

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>January 26, 2001</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Vince Mean</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Vince Mean</u>		3. ELECTION DATE <u>Nov. 7, 2000</u>	
4.a. CAMPAIGN ADDRESS AND PHONE			
Street or Rural Route	City	State	Zip Code Phone
<u>1637 John Ross Rd</u>	<u>East Ridge</u>	<u>Tn</u>	<u>37412 867-4905</u>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)			
Street or Rural Route	City	State	Zip Code Phone
<u>1633 John Ross Rd</u>	<u>East Ridge</u>	<u>Tn</u>	<u>37412 867-2857</u>
5. OFFICE SOUGHT (include district number, if applicable) <u>East Ridge City Council</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Billy Dean</u>	
7. CATEGORY OF REPORT (Check one)			
PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input checked="" type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/>			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>November 3, 2000</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>January 26, 2001</u>	
9. (Check one)			
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>[Signature]</u> signature of candidate		<u>[Signature]</u> signature of political treasurer	
<u>1-25-2001</u> date		<u>1-25-2001</u> date	
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>Tennessee</u> THIS <u>25th</u> DAY OF <u>January</u> 20 <u>00</u> <u>[Signature]</u> notary public My Commission Expires <u>December 22, 2002</u> date commission expires		SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>Tennessee</u> THIS <u>25th</u> DAY OF <u>January</u> 20 <u>00</u> <u>[Signature]</u> notary public My Commission Expires <u>December 22, 2002</u> date commission expires	
Notary Seal		Notary Seal	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT	\$ <u>546.03</u>		
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>350.00</u>		
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>896.03</u>		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>- 0 -</u>		
e. TOTAL LOANS OUTSTANDING	\$ <u>- 0 -</u>		
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>- 0 -</u>		



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <p style="text-align: center; font-size: 1.2em;"><i>Vince Bean</i></p>	14. REPORT COVERING THE PERIOD FROM: <i>11-03-00</i> TO: <i>01-26-01</i>
RECEIPTS	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period)	\$ <u>350.00</u>
b. Itemized Contributions (over \$100 from each source this period)	\$ <u>- 0 -</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$ <u>350.00</u>
16. LOANS RECEIVED THIS REPORTING PERIOD	\$ <u>- 0 -</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$ <u>- 0 -</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ <u>350.00</u>
DISBURSEMENTS	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>Bank Checks</u>	\$ <u>7.69</u>
<u>Sams Supplies</u>	\$ <u>47.21</u>
<u>Py Its Paper</u>	\$ <u>6.26</u>
<u>Big-Lo (Food Fair Receipts)</u>	\$ <u>372.09</u>
<u>Hawthorne Motel (Receipts)</u>	\$ <u>307.11</u>
<u>East Ridge Band Boosters (Ad)</u>	\$ <u>125.00</u>
<u>Computer Use</u>	\$ <u>30.67</u>
Total of Expenditures (\$100 or less each payee)	\$ <u>91.83</u>
b. Itemized Campaign Expenditures (Over \$100 each payee this period)	\$ <u>804.20</u>
c. Itemized Other Expenditures (Over \$100 each payee this period)	\$ <u>0</u>
d. TOTAL EXPENDITURES (other than loan repayments)(add 19.a., 19.b. and 19.c.)	\$ <u>896.03</u>
20. LOAN REPAYMENTS MADE THIS PERIOD	\$ <u>- 0 -</u>
21. TOTAL DISBURSEMENTS (add 19.d. and 20.) (must be shown in item 12.c.)	\$ <u>896.03</u>
22. IN-KIND CONTRIBUTIONS	
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$ <u>- 0 -</u>
b. Itemized in-kind contributions (over \$100 from each source this period)	\$ <u>- 0 -</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	\$ <u>- 0 -</u>
23. LOANS	
LOANS OUTSTANDING (must be shown in item 12.e.)	\$ <u>- 0 -</u>
24. OBLIGATIONS	
a. Unitemized Obligations Outstanding (\$100 or less each)	\$ <u>- 0 -</u>
b. Itemized Obligations Outstanding (Over \$100 each)	\$ <u>- 0 -</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 24.a. and 24.b.) (must be shown in item 12.f.)	\$ <u>- 0 -</u>



ITEMIZED STATEMENT OF CAMPAIGN EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Vince Hean</i>		2. REPORT COVERING THE PERIOD	
		FROM: <i>01/03/00</i>	TO: <i>01/26/01</i>
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)		Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CAMPAIGN EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name <i>Bi Lo</i>	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>6723 Ringgold Road</i>		<i>Food for Receptors</i>	<i>372.09</i>
Address			
City <i>East Ridge</i>	State <i>TN</i>		
First Name <i>Hawthorne Motel</i>	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>6710 Ringgold Road</i>		<i>Receptors</i>	<i>307.11</i>
Address			
City <i>East Ridge</i>	State <i>TN</i>		
First Name <i>East Ridge Book Store</i>	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>4400 Bennett Road</i>		<i>Ad in Joint Hall Program</i>	<i>125.00</i>
Address			
City <i>East Ridge</i>	State <i>TN</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
5. TOTAL ITEMIZED CAMPAIGN EXPENDITURES			
(Carry forward to item 3. of next page if additional pages of this form are used.)			
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			

