

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|   |  |
|---|--|
| 1. DATE OF REPORT<br><u>6-22-98</u>   | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><u>JoAnne FAVORS</u>  |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE  | 3. ELECTION DATE<br><u>8-6-98</u>  |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route                      City                      State                      Zip Code                      Phone<br><u>2441 Meade Circle                      Chattanooga TN                      37406 (423)624-5088</u>   |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route                      City                      State                      Zip Code                      Phone   |  |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><u>Hamilton County Commissioner - District 5</u>   | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><u>JoAnne FAVORS</u>  |
| 7. CATEGORY OR REPORT (Check one)<br>PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> POST-GENERAL <input type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/>  |  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><u>6-20-98</u>   | 8.b. ENDING DATE OF REPORTING PERIOD<br><u>7-22-98</u>   |
| 9. (Check one)<br>a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)<br>b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.    |  |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |  |
| <u>JoAnne Favors</u> <u>7-23-98</u><br>signature of candidate                      date   | <u>JoAnne Favors</u> <u>7-23-98</u><br>signature of political treasurer                      date  |
| 11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE<br>STATE OF <u>Tennessee</u><br>THIS <u>30th</u> DAY OF <u>July</u> 19 <u>98</u><br><u>Edine S. Gray</u><br>notary public<br><u>My Commission Expires May 20, 2000</u><br>date commission expires<br><br>Notary Seal   | SWORN TO AND SUBSCRIBED BEFORE ME IN THE<br>STATE OF _____<br>THIS _____ DAY OF _____ 19_____<br>_____<br>notary public<br>_____<br>date commission expires<br><br>Notary Seal |
| 12. SUMMARY   |  |
| a. BALANCE ON HAND LAST REPORT .....  | \$ <u>1253.15</u>  |
| b. TOTAL RECEIPTS THIS PERIOD .....   | \$ <u>3185.00</u>  |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....  | \$ <u>2079.55</u>  |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....   | \$ <u>2358.60</u>  |
| e. TOTAL LOANS OUTSTANDING .....  | \$ <u>0</u>  |
| f. TOTAL OBLIGATIONS OUTSTANDING .....  | \$ <u>0</u>  |



## SUMMARY PAGE

|   |   |
|---|---|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full)<br><p style="text-align: center; font-size: 1.2em;"><i>JoAnne Favors</i></p> | 14. REPORT COVERING THE PERIOD<br>FROM: <i>6-20-98</i> TO: <i>7-22-98</i> |
| <b>RECEIPTS</b><br>15. CONTRIBUTIONS (other than loans and interest)  |   |
| a. Unitemized Contributions (\$100 or less from each source this period) .....  | \$ <u><i>635.00</i></u>   |
| b. Itemized Contributions (over \$100 from each source this period) .....   | \$ <u><i>2,550.00</i></u>   |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....   | \$ <u><i>3,185.00</i></u>   |
| 16. LOANS RECEIVED THIS REPORTING PERIOD .....  | \$ <u><i>0</i></u>  |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD .....   | \$ <u><i>0</i></u>  |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....  | \$ <u><i>3,185.00</i></u>   |
| <b>DISBURSEMENTS</b><br>19. EXPENDITURES (other than loan payments)   |   |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)   |   |
| <u><i>Taping Costs</i></u> .....  | \$ <u><i>185.00</i></u>   |
| <u><i>2Way RADIOS (rental)</i></u> .....  | \$ <u><i>60.76</i></u> <i>pr</i>  |
| <u><i>Decorations</i></u> .....   | \$ <u><i>85.40</i></u>  |
| _____ .....   | \$ _____  |
| _____ .....   | \$ _____  |
| _____ .....   | \$ _____  |
| Total of Expenditures (\$100 or less each payee) .....  | \$ <u><i>331.17</i></u> <i>pr</i>   |
| b. Itemized Campaign Expenditures (Over \$100 each payee this period) .....   | \$ <u><i>1,748.38</i></u>   |
| c. Itemized Other Expenditures (Over \$100 each payee this period) .....  | \$ _____  |
| d. TOTAL EXPENDITURES (other than loan repayments)(add 19.a., 19.b. and 19.c.) .....                                      | \$ <u><i>2,079.55</i></u>   |
| 20. LOAN REPAYMENTS MADE THIS PERIOD .....  | \$ <u><i>0</i></u>  |
| 21. TOTAL DISBURSEMENTS (add 19.d. and 20.) (must be shown in item 12.c.) .....   | \$ <u><i>2,079.55</i></u>   |
| <b>22. IN-KIND CONTRIBUTIONS</b>  |   |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) .....                                    | \$ _____  |
| b. Itemized in-kind contributions (over \$100 from each source this period) .....   | \$ _____  |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....   | \$ <u><i>0</i></u>  |
| <b>23. LOANS</b>  |   |
| LOANS OUTSTANDING (must be shown in item 12.e.) .....   | \$ <u><i>0</i></u>  |
| <b>24. OBLIGATIONS</b>  |   |
| a. Unitemized Obligations Outstanding (\$100 or less each) .....  | \$ <u><i>0</i></u>  |
| b. Itemized Obligations Outstanding (Over \$100 each) .....   | \$ <u><i>0</i></u>  |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 24.a. and 24.b.) (must be shown i item 12.f.) .....                                 | \$ <u><i>0</i></u>  |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |                          |  |  |   |
|--|--------------------------|--|--|---|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>JoAnne FAVORS</b>  |                          |  | 2. REPORT COVERING THE PERIOD<br>FROM: <b>6-20-98</b> TO: <b>7-22-98</b> |   |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |                          |  |  | Amount<br><b>2,550.00</b>                   |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |                          |  |  |   |
| First Name<br><b>CALVIN</b>  | Middle Name              | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  | Amount of Contribution<br><b>\$1,000.00</b> |
| Last Name/Organization Name<br><b>Bell</b>   |                          | <input type="checkbox"/> Other Election (Specify)  |  |   |
| Address<br><b>9344 Shadow Pt Circle</b>  |                          | Date of Contribution(s)  |  | Aggregate this Election                     |
| City<br><b>Chattanooga</b>   | State<br><b>TN</b>       | Zip Code<br><b>37421</b>   |  |   |
| First Name   | Middle Name              | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  | Amount of Contribution<br><b>\$1,000.00</b> |
| Last Name/Organization Name<br><b>H-PACE - Education Association</b>   |                          | <input type="checkbox"/> Other Election (Specify)  |  |   |
| Address<br><b>4300 DAYTON BLVD</b>   |                          | Date of Contribution(s)  |  | Aggregate this Election                     |
| City<br><b>Chattanooga</b>   | State<br><b>TN</b>       | Zip Code<br><b>37421</b>   |  |   |
| First Name<br><b>Sandra</b>  | Middle Name<br><b>K.</b> | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  | Amount of Contribution<br><b>\$200.00</b>   |
| Last Name/Organization Name<br><b>Lowery</b>   |                          | <input type="checkbox"/> Other Election (Specify)  |  |   |
| Address<br><b>34 Carriage Hill</b>   |                          | Date of Contribution(s)  |  | Aggregate this Election                     |
| City<br><b>Signal MTN</b>  | State<br><b>TN</b>       | Zip Code<br><b>37317</b>   |  |   |
| First Name<br><b>WARD</b>  | Middle Name              | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  | Amount of Contribution<br><b>\$150.00</b>   |
| Last Name/Organization Name<br><b>Crutchfield</b>  |                          | <input type="checkbox"/> Other Election (Specify)  |  |   |
| Address<br><b>503 BATTERY PLACE</b>  |                          | Date of Contribution(s)  |  | Aggregate this Election                     |
| City<br><b>CHATTANOOGA</b>   | State<br><b>TN</b>       | Zip Code<br><b>37403</b>   |  |   |
| First Name<br><b>John</b>  | Middle Name<br><b>AE</b> | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  | Amount of Contribution<br><b>\$200.00</b>   |
| Last Name/Organization Name<br><b>McCLARTY</b>   |                          | <input type="checkbox"/> Other Election (Specify)  |  |   |
| Address<br><b>5600 Topsail - Greens Drive</b>  |                          | Date of Contribution(s)  |  | Aggregate this Election                     |
| City<br><b>Chattanooga</b>   | State<br><b>TN</b>       | Zip Code<br><b>37416</b>   |  |   |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                          |  |  | <b>2,550.00</b>                             |

# ITEMIZED STATEMENT OF CAMPAIGN EXPENDITURES - CANDIDATE

|   |                    |                                   |  |  |
|---|--------------------|-----------------------------------|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>JoAnne FAVORS</i>   |                    |                                   | 2. REPORT COVERING THE PERIOD<br>FROM: <i>6-20-98</i> TO: <i>7-22-98</i> |  |
|   |                    |                                   | Amount <i>4</i><br><del>\$ 1748.38</del>                                 |  |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)  |                    |                                   | <i>\$ 1748.38</i>  |  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CAMPAIGN EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) |                    |                                   |  |  |
| First Name  | Middle Name        | Purpose of Expenditure            | Amount of Expenditure  |  |
| Last Name/Business Name<br><i>Haven Buffet</i>  |                    | <i>Campaign Breakfast Meeting</i> | <i>\$ 240.00</i>   |  |
| Address<br><i>4249 Shallowford Rd</i>   |                    |                                   |  |  |
| City<br><i>Chattanooga</i>  | State<br><i>TN</i> |                                   |  |  |
| First Name  | Middle Name        | Purpose of Expenditure            | Amount of Expenditure  |  |
| Last Name/Business Name<br><i>WNoo RADIO</i>  |                    | <i>Radio Advertising</i>          | <i>\$ 360<sup>00</sup></i>   |  |
| Address<br><i>1108 HENDRICKS Street</i>   |                    |                                   |  |  |
| City<br><i>Chattanooga</i>  | State<br><i>TN</i> |                                   |  |  |
| First Name  | Middle Name        | Purpose of Expenditure            | Amount of Expenditure  |  |
| Last Name/Business Name<br><i>WTTI/WMPZ</i>   |                    | <i>Radio Advertising</i>          | <i>\$ 688.00</i>   |  |
| Address<br><i>409 Chestnut Street</i>   |                    |                                   |  |  |
| City<br><i>Chattanooga</i>  | State<br><i>TN</i> |                                   |  |  |
| First Name  | Middle Name        | Purpose of Expenditure            | Amount of Expenditure  |  |
| Last Name/Business Name<br><i>Kinko's</i>   |                    | <i>Printing</i>                   | <i>\$ 171.30</i>   |  |
| Address<br><i>5243 Hwy 153</i>  |                    |                                   |  |  |
| City<br><i>Chattanooga</i>  | State<br><i>TN</i> |                                   |  |  |
| First Name  | Middle Name        | Purpose of Expenditure            | Amount of Expenditure  |  |
| Last Name/Business Name<br><i>ED's Butcher Block</i>  |                    | <i>Hotdogs + Buns</i>             | <i>\$ 124.59</i>   |  |
| Address   |                    |                                   |  |  |
| City<br><i>Rossville,</i>   | State<br><i>GA</i> |                                   |  |  |
| First Name  | Middle Name        | Purpose of Expenditure            | Amount of Expenditure  |  |
| Last Name/Business Name<br><i>Coca Cola Company</i>   |                    | <i>Beverages + Trailer</i>        | <i>\$ 164.49</i>   |  |
| Address<br><i>4000 Annicola Hwy</i>   |                    |                                   |  |  |
| City<br><i>CHATTANOOGA</i>  | State<br><i>TN</i> |                                   |  |  |
| 5. TOTAL ITEMIZED CAMPAIGN EXPENDITURES   |                    |                                   | <i>\$ 1748.38</i>  |  |
| (Carry forward to Item 3. of next page if additional pages of this form are used.)  |                    |                                   |  |  |
| (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)  |                    |                                   |  |  |