CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: January 27, 2002

2.a. NAME OF CANDIDATE OR COMMITTEE: Jack Sharp

2.b. IF COMMITTEE, NAME OF CANDIDATE:

3. ELECTION DATE:

4.a. CAMPAIGN ADDRESS AND PHONE

Street or Rural Route	City	State	Zip Code	Phone
3211 Old Ringgold rd.	East Ridge,	TN	37412	423-698-4339

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)

Street or Rural Route	City	State	Zip Code	Phone

5. OFFICE SOUGHT (include district number, if applicable): State Representative, Dist. 30

6. NAME OF POLITICAL TREASURER (may be candidate): Patricia A. Kays

7. CATEGORY OR REPORT (Check one)

PRE-PRIMARY ☐ POST-PRIMARY ☐ PRE-GENERAL ☐ POST-GENERAL ☑ SUPPLEMENTAL ☐ AMENDED ☐

8.a. BEGINNING DATE OF REPORTING PERIOD: January 1, 2001

8.b. ENDING DATE OF REPORTING PERIOD: December 31, 2001

9. (Check one)

a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. ☑ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Jack Sharp — signature of candidate — 1-27-02 — date

Patricia Kays — signature of political treasurer — 1/27/02 — date

11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE

STATE OF Tenn

THIS 27th DAY OF Jan 20 02

Steve H. [illegible] — notary public

MY COMMISSION EXPIRES: May 7, 2003 — date commission expires

Notary Seal

SWORN TO AND SUBSCRIBED BEFORE ME IN THE

STATE OF Tenn

THIS 27th DAY OF Jan 20 02

Steve H. [illegible] — notary public

MY COMMISSION EXPIRES: May 7, 2003 — date commission expires

Notary Seal

12. SUMMARY

a.	BALANCE ON HAND, LAST REPORT	$ 13,519.71
b.	TOTAL RECEIPTS THIS PERIOD	$ 650.00
c.	TOTAL DISBURSEMENTS THIS PERIOD	$ ~~14,169.71~~ 4,330.15
d.	BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	$ 9,839.56
e.	TOTAL LOANS OUTSTANDING	$ 3,000.00
f.	TOTAL OBLIGATIONS OUTSTANDING	$ Ø

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD	
Jack Sharp	FROM: 1-1-01	TO: 12-31-01

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions ($100 or less from each source this period) ..... $ 200.00

b. Itemized Contributions (over $100 from each source this period) ..... $ 450.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... $ 650.00

16. LOANS RECEIVED THIS REPORTING PERIOD ..... $ Ø

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... $ Ø

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... $ 650.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

Equipment	$ 75.00
dues-subscription	$ 35.00
Contributions	$ 300.00
	$
	$
	$

Total of Expenditures ($100 or less each payee) ..... $ 410.00

b. Itemized Campaign Expenditures (Over $100 each payee this period) ..... $

c. Itemized Other Expenditures (Over $100 each payee this period) ..... $ 3,920.75

d. TOTAL EXPENDITURES (other than loan repayments)(add 19.a., 19.b. and 19.c.) ..... $ 4,330.75

20. LOAN REPAYMENTS MADE THIS PERIOD ..... $ Ø

21. TOTAL DISBURSEMENTS (add 19.d. and 20.) (must be shown in item 12.c.) ..... $ 4,330.75

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions ($100 or less from each source this period) ..... $ Ø

b. Itemized in-kind contributions (over $100 from each source this period) ..... $ Ø

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... $ Ø

23. LOANS

LOANS OUTSTANDING (must be shown in item 12.e.) ..... $ 3,000.00

24. OBLIGATIONS

a. Unitemized Obligations Outstanding ($100 or less each) ..... $ Ø

b. Itemized Obligations Outstanding (Over $100 each) ..... $ Ø

c. TOTAL OBLIGATIONS OUTSTANDING (add 24.a. and 24.b.) (must be shown i item 12.f.) ..... $ Ø

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE: Jack Sharp

2. REPORT COVERING THE PERIOD FROM: 1-1-01 TO: 12-31-01

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page): Amount Ø

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

First Name	Middle Name	Last Name/Organization Name	Address	City	State	Zip Code	Contribution Received For	Date of Contribution(s)	Amount of Contribution / Aggregate this Election
		CAR-PAC	2521 White Ave.	Nashville	TN	37204	☐ Primary Election ☑ General Election ☑ Other Election (Specify) Post General	10-25-01	300.00
		Tennessee First	2000 River View Tower 900 S. Gay St.	Knoxville	TN	37902	☐ Primary Election ☑ General Election ☑ Other Election (Specify) Post General	12-6-01	150.00
							☐ Primary Election ☐ General Election ☐ Other Election (Specify)		
							☐ Primary Election ☐ General Election ☐ Other Election (Specify)		
							☐ Primary Election ☐ General Election ☐ Other Election (Specify)		
							☐ Primary Election ☐ General Election ☐ Other Election (Specify)		

5. TOTAL ITEMIZED CONTRIBUTIONS: 450.00

(Carry forward to item 3 of next page if additional pages of this form are used.)
(If this is the last page of contributions, this amount must be shown in item 15b of summary.)

ITEMIZED STATEMENT OF CAMPAIGN EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE: Jack Sharp

2. REPORT COVERING THE PERIOD FROM: 1-1-01 TO: 12-31-01

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page): Amount Ø

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CAMPAIGN EXPENDITURE (expenditures totaling more than $100 to any payee during the period)

First Name	Middle Name	Last Name/Business Name	Address	City	State	Zip Code	Purpose of Expenditure	Amount of Expenditure
		Hamilton Co. Republican Party	514 E. 4th Street	Chattanooga	TN	37412	Lincoln Day Dinner	440.00
		Circuit City	2208 Hamilton Pl. Blvd.	Chattanooga	TN	37421	Office Equipment	2035.01
		Office Depot	5756 Brainard rd.	Chattanooga	TN	37411	Office Equipment	334.15
		Patriotic House	5507 Ringgold rd.	Chattanooga	TN	37412	Advertising	370.00
		Patriotic House	5507 Ringgold rd	Chattanooga	TN	37412	Advertising	433.59
		TN. Republican Party	404 James Robertson Party	Nashville	TN	37243	Statesman Dinner	200.00

5. TOTAL ITEMIZED CAMPAIGN EXPENDITURES: Ø 3812.75

(Carry forward to item 3. of next page if additional pages of this form are used.)
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)

ITEMIZED STATEMENT OF OTHER EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE	2. REPORT COVERING THE PERIOD	
Jack Sharp	FROM: 1-1-01	TO: 12-31-01
3. TOTAL ITEMIZED OTHER EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)		Amount 3812.75

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OTHER EXPENDITURE (expenditures totaling more than $100 to any payee during the period)

First Name	Middle Name	Last Name/Business Name	Address	City	State	Zip Code	Purpose of Expenditure	Amount of Expenditure
		Sign Craft Inc.	680 Rundle Ave.	Nashville	TN	37210	Lapel Pins	108.00

5. TOTAL ITEMIZED OTHER EXPENDITURES	
(Carry forward to item 3 of next page if additional pages of this form are used.) (If this is the last page of other expenditures, this amount must be shown in item 19c of summary.)	3920.75

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE	2. REPORT COVERING THE PERIOD FROM:	TO:
Jack Sharp	1-1-01	12-31-01

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

Complete the Following for the Source of the Loan

First Name	Middle Name	Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
Last Name/Organization Name: Jack Sharp		3,000.00	Ø	Ø	3,000.00

Address	City	State	Zip Code	Loan Received For:	Date of Loan
3211 Old Ringgold rd.	East Ridge	TN	37412	☐ Primary Election ☐ Other Election (Specify) ☑ General Election Post General	May 1996

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State / Zip Code	City	State / Zip Code
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State / Zip Code	City	State / Zip Code
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State / Zip Code	City	State / Zip Code
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State / Zip Code	City	State / Zip Code
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

4. Totals for all Loans (complete on last page of itemized loans)	Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
(Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 23. on summary page.)	3,000.00	Ø	Ø	3,000.00