# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates
## For Single-Candidate Committees

1. DATE OF REPORT: 10/28/02

2.a. NAME OF CANDIDATE OR COMMITTEE: THOMAS P. CARD

2.b. IF COMMITTEE, NAME OF CANDIDATE:

3. ELECTION DATE: 11/05/2002

4.a. CAMPAIGN ADDRESS AND PHONE

| Street or Rural Route | City | State | Zip Code | Phone |
|---|---|---|---|---|
| 1307 SAN HSI DR. | EAST Ridge | TN | 37412 | 894-5020 |

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)

| Street or Rural Route | City | State | Zip Code | Phone |
|---|---|---|---|---|
| | | | | |

5. OFFICE SOUGHT (include district number, if applicable): EAST Ridge City Council

6. NAME OF POLITICAL TREASURER (may be candidate): Charles L. WATKINS

7. CATEGORY OR REPORT (Check one)

PRE-PRIMARY ☐ POST-PRIMARY ☐ PRE-GENERAL ☑ POST-GENERAL ☐ SUPPLEMENTAL ☐ AMENDED ☐

8.a. BEGINNING DATE OF REPORTING PERIOD: 9/16/2002

8.b. ENDING DATE OF REPORTING PERIOD: 10/28/2002

9. (Check one)

a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. ☑ This campaign is required to file a detailed financial disclosure because contributions (including in kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Thomas P. Card — signature of candidate — 10/28/2002 date

Charles L. Watkins — signature of political treasurer — 10/28/2002 date

11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE

STATE OF Tennessee

THIS 29 DAY OF Oct 2002

Charlotte M. Mullins — notary public

May 8, 2004 — date commission expires

CHARLOTTE M. MULLINS NOTARY PUBLIC AT LARGE HAMILTON CO. TN

Notary Seal

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Notary Seal

12. SUMMARY

| | | |
|---|---|---|
| a. | BALANCE ON HAND LAST REPORT | $ 0 |
| b. | TOTAL RECEIPTS THIS PERIOD | $ 2,156.00 |
| c. | TOTAL DISBURSEMENTS THIS PERIOD | $ 2,153.49 |
| d. | BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | $ 2.51 |
| e. | TOTAL LOANS OUTSTANDING | $ N/A |
| f. | TOTAL OBLIGATIONS OUTSTANDING | $ N/A |

# SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full): THOMAS P. CARD

14. REPORT COVERING THE PERIOD FROM 9/16/2002 TO: 10/28/2002

## RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions ($100 or less from each source this period) $ 1,956.00

b. Itemized Contributions (over $100 from each source this period) $ 200.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) $ 2,156.00

16. LOANS RECEIVED THIS REPORTING PERIOD $ _____

17. INTEREST RECEIVED THIS REPORTING PERIOD $ _____

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) $ 2,156.00

## DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

| | |
|---|---|
| CAMPAIGN SIGNS | $ 654.50 |
| FUND RAISER DINNER EXPENSES | $ 327.58 |
| REIMBURSEMENT OF CAMPAIGN EXPENSES | $ 1,171.41 |
| | $ |
| | $ |
| | $ |

Total of Expenditures ($100 or less each payee) $ 2,153.49

b. Itemized Campaign Expenditures (Over $100 each payee this period) $ _____

c. Itemized Other Expenditures (Over $100 each payee this period) $ _____

d. TOTAL EXPENDITURES (other than loan repayments)(add 19.a., 19.b. and 19.c.) $ _____

20. LOAN REPAYMENTS MADE THIS PERIOD $ _____

21. TOTAL DISBURSEMENTS (add 19.d. and 20.) (must be shown in item 12.c.) $ 2,153.49

## 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions ($100 or less from each source this period) $ _____

b. Itemized in-kind contributions (over $100 from each source this period) $ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) $ N/A

## 23. LOANS

LOANS OUTSTANDING (must be shown in item 12.e.) $ N/A

## 24. OBLIGATIONS

a. Unitemized Obligations Outstanding ($100 or less each) $ _____

b. Itemized Obligations Outstanding (Over $100 each) $ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 24.a. and 24.b.) (must be shown i item 12.f.) $ N/A

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE: THOMAS P. CARD

2. REPORT COVERING THE PERIOD FROM: 9/16/2002 TO: 10/28/2002

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page): Amount: 0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

| First Name | Middle Name | Contribution Received For | Amount of Contribution |
|---|---|---|---|
| Last Name/Organization Name: CAGLE TREE SERVICE | | ☐ Primary Election ☑ General Election | |
| Address: 4335 RINGGOLD ROAD | | ☐ Other Election (Specify) | $200.00 |
| City: EAST RIDGE | State: TN / Zip Code: 37407 | Date of Contribution(s) | Aggregate this Election |

| First Name | Middle Name | Contribution Received For | Amount of Contribution |
|---|---|---|---|
| Last Name/Organization Name | | ☐ Primary Election ☐ General Election | |
| Address | | ☐ Other Election (Specify) | |
| City | State / Zip Code | Date of Contribution(s) | Aggregate this Election |

| First Name | Middle Name | Contribution Received For | Amount of Contribution |
|---|---|---|---|
| Last Name/Organization Name | | ☐ Primary Election ☐ General Election | |
| Address | | ☐ Other Election (Specify) | |
| City | State / Zip Code | Date of Contribution(s) | Aggregate this Election |

| First Name | Middle Name | Contribution Received For | Amount of Contribution |
|---|---|---|---|
| Last Name/Organization Name | | ☐ Primary Election ☐ General Election | |
| Address | | ☐ Other Election (Specify) | |
| City | State / Zip Code | Date of Contribution(s) | Aggregate this Election |

| First Name | Middle Name | Contribution Received For | Amount of Contribution |
|---|---|---|---|
| Last Name/Organization Name | | ☐ Primary Election ☐ General Election | |
| Address | | ☐ Other Election (Specify) | |
| City | State / Zip Code | Date of Contribution(s) | Aggregate this Election |

| First Name | Middle Name | Contribution Received For | Amount of Contribution |
|---|---|---|---|
| Last Name/Organization Name | | ☐ Primary Election ☐ General Election | |
| Address | | ☐ Other Election (Specify) | |
| City | State / Zip Code | Date of Contribution(s) | Aggregate this Election |

5. TOTAL ITEMIZED CONTRIBUTIONS: $200.00
(Carry forward to item 3 of next page if additional pages of this form are used.)
(If this is the last page of contributions, this amount must be shown in item 15b of summary.)

# ITEMIZED STATEMENT OF CAMPAIGN EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE: Thomas P. Card

2. REPORT COVERING THE PERIOD FROM 9/16/2008 TO

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page) — Amount:

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CAMPAIGN EXPENDITURE (expenditures totaling more than $100 to any payee during the period)

| First Name | Middle Name | Last Name/Business Name | Address | City | State | Zip Code | Purpose of Expenditure | Amount of Expenditure |
|---|---|---|---|---|---|---|---|---|
| | | Southern NAMePlate & GrAPhics | | Bessemer | AlA | | CAMPAiGN SiGNS | $654.50 |
| | | EAST Ridge COMMUNITY Center | | EAST Ridge | TN | 37412 | CAMPAiGN DiNNer | $327.58 |
| Thomas | P. | Card | 1307 SAN HSI Drive | EAST Ridge | TN | 37412 | Reimbursement of CAMPAiGN EXPENSES | 1,171.41 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

5. TOTAL ITEMIZED CAMPAIGN EXPENDITURES $2153.49

(Carry forward to item 3 of next page if additional pages of this form are used.)
(If this is the last page of expenditures, this amount must be shown in item 15b of summary.)