



REGISTRY OF ELECTION FINANCE
404 JAMES ROBERTSON PARKWAY, SUITE 1614
NASHVILLE, TN 37243-1360
(615) 741-7959

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. DATE OF REPORT <u>7/27/97</u>	2.A. NAME OF CANDIDATE OR COMMITTEE <u>Leslie M. Sewell</u>
2.B. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE <u>6/10/97</u>
4.A. CAMPAIGN ADDRESS <small>Street or Rural Route City State Zip Code Phone</small> <u>12805 Old Dayton Pike, Soddy-Daisy, TN 37379 423,332-5656</u>	
4.B. CANDIDATE'S HOME ADDRESS (if different than 4.A.) <small>Street or Rural Route City State Zip Code Phone</small>	
5. OFFICE SOUGHT (include district no., if applicable) <u>Commissioner - Soddy-Daisy</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>Hugh J. Coulter</u>
7. CATEGORY OF REPORT PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/>	
8.A. BEGINNING DATE OF REPORTING PERIOD <u>June 4, 1997</u>	8.B. ENDING DATE OF REPORTING PERIOD <u>July 27, 1997</u>
9. (Check one) A. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e., and 12f.) B. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by political candidates/campaign by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Leslie M. Sewell</u> <u>7/27/97</u> <u>Hugh J. Coulter</u> <u>7-27-97</u> <small>signature of candidate date signature of political treasurer date</small>	
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE COUNTY OF <u>Hamilton</u> AND THE STATE OF <u>Tn.</u> THIS <u>27</u> DAY OF <u>July</u> 19 <u>97</u> <u>[Signature]</u> <small>notary public</small> <u>8/29/98</u> <small>date commission expires</small> <small>Notary Seal</small>	SWORN TO AND SUBSCRIBED BEFORE ME IN THE COUNTY OF <u>Hamilton</u> AND THE STATE OF <u>Tn.</u> THIS <u>27</u> DAY OF <u>July</u> 19 <u>97</u> <u>[Signature]</u> <small>notary public</small> <u>8/29/98</u> <small>date commission expires</small> <small>Notary Seal</small>
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT.....	\$ <u>0</u>
b. TOTAL RECEIPTS THIS PERIOD.....	\$ <u>347.85</u>
c. TOTAL DISBURSEMENTS THIS PERIOD.....	\$ <u>18.59</u>
d. BALANCE ON HAND (12a. plus 12b. minus 12c.).....	\$ <u>- 0 -</u>
e. TOTAL LOANS OUTSTANDING.....	\$ <u>None</u>
f. TOTAL OBLIGATIONS OUTSTANDING.....	\$ <u>None</u>

