

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <p style="text-align: center;">5/20/02</p>		2.a. NAME OF CANDIDATE OR COMMITTEE <p style="text-align: center;">Ronald E. Swafford</p>											
2.b. IF COMMITTEE, NAME OF CANDIDATE <p style="text-align: center;">Ronald E. Swafford</p>		3. ELECTION DATE <p style="text-align: center;">5/07/02</p>											
4.a. CAMPAIGN ADDRESS AND PHONE <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Street or Rural Route</td> <td style="width: 20%;">City</td> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> <td style="width: 20%;">Phone</td> </tr> <tr> <td>3903 Pin Oak Terrace</td> <td>Chattanooga</td> <td>Tn</td> <td>37411</td> <td>698-4204</td> </tr> </table>				Street or Rural Route	City	State	Zip Code	Phone	3903 Pin Oak Terrace	Chattanooga	Tn	37411	698-4204
Street or Rural Route	City	State	Zip Code	Phone									
3903 Pin Oak Terrace	Chattanooga	Tn	37411	698-4204									
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Street or Rural Route</td> <td style="width: 20%;">City</td> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> <td style="width: 20%;">Phone</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>				Street or Rural Route	City	State	Zip Code	Phone					
Street or Rural Route	City	State	Zip Code	Phone									
5. OFFICE SOUGHT (include district number, if applicable) <p style="text-align: center;">Juvenile Court Clerk</p>		6. NAME OF POLITICAL TREASURER (may be candidate) <p style="text-align: center;">Luther Shockley</p>											
7. CATEGORY OR REPORT (Check one) PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/>													
8.a. BEGINNING DATE OF REPORTING PERIOD <p style="text-align: center;">4/28/02</p>		8.b. ENDING DATE OF REPORTING PERIOD <p style="text-align: center;">6/21/02</p>											
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.													
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  <table style="width: 100%; border: none;"> <tr> <td style="width: 30%; text-align: center;"><u>Ronald E. Swafford</u> signature of candidate</td> <td style="width: 15%; text-align: center;"><u>6/21/02</u> date</td> <td style="width: 30%; text-align: center;"><u>Luther Shockley</u> signature of political treasurer</td> <td style="width: 25%; text-align: center;"><u>6/21/02</u> date</td> </tr> </table>				<u>Ronald E. Swafford</u> signature of candidate	<u>6/21/02</u> date	<u>Luther Shockley</u> signature of political treasurer	<u>6/21/02</u> date						
<u>Ronald E. Swafford</u> signature of candidate	<u>6/21/02</u> date	<u>Luther Shockley</u> signature of political treasurer	<u>6/21/02</u> date										
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>Tennessee</u> THIS <u>21</u> DAY OF <u>June 2002</u> <u>Wichie Allen</u> notary public <u>11-07-04</u> date commission expires  Notary Seal		SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>Tennessee</u> THIS <u>21</u> DAY OF <u>June 2002</u> <u>Wichie Allen</u> notary public <u>11-07-04</u> date commission expires  Notary Seal											
12. SUMMARY													
a. BALANCE ON HAND LAST REPORT .....		\$ <u>1230.56</u>											
b. TOTAL RECEIPTS THIS PERIOD .....		\$ _____											
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$ <u>64.61</u>											
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		\$ <u>1165.95</u>											
e. TOTAL LOANS OUTSTANDING .....		\$ <u>0</u>											
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ <u>0</u>											

