

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|   |                                      |   |  |
|---|--------------------------------------|---|--|
| 1. DATE OF REPORT<br><u>January 25, 1999</u>  |                                      | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><u>Jack Sharp</u>  |  |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE  |                                      | 3. ELECTION DATE<br><u>November 3, 1998</u>   |  |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route                      City                      State                      Zip Code                      Phone<br><u>3211 Old Ringgold Rd. East Ridge, TN 37412 698-4339</u>  |                                      |   |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route                      City                      State                      Zip Code                      Phone   |                                      |   |  |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><u>State Representative, Dist. 30</u>  |                                      | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><u>Patricia A. Kays</u>  |  |
| 7. CATEGORY OR REPORT (Check one)<br>PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input checked="" type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/>  |                                      |   |  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><u>October 25, 1998</u>  |                                      | 8.b. ENDING DATE OF REPORTING PERIOD<br><u>December 31, 1998</u>  |  |
| 9. (Check one)<br>a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)<br>b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.    |                                      |   |  |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |                                      |   |  |
| <u>Jack Sharp</u><br>signature of candidate   |                                      | <u>Patricia A. Kays</u><br>signature of political treasurer   |  |
| <u>1-28-99</u><br>date  |                                      | <u>1/28/99</u><br>date  |  |
| 11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE<br>STATE OF <u>Tenn</u><br>THIS <u>28<sup>th</sup></u> DAY OF <u>JAN.</u> 19 <u>99</u><br><u>Steve B. [Signature]</u><br>notary public<br>My commission expires <u>June 9, 1999</u><br>date commission expires   |                                      | SWORN TO AND SUBSCRIBED BEFORE ME IN THE<br>STATE OF <u>TENN</u><br>THIS <u>28<sup>th</sup></u> DAY OF <u>JAN.</u> 19 <u>99</u><br><u>Steve B. [Signature]</u><br>notary public<br>My commission expires <u>June 9, 1999</u><br>date commission expires |  |
| 12. SUMMARY   |                                      |   |  |
| a. BALANCE ON HAND LAST REPORT  | \$ <u>15,395.20</u>                  |   |  |
| b. TOTAL RECEIPTS THIS PERIOD   | \$ <u>1,420.00</u>                   |   |  |
| c. TOTAL DISBURSEMENTS THIS PERIOD  | <u>4,850.58</u> \$ <u>4,780.58</u>   |   |  |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)   | <u>12,464.62</u> \$ <u>12,534.62</u> |   |  |
| e. TOTAL LOANS OUTSTANDING  | \$ <u>3,000.00</u>                   |   |  |
| f. TOTAL OBLIGATIONS OUTSTANDING  | \$ <u>                    </u>       |   |  |



## SUMMARY PAGE

|   |   |
|---|---|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full)<br><u>Jack Sharp</u>   | 14. REPORT COVERING THE PERIOD<br>FROM: <u>10/25/98</u> TO: <u>12/31/98</u> |
| <b>RECEIPTS</b>   |   |
| 15. CONTRIBUTIONS (other than loans and interest)   |   |
| a. Unitemized Contributions (\$100 or less from each source this period) .....  | \$ <u>1,720.00</u>  |
| b. Itemized Contributions (over \$100 from each source this period) .....   | \$ <u>200.00</u>  |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....                                       | \$ <u>1,920.00</u>  |
| 16. LOANS RECEIVED THIS REPORTING PERIOD .....  | \$ <u>/</u>   |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD .....   | \$ <u>/</u>   |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....  | \$ <u>1,920.00</u>  |
| <b>DISBURSEMENTS</b>  |   |
| 19. EXPENDITURES (other than loan payments)   |   |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) |   |
| <u>Postage</u> .....  | \$ <u>63.72</u>   |
| <u>Advertising</u> .....  | \$ <u>171.14</u>  |
| <u>Sign Repairs</u> .....   | \$ <u>53.71</u>   |
| <u>Returned Check Fee</u> .....   | \$ <u>5.00</u>  |
| .....   | \$ _____  |
| .....   | \$ _____  |
| Total of Expenditures (\$100 or less each payee) .....  | \$ <u>293.57</u>  |
| b. Itemized Campaign Expenditures (Over \$100 each payee this period) .....   | \$ <u><del>4,487.01</del> 4,557.01</u> <sup>35</sup>                        |
| c. Itemized Other Expenditures (Over \$100 each payee this period) .....  | \$ _____ <u>4850.58</u> <sup>35</sup>                                       |
| d. TOTAL EXPENDITURES (other than loan repayments)(add 19.a., 19.b. and 19.c.) .....                                    | \$ <u><del>4,780.58</del></u>   |
| 20. LOAN REPAYMENTS MADE THIS PERIOD .....  | \$ <u>/</u>   |
| 21. TOTAL DISBURSEMENTS (add 19.d. and 20.) (must be shown in item 12.c.) .....   | \$ <u>4,780.58</u>  |
| <b>22. IN-KIND CONTRIBUTIONS</b>  |   |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) .....                                  |   |
| b. Itemized in-kind contributions (over \$100 from each source this period) .....                                       |   |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....   |   |
| \$ <u>0</u>   |   |
| <b>23. LOANS</b>  |   |
| LOANS OUTSTANDING (must be shown in item 12.e.) .....   |   |
| \$ <u>3,000.00</u>  |   |
| <b>24. OBLIGATIONS</b>  |   |
| a. Unitemized Obligations Outstanding (\$100 or less each) .....  |   |
| b. Itemized Obligations Outstanding (Over \$100 each) .....   |   |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 24.a. and 24.b.) (must be shown i item 12.f.) .....                               |   |
| \$ <u>/</u>   |   |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|   |             |   |                               |                         |
|---|-------------|---|-------------------------------|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><span style="font-size: 1.2em; font-family: cursive;">Jack Sharp</span>  |             |   | 2. REPORT COVERING THE PERIOD |                         |
|   |             |   | FROM: 10/25/98                | TO: 12/31/98            |
| Amount  |             |   |                               |                         |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)   |             |   |                               |                         |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)  |             |   |                               |                         |
| First Name  | Middle Name | Contribution Received For:  |                               | Amount of Contribution  |
| Last Name/Organization Name   |             | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Other Election (Specify) |                               | 200.00                  |
| Address   |             |   |                               |                         |
| City  | State       | Zip Code  | Date of Contribution(s)       | Aggregate this Election |
| Nashville   | TN          | 37210   | 10-23-98                      |                         |
| First Name  | Middle Name | Contribution Received For:  |                               | Amount of Contribution  |
| Last Name/Organization Name   |             | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Other Election (Specify)            |                               |                         |
| Address   |             |   |                               |                         |
| City  | State       | Zip Code  | Date of Contribution(s)       | Aggregate this Election |
| First Name  | Middle Name | Contribution Received For:  |                               | Amount of Contribution  |
| Last Name/Organization Name   |             | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Other Election (Specify)            |                               |                         |
| Address   |             |   |                               |                         |
| City  | State       | Zip Code  | Date of Contribution(s)       | Aggregate this Election |
| First Name  | Middle Name | Contribution Received For:  |                               | Amount of Contribution  |
| Last Name/Organization Name   |             | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Other Election (Specify)            |                               |                         |
| Address   |             |   |                               |                         |
| City  | State       | Zip Code  | Date of Contribution(s)       | Aggregate this Election |
| First Name  | Middle Name | Contribution Received For:  |                               | Amount of Contribution  |
| Last Name/Organization Name   |             | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Other Election (Specify)            |                               |                         |
| Address   |             |   |                               |                         |
| City  | State       | Zip Code  | Date of Contribution(s)       | Aggregate this Election |
| First Name  | Middle Name | Contribution Received For:  |                               | Amount of Contribution  |
| Last Name/Organization Name   |             | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Other Election (Specify)            |                               |                         |
| Address   |             |   |                               |                         |
| City  | State       | Zip Code  | Date of Contribution(s)       | Aggregate this Election |
| 5. TOTAL ITEMIZED CONTRIBUTIONS   |             |   |                               |                         |
| (Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |             |   |                               |                         |

# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

|   |  |             |  |   |                               |
|---|--|-------------|--|---|-------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><span style="font-size: 1.5em; font-family: cursive;">Jack Sharp</span>  |  |             | 2. REPORT COVERING THE PERIOD<br>FROM: <span style="font-family: cursive;">10/25/98</span> TO: <span style="font-family: cursive;">12/31/98</span> |   |                               |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |  |             |  | Amount<br><span style="font-size: 1.5em; font-family: cursive;">0</span>            |                               |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)                              |  |             |  |   |                               |
| First Name  |  | Middle Name |  | In-Kind Contribution Received For:  | Value of In-Kind Contribution |
| Last Name/Organization Name   |  |             |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                               |
| Address   |  |             |  | <input type="checkbox"/> Other Election (Specify)                                   |                               |
| City  |  | State       | Zip Code   | Date of In-Kind Contribution  | Aggregate this Election       |
| Description of In-Kind Contribution   |  |             |  |   |                               |
| First Name  |  | Middle Name |  | In-Kind Contribution Received For:  | Value of In-Kind Contribution |
| Last Name/Organization Name   |  |             |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                               |
| Address   |  |             |  | <input type="checkbox"/> Other Election (Specify)                                   |                               |
| City  |  | State       | Zip Code   | Date of In-Kind Contribution  | Aggregate this Election       |
| Description of In-Kind Contribution   |  |             |  |   |                               |
| First Name  |  | Middle Name |  | In-Kind Contribution Received For:  | Value of In-Kind Contribution |
| Last Name/Organization Name   |  |             |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                               |
| Address   |  |             |  | <input type="checkbox"/> Other Election (Specify)                                   |                               |
| City  |  | State       | Zip Code   | Date of In-Kind Contribution  | Aggregate this Election       |
| Description of In-Kind Contribution   |  |             |  |   |                               |
| First Name  |  | Middle Name |  | In-Kind Contribution Received For:  | Value of In-Kind Contribution |
| Last Name/Organization Name   |  |             |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                               |
| Address   |  |             |  | <input type="checkbox"/> Other Election (Specify)                                   |                               |
| City  |  | State       | Zip Code   | Date of In-Kind Contribution  | Aggregate this Election       |
| Description of In-Kind Contribution   |  |             |  |   |                               |
| First Name  |  | Middle Name |  | In-Kind Contribution Received For:  | Value of In-Kind Contribution |
| Last Name/Organization Name   |  |             |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                               |
| Address   |  |             |  | <input type="checkbox"/> Other Election (Specify)                                   |                               |
| City  |  | State       | Zip Code   | Date of In-Kind Contribution  | Aggregate this Election       |
| Description of In-Kind Contribution   |  |             |  |   |                               |
| First Name  |  | Middle Name |  | In-Kind Contribution Received For:  | Value of In-Kind Contribution |
| Last Name/Organization Name   |  |             |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                               |
| Address   |  |             |  | <input type="checkbox"/> Other Election (Specify)                                   |                               |
| City  |  | State       | Zip Code   | Date of In-Kind Contribution  | Aggregate this Election       |
| Description of In-Kind Contribution   |  |             |  |   |                               |
| First Name  |  | Middle Name |  | In-Kind Contribution Received For:  | Value of In-Kind Contribution |
| Last Name/Organization Name   |  |             |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                               |
| Address   |  |             |  | <input type="checkbox"/> Other Election (Specify)                                   |                               |
| City  |  | State       | Zip Code   | Date of In-Kind Contribution  | Aggregate this Election       |
| Description of In-Kind Contribution   |  |             |  |   |                               |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS   |  |             |  |   |                               |
| (Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.) |  |             |  | <span style="font-size: 1.5em; font-family: cursive;">0</span>                      |                               |

# ITEMIZED STATEMENT OF CAMPAIGN EXPENDITURES - CANDIDATE

|   |             |  |  |  |
|---|-------------|--|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>JACK SHARP</b>  |             |  | 2. REPORT COVERING THE PERIOD<br>FROM: 10/25/98 TO: 12/31/98 |  |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)  |             |  | Amount   |  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CAMPAIGN EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |             |  |  |  |
| First Name  | Middle Name | Purpose of Expenditure                     | Amount of Expenditure  |  |
| Last Name/Business Name   |             | <b>Signs</b>                               | <b>147.88</b>  |  |
| Address   |             |  |  |  |
| City  | State       |  |  |  |
| First Name  | Middle Name | Purpose of Expenditure                     | Amount of Expenditure  |  |
| Last Name/Business Name   |             | <b>office Equip<br/>&amp;<br/>Supplies</b> | <b>568.33</b>  |  |
| Address   |             |  |  |  |
| City  | State       |  |  |  |
| First Name  | Middle Name | Purpose of Expenditure                     | Amount of Expenditure  |  |
| Last Name/Business Name   |             | <b>Signs</b>                               | <b>360.00</b>  |  |
| Address   |             |  |  |  |
| City  | State       |  |  |  |
| First Name  | Middle Name | Purpose of Expenditure                     | Amount of Expenditure  |  |
| Last Name/Business Name   |             | <b>Advertising</b>                         | <b>1,160.80</b>  |  |
| Address   |             |  |  |  |
| City  | State       |  |  |  |
| First Name  | Middle Name | Purpose of Expenditure                     | Amount of Expenditure  |  |
| Last Name/Business Name   |             | <b>Election Day<br/>Exp.</b>               | <b>300.00</b>  |  |
| Address   |             |  |  |  |
| City  | State       |  |  |  |
| First Name  | Middle Name | Purpose of Expenditure                     | Amount of Expenditure  |  |
| Last Name/Business Name   |             | <b>Sponsor<br/>Christmas</b>               | <b>250.00</b>  |  |
| Address   |             |  |  |  |
| City  | State       |  |  |  |
| 5. TOTAL ITEMIZED CAMPAIGN EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |             |  | <b>2787.01</b>   |  |

# ITEMIZED STATEMENT OF CAMPAIGN EXPENDITURES - CANDIDATE

|   |             |   |  |   |
|---|-------------|---|--|---|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><p style="text-align: center; font-size: 1.2em;">JACK SHARP</p>  |             |   | 2. REPORT COVERING THE PERIOD  |   |
|   |             |   | FROM: 12/25/98   | TO: 12/31/98  |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)  |             |   | Amount<br>2,787.01   |   |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CAMPAIGN EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |             |   |  |   |
| First Name  | Middle Name | Purpose of Expenditure<br><p style="font-size: 1.2em;">Returned<br/>Check<br/>Insull. Funds</p> |  | Amount of Expenditure<br><p style="font-size: 1.2em;">200.00</p>                              |
| Last Name/Business Name<br>Associated Builders & Cont.  |             |   |  |   |
| Address<br>1940 Airlane Dr.   |             |   |  |   |
| City<br>Nashville   | State<br>TN |   |  |   |
| First Name<br>Comcast Cable   | Middle Name | Purpose of Expenditure<br><p style="font-size: 1.2em;">Advertising</p>                          |  | Amount of Expenditure<br><p style="font-size: 1.2em;">\$<br/><del>445.00</del><br/>515.00</p> |
| Last Name/Business Name   |             |   |  |   |
| Address<br>PO box 182249  |             |   |  |   |
| City<br>Chattanooga   | State<br>TN |   |  |   |
| First Name  | Middle Name | Purpose of Expenditure<br><p style="font-size: 1.2em;">Advertising</p>                          |  | Amount of Expenditure<br><p style="font-size: 1.2em;">1,055.00</p>                            |
| Last Name/Business Name<br>Comcast Cable  |             |   |  |   |
| Address<br>PO box 182249  |             |   |  |   |
| City<br>Chattanooga   | State<br>TN |   |  |   |
| First Name  | Middle Name |   |  |   |
| Last Name/Business Name   |             |   |  |   |
| Address   |             |   |  |   |
| City  | State       |   |  |   |
| First Name  | Middle Name |   |  |   |
| Last Name/Business Name   |             |   |  |   |
| Address   |             |   |  |   |
| City  | State       |   |  |   |
| First Name  | Middle Name |   |  |   |
| Last Name/Business Name   |             |   |  |   |
| Address   |             |   |  |   |
| City  | State       |   |  |   |
| 5. TOTAL ITEMIZED CAMPAIGN EXPENDITURES<br><small>(Carry forward to item 3 of next page if additional pages of this form are used.)<br/>(If this is the last page of expenditures, this amount must be shown in item 19b of summary.)</small> |             |   | Amount<br><p style="font-size: 1.2em;">\$<br/>4,557.01<br/><del>4,487.01</del></p> |   |

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

|   |  |  |  |  |  |   |   |
|---|--|--|--|--|--|---|---|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><div style="font-size: 1.2em; font-family: cursive;">Jack Sharp</div>  |  |  |  | 2. REPORT COVERING THE PERIOD  |  |   |   |
| FROM:<br>10/25/98   |  | TO:<br>12/31/98  |  |  |  |   |   |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)   |  |  |  |  |  |   |   |
| Complete the Following for the Source of the Loan   |  |  |  |  |  |   |   |
| First Name<br><div style="font-size: 1.2em; font-family: cursive;">Jack</div>   |  | Middle Name<br><div style="font-size: 1.2em; font-family: cursive;">S.</div> |  | Outstanding Loan Balance<br>(Beginning of Period)<br><div style="font-size: 1.2em; font-family: cursive;">3000.00</div>  | Loans Received<br><div style="font-size: 1.2em; font-family: cursive;">—</div> | Loan Payments<br><div style="font-size: 1.2em; font-family: cursive;">—</div>       | Outstanding Loan Balance<br>(End of Period)<br><div style="font-size: 1.2em; font-family: cursive;">3000.00</div> |
| Last Name/Organization Name<br><div style="font-size: 1.2em; font-family: cursive;">Jack Sharp</div>  |  |  |  | Loan Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Other Election (Specify) |  | Date of Loan<br><div style="font-size: 1.2em; font-family: cursive;">May 1996</div> |   |
| Address<br><div style="font-size: 1.2em; font-family: cursive;">3211 Old Ringgold rd.</div>   |  |  |  |  |  |   |   |
| City<br><div style="font-size: 1.2em; font-family: cursive;">East Ridge</div>   |  | State<br><div style="font-size: 1.2em; font-family: cursive;">TN</div>       | Zip Code<br><div style="font-size: 1.2em; font-family: cursive;">37412</div> |  |  |   |   |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)  |  |  |  |  |  |   |   |
| First Name  |  | Middle Name  |  | First Name   |  | Middle Name   |   |
| Last Name/Organization Name   |  |  |  | Last Name/Organization Name  |  |   |   |
| Address   |  |  |  |  |  |   |   |
| City  |  | State  | Zip Code   | City   |  | State   | Zip Code  |
| Amount Guaranteed Outstanding   |  |  |  | Amount Guaranteed Outstanding  |  |   |   |
| First Name  |  | Middle Name  |  | First Name   |  | Middle Name   |   |
| Last Name/Organization Name   |  |  |  | Last Name/Organization Name  |  |   |   |
| Address   |  |  |  |  |  |   |   |
| City  |  | State  | Zip Code   | City   |  | State   | Zip Code  |
| Amount Guaranteed Outstanding   |  |  |  | Amount Guaranteed Outstanding  |  |   |   |
| First Name  |  | Middle Name  |  | First Name   |  | Middle Name   |   |
| Last Name/Organization Name   |  |  |  | Last Name/Organization Name  |  |   |   |
| Address   |  |  |  |  |  |   |   |
| City  |  | State  | Zip Code   | City   |  | State   | Zip Code  |
| Amount Guaranteed Outstanding   |  |  |  | Amount Guaranteed Outstanding  |  |   |   |
| First Name  |  | Middle Name  |  | First Name   |  | Middle Name   |   |
| Last Name/Organization Name   |  |  |  | Last Name/Organization Name  |  |   |   |
| Address   |  |  |  |  |  |   |   |
| City  |  | State  | Zip Code   | City   |  | State   | Zip Code  |
| Amount Guaranteed Outstanding   |  |  |  | Amount Guaranteed Outstanding  |  |   |   |
| First Name  |  | Middle Name  |  | First Name   |  | Middle Name   |   |
| Last Name/Organization Name   |  |  |  | Last Name/Organization Name  |  |   |   |
| Address   |  |  |  |  |  |   |   |
| City  |  | State  | Zip Code   | City   |  | State   | Zip Code  |
| Amount Guaranteed Outstanding   |  |  |  | Amount Guaranteed Outstanding  |  |   |   |
| 4. Totals for all Loans (complete on last page of itemized loans)<br><small>(Total loans received should also be shown in item 15, on summary page.)<br/>(Total loan payments should also be shown in item 20, on summary page.)<br/>(Total outstanding loan balance should also be shown in item 23, on summary page.)</small> |  |  |  | Outstanding Loan Balance<br>(Beginning of Period)<br><div style="font-size: 1.2em; font-family: cursive;">3000.00</div>  | Loans Received<br><div style="font-size: 1.2em; font-family: cursive;">—</div> | Loan Payments<br><div style="font-size: 1.2em; font-family: cursive;">—</div>       | Outstanding Loan Balance<br>(End of Period)<br><div style="font-size: 1.2em; font-family: cursive;">3000.00</div> |



# ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE  |       |             |  | 2. REPORT COVERING THE PERIOD             |                           |                      |                                     |
|--|-------|-------------|--|---|---------------------------|----------------------|-------------------------------------|
| <p style="font-size: 1.2em; margin: 0;"><u>JACK SHARP</u></p>  |       |             |  | FROM: <u>10/25/98</u>                     |                           | TO: <u>12/31/98</u>  |                                     |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) |       |             |  | Outstanding Balance (Beginning of Period) | Debt Incurred This Period | Payments This Period | Outstanding Balance (End of Period) |
| First Name   |       | Middle Name |  |   |                           |                      |                                     |
| Last Name/Business Name  |       |             |  |   |                           |                      |                                     |
| Address  |       |             |  |   |                           |                      |                                     |
| City   | State | Zip Code    |  |   |                           |                      |                                     |
| Description of Obligation  |       |             |  |   |                           |                      |                                     |
| First Name   |       | Middle Name |  |   |                           |                      |                                     |
| Last Name/Business Name  |       |             |  |   |                           |                      |                                     |
| Address  |       |             |  |   |                           |                      |                                     |
| City   | State | Zip Code    |  |   |                           |                      |                                     |
| Description of Obligation  |       |             |  |   |                           |                      |                                     |
| First Name   |       | Middle Name |  |   |                           |                      |                                     |
| Last Name/Business Name  |       |             |  |   |                           |                      |                                     |
| Address  |       |             |  |   |                           |                      |                                     |
| City   | State | Zip Code    |  |   |                           |                      |                                     |
| Description of Obligation  |       |             |  |   |                           |                      |                                     |
| First Name   |       | Middle Name |  |   |                           |                      |                                     |
| Last Name/Business Name  |       |             |  |   |                           |                      |                                     |
| Address  |       |             |  |   |                           |                      |                                     |
| City   | State | Zip Code    |  |   |                           |                      |                                     |
| Description of Obligation  |       |             |  |   |                           |                      |                                     |
| First Name   |       | Middle Name |  |   |                           |                      |                                     |
| Last Name/Business Name  |       |             |  |   |                           |                      |                                     |
| Address  |       |             |  |   |                           |                      |                                     |
| City   | State | Zip Code    |  |   |                           |                      |                                     |
| Description of Obligation  |       |             |  |   |                           |                      |                                     |
| 4. TOTALS  |       |             |  |   |                           |                      | 0                                   |
| (Total from Outstanding Balance - (End of Period) column must also be shown in item 24b. on summary page.)   |       |             |  |   |                           |                      |                                     |