐ Primary Election ☐ General Election ☐ Other Election (Specify) | 250.00 |
| Address: 901 Dodson Ave | | Date of In-Kind Contribution: Oct 18, 00 - October 28, 00 | Aggregate this Election: |
| City: Chattanooga | State: TN Zip Code: 37406 | Description of In-Kind Contribution: Transportation to Polls | |

| First Name: Jommie | Middle Name: Frances | In-Kind Contribution Received For: | Value of In-Kind Contribution |
|---|---|---|---|
| Last Name/Organization Name: Brown | | ☐ Primary Election ☐ General Election ☐ Other Election (Specify) | 500.00 |
| Address: 603 N. Hi Park Ave | | Date of In-Kind Contribution: 9/18/00 - 10/21/00 | Aggregate this Election |
| City: Chattanooga | State: TN Zip Code: 37404 | Description of In-Kind Contribution: Rent for Headquarters | |

| First Name: Jommie | Middle Name: Frances | In-Kind Contribution Received For: | Value of In-Kind Contribution |
|---|---|---|---|
| Last Name/Organization Name: Brown | | ☐ Primary Election ☐ General Election ☐ Other Election (Specify) | 50.00 |
| Address: 603 N. Highland Park | | Date of In-Kind Contribution: 9/18/00 - 10/28/00 | Aggregate this Election |
| City: Chattanooga | State: TN Zip Code: 37404 | Description of In-Kind Contribution: Utility Services | |

| First Name: Ann | Middle Name: J. | In-Kind Contribution Received For: | Value of In-Kind Contribution |
|---|---|---|---|
| Last Name/Organization Name: Williams Jamar consulting & Mgmt. corp | | ☐ Primary Election ☑ General Election ☐ Other Election (Specify) | 350.00 |
| Address: 518 Terrell Street | | Date of In-Kind Contribution: Oct 18 - Oct 28, 00 | Aggregate this Election |
| City: Chattanooga | State: TN Zip Code: 37411 | Description of In-Kind Contribution: Computer Services | |

| First Name | Middle Name | In-Kind Contribution Received For | Value of In-Kind Contribution |
|---|---|---|---|
| Last Name/Organization Name | | ☐ Primary Election ☐ General Election ☐ Other Election (Specify) | |
| Address | | Date of In-Kind Contribution | Aggregate this Election |
| City | State Zip Code | Description of In-Kind Contribution | |

| First Name | Middle Name | In-Kind Contribution Received For | Value of In-Kind Contribution |
|---|---|---|---|
| Last Name/Organization Name | | ☐ Primary Election ☐ General Election ☐ Other Election (Specify) | |
| Address | | Date of In-Kind Contribution | Aggregate this Election |
| City | State Zip Code | Description of In-Kind Contribution | |

5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS: 1150.00

(Carry forward to item 3 of next page if additional pages of this form are used.)

(If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)

# ITEMIZED STATEMENT OF CAMPAIGN EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE: Committee To Elect Tommie Brown

2. REPORT COVERING THE PERIOD FROM: 9/18/00 TO: 10/28/00

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page): Amount - 0 -

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CAMPAIGN EXPENDITURE (expenditures totaling more than $100 to any payee during the period)

| First Name | Middle Name | Last Name/Business Name | Address | City | State | Zip Code | Purpose of Expenditure | Amount of Expenditure |
|---|---|---|---|---|---|---|---|---|
| | | Staples | 2216 Hamilton Place Blvd. | Chattanooga | TN | 37421 | Office Supplies<br>Shredder (Refunded) | 238.09<br>130.00<br>108.09 |
| | | Office Depot | 5756 Brainerd Rd. | Chattanooga | TN | 37411 | Shredder, Bags | 203.49 |
| | | Bell South | P.O. Box 740144 | Atlanta | GA | 30374 | Telephone Services | 296.70 |
| | | Marketing Concepts | P.O Box 16613 | Chattanooga | TN | 37404 | Advertising | 350.00 |
| | | Marketing Concepts | P.O Box 16613 | Chattanooga | TN | 37404 | Advertising | 480.00 |
| Tommie | Frances | Brown | P.O Box 3258 | Chattanooga | TN | 37404 | Services for Elizabeth McColley<br>Reimbursement for Office Supplies | 286.00<br>150.00 |

5. TOTAL ITEMIZED CAMPAIGN EXPENDITURES: 1874.28

(Carry forward to item 3. of next page if additional pages of this form are used.)
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)

# ITEMIZED STATEMENT OF CAMPAIGN EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE: Committee to Elect Jimmie F. Brown

2. REPORT COVERING THE PERIOD FROM: 9/1/00 TO: 10/25/00

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page): Amount 1874.28

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CAMPAIGN EXPENDITURE (expenditures totaling more than $100 to any payee during the period)

| First Name | Middle Name | Last Name/Business Name | Address | City | State | Zip Code | Purpose of Expenditure | Amount of Expenditure |
|---|---|---|---|---|---|---|---|---|
| | | Office Depot | 5736 Brainerd Rd. | Chattanooga | TN | 37411 | Facimile Machine | 140.71 |
| | | Walmart | 2020 Gunbarrel Rd | Chattanooga | TN | 37421 | Cleaning Supplies Telephones | 131.74 |
| | | Sams | 6101 Lee Highway | Chattanooga | TN | 37421 | Food for Volunteers | 189.00 |
| | | Electric Power Board | 536 Market St. | Chattanooga | TN | 37402 | 2 months service | 135.00 |
| | | | | | | | | |
| | | | | | | | | |

5. TOTAL ITEMIZED CAMPAIGN EXPENDITURES: 2600.73
(Carry forward to item 3 of next page if additional pages of this form are used.)
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)

# ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE: Committee to Elect Tommie Brown | | | 2. REPORT COVERING THE PERIOD: FROM: 9/18/00 TO: 10/28/00 | | | |
|---|---|---|---|---|---|---|
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than $100 owed to any person/vendor at the end of the reporting period) | | | Outstanding Balance (Beginning of Period) | Debt Incurred This Period | Payments This Period | Outstanding Balance (End of Period) |
| First Name | Middle Name | | | | | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | -0- |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| First Name | Middle Name | | | | | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| First Name | Middle Name | | | | | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| First Name | Middle Name | | | | | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| First Name | Middle Name | | | | | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| 4. TOTALS (Total from Outstanding Balance - (End of Period) column must also be shown in item 24b on summary page.) | | | | | | -0- |

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE | 2. REPORT COVERING THE PERIOD FROM: | TO: |
|---|---|---|
| Committee to Elect Tommie Brown | 9/8/00 | 10/28/00 |

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

Complete the Following for the Source of the Loan

| First Name | Middle Name | Outstanding Loan Balance (Beginning of Period) | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period) |
|---|---|---|---|---|---|
| Tommie | Frances | 5,250 | 1996 | 0 | 5,250.00 |
| Last Name/Organization Name: Brown | | | | | |

Address: 603 N. Highland Park

City: Chattanooga | State: TN | Zip Code: 37404

Loan Received For: ☑ Primary Election ☑ General Election ☐ Other Election (Specify)

Date of Loan:

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

| First Name | Middle Name | First Name | Middle Name |
|---|---|---|---|
| Last Name/Organization Name | | Last Name/Organization Name | |
| Address | | Address | |
| City | State / Zip Code | City | State / Zip Code |
| Amount Guaranteed Outstanding | | Amount Guaranteed Outstanding | |

| First Name | Middle Name | First Name | Middle Name |
|---|---|---|---|
| Last Name/Organization Name | | Last Name/Organization Name | |
| Address | | Address | |
| City | State / Zip Code | City | State / Zip Code |
| Amount Guaranteed Outstanding | | Amount Guaranteed Outstanding | |

| First Name | Middle Name | First Name | Middle Name |
|---|---|---|---|
| Last Name/Organization Name | | Last Name/Organization Name | |
| Address | | Address | |
| City | State / Zip Code | City | State / Zip Code |
| Amount Guaranteed Outstanding | | Amount Guaranteed Outstanding | |

| First Name | Middle Name | First Name | Middle Name |
|---|---|---|---|
| Last Name/Organization Name | | Last Name/Organization Name | |
| Address | | Address | |
| City | State / Zip Code | City | State / Zip Code |
| Amount Guaranteed Outstanding | | Amount Guaranteed Outstanding | |

| 4. Totals for all Loans (complete on last page of itemized loans)<br>(Total loans received should also be shown in item 16. on summary page.)<br>(Total loan payments should also be shown in item 20. on summary page.)<br>(Total outstanding loan balance should also be shown in item 23. on summary page.) | Outstanding Loan Balance (Beginning of Period) | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period) |
|---|---|---|---|---|
| | | | | 5,250.00 |