

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

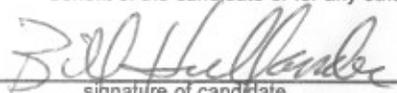
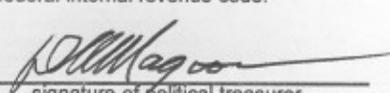
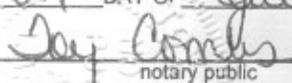
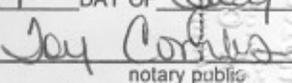
1. DATE OF REPORT <u>2/21/05</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>LEAMON PIERCE</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>MARCH 1st 2005</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>320 MIL KING BLVD. CHATTA, TN, 37403 423 758-1444</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>2710 CANNON AVE. CHATTA, TN, 37404 423-7521444</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>CITY COUNCIL</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>LEAMON PIERCE</u>	
7. CATEGORY OF REPORT (Check one) <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>April 25, 2001</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>2/22/05</u>	
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Leamon Pierce</u> signature of candidate		<u>Leamon Pierce</u> signature of political treasurer	
<u>2/21/05</u> date		<u>2/21/05</u> date	
11. WITNESS SIGNATURE			
<u>Lashanda Rivers</u> signature of witness		<u>Lashanda Rivers</u> signature of witness	
<u>2/21/05</u> date		<u>2/21/05</u> date	
12. FINANCIAL SUMMARY			
BALANCE ON HAND LAST REPORT		\$ <u>9,694.32</u>	
TOTAL RECEIPTS THIS PERIOD		\$ <u>2,350.00</u>	
TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>2,082.54</u>	
BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>9,961.78</u>	
TOTAL LOANS OUTSTANDING		\$ <u>-0-</u>	
TOTAL OBLIGATIONS OUTSTANDING		\$ <u>-0-</u>	

HAMILTON CO. ELECTION COMMISSION
2005 FEB 22 AM 9:23



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 28 July 1998	2.a. NAME OF CANDIDATE OR COMMITTEE BILL HULLANDER
2.b. IF COMMITTEE, NAME OF CANDIDATE N/A	3. ELECTION DATE May 5, 1998
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 7110 E. Brainerd Road Chattanooga TN 37421 (423) 899-2400	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone 10944 London Lane Apison TN 37302 (423) 236-4572	
5. OFFICE SOUGHT (include district number, if applicable) County Commissioner -- 9th District	6. NAME OF POLITICAL TREASURER (may be candidate) D. A. Magoon
7. CATEGORY OR REPORT (Check one) PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> POST-GENERAL <input type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/>	
8.a. BEGINNING DATE OF REPORTING PERIOD 19 June 1998	8.b. ENDING DATE OF REPORTING PERIOD 28 July 1998
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
 signature of candidate 7-29-98 date	 signature of political treasurer 7-29-98 date
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>Tennessee</u> County of <u>Hamilton</u> THIS <u>29</u> DAY OF <u>July</u> 19 <u>98</u>  notary public <u>2-5-2002</u> date commission expires Notary Seal	SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>Tennessee</u> County of <u>Hamilton</u> THIS <u>29</u> DAY OF <u>July</u> 19 <u>98</u>  notary public <u>2-5-2002</u> date commission expires Notary Seal
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ 588.59
b. TOTAL RECEIPTS THIS PERIOD	\$ -0-
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ 432.78
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) <u>Copy of Bank Statement attached</u>	\$ 155.81
e. TOTAL LOANS OUTSTANDING	\$ -0-
f. TOTAL OBLIGATIONS OUTSTANDING	\$ -0-



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD FROM: <u>4/21/01</u> TO: <u>2/21/05</u>
RECEIPTS	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period)	\$ _____
b. Itemized Contributions (over \$100 from each source this period)	\$ _____
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15 b.)	\$ _____
16. LOANS RECEIVED THIS REPORTING PERIOD	\$ _____
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$ _____
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ _____
DISBURSEMENTS	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>ELECTION COMMISSION</u>	\$ <u>35.00</u>
_____	\$ _____
<u>OFFICE SUPPLY</u>	\$ <u>80.80</u>
_____	\$ _____
<u>PRINTING</u>	\$ <u>93.00</u>
_____	\$ _____
<u>PHONE BILL</u>	\$ <u>62.08</u>
_____	\$ _____
_____	\$ _____
Total of Expenditures (\$100 or less each payee)	\$ <u>270.88</u>
b. Itemized Expenditures (Over \$100 each payee this period)	\$ <u>1811.26</u> - 1811.26
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$ <u>2082.54</u>
20. LOAN REPAYMENTS MADE THIS PERIOD	\$ <u>-0-</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$ <u>2082.54</u>
22. IN-KIND CONTRIBUTIONS	
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$ <u>-0-</u>
b. Itemized in-kind contributions (over \$100 from each source this period)	\$ <u>-0-</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	\$ <u>-0-</u>
23. OBLIGATIONS	
a. Unitemized Obligations Outstanding (\$100 or less each)	\$ <u>-0-</u>
b. Itemized Obligations Outstanding (Over \$100 each)	\$ <u>-0-</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)	\$ <u>-0-</u>



7-28-1998
 15:17:49
 D A MAGOON
 FOR BILL HULLANDER CAMPAIGN
 FOR COUNTY COMMISSIONER
 9TH DISTRICT
 PO BOX 723
 OOLTEWAH TN 37363-0723

Checking Account Inquiry Next display: 05 20-0700-4
 Current Statement for: 3149528 D0113106S1
 Bal as of: 6-30-98 1,492.99
 +Deposits/CR: 0 .00
 -Checks/DR: 1 1,262.18
 -Service charge: .00
 +Interest paid: .00
 Current balance: 230.81

Pst Dt	Serial	TC	Description	Amount	Balance
X Eff Dt	Number			Str/Run/Bat/Seq#	
070398	1055	81	CHECK	1262.18-	230.81

Bottom

F3=Exit F8=Recent trans F16=Print research stmt F11=Fold/unfold
 F13=Inquiry window F15=Restart F24=More keys

7-28-98	Current Balance	\$230.81
	Ck # 1056 Outstanding	<u>(75.00)</u>
	Available Balance	\$155.81

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE			2. REPORT COVERING THE PERIOD	
			FROM: 4/21/01	TO: 2/21/05
			Amount	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name			400 ⁰⁰	
30 th LEGISLATIVE RETREAT				
Address				
City	State			
NASHVILLE	TN			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name		STAMPS	148.72	
N.S. POST OFFICE				
Address				
City	State			
CHATTA.	TN	37401		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name		CARDS	239.99	
J.C.P. PRINTING				
Address				
City	State			
CHATTANOOGA	TN	3740		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name		LABOR	150 ⁰⁰	
LASHANVA RIVERS				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name		LABOR	300 ⁰⁰	
CYNTHIA CAFFEY				
Address				
City	State			
CHATTA.	TN	37404		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name		LABOR	200 ⁰⁰	
FRANETTA PIERCE				
Address				
City	State			
5. TOTAL ITEMIZED EXPENDITURES				
(Carry forward to item 3. of next page if additional pages of this form are used.)			1,438.71	
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				



SUMMARY PAGE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) BILL HULLANDER	14. REPORT COVERING THE PERIOD FROM: 6-19-98 TO: 7-28-98	
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ _____

b. Itemized Contributions (over \$100 from each source this period) \$ _____

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ None

16. LOANS RECEIVED THIS REPORTING PERIOD \$ None

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ None

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ None

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

Postage & Petty Cash	\$	47.37
Hamilton County Republican Party	\$	75.00
	\$	
	\$	
	\$	
	\$	

Total of Expenditures (\$100 or less each payee) \$ 122.37

b. Itemized Campaign Expenditures (Over \$100 each payee this period) \$ 310.41

c. Itemized Other Expenditures (Over \$100 each payee this period) \$ _____

d. TOTAL EXPENDITURES (other than loan repayments)(add 19.a., 19.b. and 19.c.) \$ 432.78

20. LOAN REPAYMENTS MADE THIS PERIOD \$ _____

21. TOTAL DISBURSEMENTS (add 19.d. and 20.) (must be shown in item 12.c.) \$ 432.78

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ None

23. LOANS

LOANS OUTSTANDING (must be shown in item 12.e.) \$ None

24. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 24.a. and 24.b.) (must be shown in item 12.f.) \$ None



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE			2. REPORT COVERING THE PERIOD		
			FROM: <u>4/21/04</u> TO: <u>2/21/05</u>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <u>1,438.71</u>		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name		<i>N</i> <i>EXPENDITURES</i> <i>BETWEEN 4/21/04</i> <i>TO 2/21/05</i>		<u>372.95</u>	
Address					
City	State				Zip Code
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name					
Address					
City	State	Zip Code			
5. TOTAL ITEMIZED EXPENDITURES				Amount	
(Carry forward to item 3. of next page if additional pages of this form are used.)				<u>1,811.66</u>	
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					

