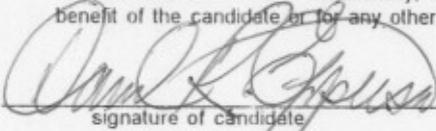
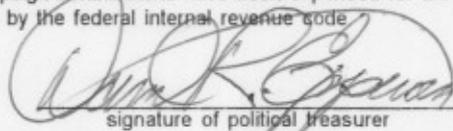


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <b>10/28/02</b>	2.a. NAME OF CANDIDATE OR COMMITTEE <b>DAVID R. EPPERSON</b>
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE <b>NOV 5, 2002</b>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <b>1419 E. BROW RD.    SIGNAL MT.    TN    37377    423 5178759</b>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone	
5. OFFICE SOUGHT (include district number, if applicable) <b>ALDERMAN TOWN OF WALDEN</b>	6. NAME OF POLITICAL TREASURER (may be candidate) <b>DAVID R. EPPERSON</b>
7. CATEGORY OR REPORT (Check one) PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> <input checked="" type="checkbox"/> POST-GENERAL    SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/>	
8.a. BEGINNING DATE OF REPORTING PERIOD <b>9/16/02</b>	8.b. ENDING DATE OF REPORTING PERIOD <b>10/26/02</b>
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
 signature of candidate	 signature of political treasurer
<b>10/28/02</b> date	<b>10/28/02</b> date
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF _____ THIS <u>28</u> DAY OF _____, 200 <u>2</u> <u>Charlotte M. Willis</u> Notary Public <u>May</u> date commission expires	SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF _____ THIS <u>28</u> DAY OF _____, 200 <u>2</u> <u>Charlotte M. Willis</u> Notary Public <u>May</u> date commission expires
Notary Seal	Notary Seal
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <u>0</u> <sup>12</sup>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>159</u> <sup>12</sup>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>159</u> <sup>12</sup>
d. BALANCE ON HAND (12 a. plus 12 b. minus 12 c.) .....	\$ <u>0</u>
e. TOTAL LOANS OUTSTANDING .....	\$ <u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>0</u>

