

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT 09-21-98		2.a. NAME OF CANDIDATE Clarence Shattuck		
2.b. NAME OF CANDIDATE'S COMMITTEE Committee to Elect Clarence Shattuck			3. ELECTION DATE August 6, 1998	
4.a. CAMPAIGN ADDRESS AND PHONE				
Street or Rural Route	City	State	Zip Code	Phone
736 Georgia Avenue, Suite 600	Chattanooga	TN	37402	423/266-9404
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)				
Street or Rural Route	City	State	Zip Code	Phone
4619 Forrest Lane	Hixson	TN	37343	423/875-2921
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) General Sessions Judge, Division III		6. NAME OF POLITICAL TREASURER John Allen Brooks		
7. CATEGORY OR REPORT (Check one)				
PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> POST-GENERAL <input checked="" type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/>				
8.a. BEGINNING DATE OF REPORTING PERIOD July 28, 1998		8.b. ENDING DATE OF REPORTING PERIOD September 20, 1998		
9. (Check one)				
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10.a. SIGNATURE OF CANDIDATE		DATE		
<i>Clarence Shattuck</i>		9-21-98		
10.b I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.		11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE		
		STATE OF <u>Tennessee</u>		
		THIS <u>21st</u> DAY OF <u>Sept.</u> 19 <u>98</u>		
		<u>Barbara Helton</u>		
		Notary Public		
		<u>7-9-2000</u>		
		Date Commission Expires		
		Notary Seal		
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT		\$ <u>712.22</u>		
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>0.00</u>		
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>712.22</u>		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>0</u>		
e. TOTAL LOANS OUTSTANDING		\$ <u>0</u>		
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>0</u>		

