

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

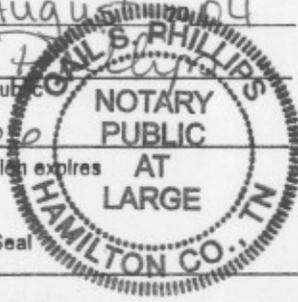
1. DATE OF REPORT 9/29/2004	2.a. NAME OF CANDIDATE OR COMMITTEE James M. Haley IV										
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE August 5, 2004										
4.a. CAMPAIGN ADDRESS AND PHONE <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Street or Rural Route</td> <td style="width: 20%;">City</td> <td style="width: 10%;">State</td> <td style="width: 15%;">Zip Code</td> <td style="width: 25%;">Phone</td> </tr> <tr> <td>103 West Brow Oval</td> <td>Lookout Mountain</td> <td>TN</td> <td>37350</td> <td>423-821-2124</td> </tr> </table>		Street or Rural Route	City	State	Zip Code	Phone	103 West Brow Oval	Lookout Mountain	TN	37350	423-821-2124
Street or Rural Route	City	State	Zip Code	Phone							
103 West Brow Oval	Lookout Mountain	TN	37350	423-821-2124							
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Street or Rural Route</td> <td style="width: 20%;">City</td> <td style="width: 10%;">State</td> <td style="width: 15%;">Zip Code</td> <td style="width: 25%;">Phone</td> </tr> <tr> <td>Same</td> <td></td> <td></td> <td></td> <td></td> </tr> </table>		Street or Rural Route	City	State	Zip Code	Phone	Same				
Street or Rural Route	City	State	Zip Code	Phone							
Same											
5. OFFICE SOUGHT (include district number, if applicable) Lookout Mtn. School Board Member	6. NAME OF POLITICAL TREASURER (may be candidate)										
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> POST-GENERAL <input type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED											
8.a. BEGINNING DATE OF REPORTING PERIOD July 27, 2004	8.b. ENDING DATE OF REPORTING PERIOD September 19, 2004										
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.											
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.											
<u>James M. Haley</u> signature of candidate	<u>9/29/2004</u> date	_____ signature of political treasurer	_____ date								
11. WITNESS SIGNATURE <u>Gail S. Phillips</u> signature of witness	<u>9/29/2004</u> date	signature of witness	date								
12. SUMMARY											
a. BALANCE ON HAND LAST REPORT	\$	-0-									
b. TOTAL RECEIPTS THIS PERIOD	\$	-0-									
c. TOTAL DISBURSEMENTS THIS PERIOD	\$	-0-									
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$	-0-									
e. TOTAL LOANS OUTSTANDING	\$	-0-									
f. TOTAL OBLIGATIONS OUTSTANDING	\$	-0-									



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT <u>AUGUST 10, 2004</u>		2.a. NAME OF CANDIDATE OR COMMITTEE: <u>05</u> <u>JAMES M. HALEY</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>JAMES M. HALEY</u>		3. ELECTION DATE <u>AUGUST 5, 2004</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>103 WEST BROW OVAL, LOOKOUT MT. TN 37350 423-821-2124</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>103 WEST BROW OVAL, LOOKOUT MT. TN 37350 423-821-2124</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>LOOKOUT MT. SCHOOL BOARD DIRECTOR</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>NONE</u>	
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>MARCH 31, 2004</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>JULY 26, 2004</u>	
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>James M. Haley</u> <u>8-10-2004</u> signature of candidate date signature of political treasurer date			
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>Tennessee</u> THIS <u>10th</u> DAY OF <u>August</u> , 20 <u>04</u> <u>Mail S. Phillips</u> notary public <u>2-25-2006</u> date commission expires Notary Seal		SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF _____ THIS _____ DAY OF _____, 20____ _____ notary public _____ date commission expires Notary Seal	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$	<u>0</u>
b. TOTAL RECEIPTS THIS PERIOD		\$	<u>0</u>
c. TOTAL DISBURSEMENTS THIS PERIOD		\$	<u>0</u>
d. BALANCE ON HAND (12 a. plus 12 b. minus 12 c.)		\$	<u>0</u>
e. TOTAL LOANS OUTSTANDING		\$	<u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING		\$	<u>0</u>



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) JAMES M. HALEY	14. REPORT COVERING THE PERIOD FROM: 3/31/04 TO: 7/26/04
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 0

b. Itemized Contributions (over \$100 from each source this period) \$ 0

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 0

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 0

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____	\$ <u>0</u>

Total of Expenditures (\$100 or less each payee) \$ 0

b. Itemized Expenditures (Over \$100 each payee this period) \$ 0

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 0

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 0

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) \$ 0