

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT <i>September 21, 1999</i>		2.a. NAME OF CANDIDATE <i>W. NEIL THOMAS III</i>	
2.b. NAME OF CANDIDATE'S COMMITTEE		3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <i>616 W. SUNSET RD. LOOKOUT MT TN 37350 423-821-0806</i>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <i>676</i>			
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) <i>CIRCUIT - 11TH JUDICIAL DISTRICT</i>		6. NAME OF POLITICAL TREASURER <i>JERRY ADAMS</i>	
7. CATEGORY OR REPORT (Check one) PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input checked="" type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/>			
8.a. BEGINNING DATE OF REPORTING PERIOD <i>September 21, 1998</i>		8.b. ENDING DATE OF REPORTING PERIOD <i>September 21, 1999</i>	
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10.a. SIGNATURE OF CANDIDATE <i>Neil Thomas III</i>		DATE <i>9/21/99</i>	
10.b. I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <i>[Signature]</i> Signature of Political Treasurer		11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>Tennessee</u> THIS <u>21st</u> DAY OF <u>September 19 99</u> <i>[Signature]</i> Notary Public <u>6/19/02</u> Date Commission Expires Notary Seal	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>2,000.00</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>-0-</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>100.00</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>1,900.00</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>0</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>0</u>	

